

# Cherokee County Fair & Reunion

85th Annual Premium List



CHEROKEE COUNTY AMERICAN LEGION FREE FAIR & REUNION

JULY 16 - JULY 20, 2013

Held in Connection with Soldiers and Sailors

### 85<sup>th</sup> Annual Premium List Cherokee County American Legion

# FREE FAIR REUNION

Held in connection with Soldiers and Sailors July 16 - July 20, 2013

## AMERICAN LEGION MEMORIAL PARK COLUMBUS, KANSAS

Visit us on Facebook @ Cherokee County American Legion Free Fair or E-mail us at ckctyfair@yahoo.com

Cherokee County Fair Office Available July 9 - July 21 620-429-3281 Cherokee County Extension Office Office: 620-429-3849 4-H Building: 620-429-3828 ck@listserv.ksu.edu

## BIG LIVESTOCK SHOWS AND DISPLAY FAIR SCHEDULE LOCATED ON CENTER PAGE

#### **OFFICERS**

President - Josh Hall
Vice President - Debbie DeVoe
Secretary - Galen Zook
Asst. Secretary - Brad Wells
Treasurer - Bill DeHart
Veterinarian - Dr. Kurtis Gregory

#### **DIRECTORS**

Terry North
Charles Houser
Steve Davis
Jerry Watkins
Steve Hale
Wayne Dobkins
John Zwahlen

Terry Clements
Jim Cook
Dewey Smith
Larry Ketcher
Frank Zaccerello
Glenn Callow

#### **COUNTY FAIR 4-H CLUB & FFA**

County Agents: Meghan Loverude and Martha Flanagan

FFA Advisors: Columbus - KC Youngblood, Riverton - Jacob Larison, Southeast - Scott Sutton

## Carnival Entertainment provided by: Moores Greater Shows

Fair Book Printed by Midwest Color Graphics - Columbus, KS

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# RULES & REGULATIONS

This Fair Book is dedicated to the
Kansas Fair Association Hall of Fame Members:
The late Joe Cook,
The late W.W. (Wally) Hall
The late Raymond Taylor
Retired Secretary Terry North

#### **CHEROKEE COUNTY AMERICAN LEGION FAIR**

While the Fair is sponsored by the Keith Reeves Post No. 3 of the American Legion at Columbus, upon the park owned by it, the Fair is a community institution. It is established by Kansas Law in the interest of better community life and is supported in part by taxes which we all pay. While it is primarily dedicated to Agriculture, it brings us all together, makes us better acquainted and better friends than we would be. It is a good place to meet your friends and neighbors.

#### **EXHIBIT SOMETHING**

The Fair will mean much more to you if you exhibit something in which you take personal pride and would like others to see. If you exhibit, you'll be there to see how your contribution looks compared to others and others will be there to do the same. We will get some new ideas and information as to how we may make an improvement, and thus have a successful fair. All exhibits entered at the Cherokee County American Legion Fair are entered and displayed at the risk of the exhibitor. Any exhibit accepted will be provided due care to protect them. However, the Fair Board or Extension Council/Staff cannot accept responsibility for loss or damage due to conditions which may be imposed by large crowds, arrangement of buildings or barns in which displays are housed, and the number of exhibits. Anyone who has exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.

#### **DEDICATED TO AGRICULTURE**

No one shall act as judge who is related to any person competing for a premium. If any exhibitor files with the Superintendent a written statement that the judges or any awarding committee have been interfered within the performance of their duties, by a false statement, by a letter or circular or otherwise, or that one of the judges is related to the successful competitor, or have been directly or indirectly interested in the case in which he acts as committeeman, it shall be the duty of the board to withdraw premium until all the facts have been submitted to the board of directors.

#### 2013 FAIR COMMITTEE LIVESTOCK SUPERINTENDENTS

Poultry Dept - Rosie Heistand

Rabbit Dept - Laura Atkinson

Swine Dept - Dale Helwig

Sheep Dept - Christy Mercer

Goat Dept - Raven Elmore

Dairy Cattle - Jim Hefley

Beef Cattle - KC Youngblood

Horse Dept - Nancy Herrenbruck and Angie Rippel

This group in charge of the daily operations of the livestock and report to the secretary of the Fairboard and/or 4-H agent. They are backed up by their individual committees.

#### **OPEN CLASS ENTRIES**

All classes and departments are open to entries from all counties and stated as open, except 4-H and F.F.A. Department. The exceptions for these departments are listed in the rules under the specific departments.

**ALL OPEN LIVESTOCK ENTRIES** must be made at the Cherokee County Extension Office, Box 148, Columbus, Kansas not later than 5:00 p.m., June 21 or a \$25.00 late fee can be paid until June 26 at 5:00 p.m. All such entries will have guaranteed pre-assigned stall space. All livestock must be in place by 2:00 p.m. Tuesday, July 16. All open livestock tattoos and registration papers will be checked after 2:00 p.m. on Tuesday. A time and designated place will be posted. All entries may be removed after 10:00 p.m., Saturday, July 20. No animals can be released until this time without approval from the Fair Board Office.

**QUONSET HUT:** Please note only two entries in any class per exhibitor. Crops, Home Economics, Flowers, Fine Arts, Photography & Crafts, and Amateur Wine competition entries must be made and in place by 10:30 a.m., Monday July 15. All Quonset hut entries may be removed after 9:30 p.m., Saturday July 20. Quonset hut entries will be accepted beginning at 6:00 p.m. till 7:00 p.m., July 14, Sunday night and then open again July 15, Monday at 7:00 a.m. till 10:30 a.m. Quonset hut judging will start Monday after 11.00 a.m. All judging is closed to the public. All ribbons will be awarded on the quality of craftsmanship, not due to the number of entries in the class. If there is one entry in the class, that doesn't mean that you get 1st place. When an entry is made of an article, the Superintendent will give the party a card in duplicate, which will contain the number of entry class and must be attached to the article. No person shall receive more than one award on the same entry in the same class it is exhibited.

**CAMPERS:** Those planning to camp during the fair are required to pay a \$50 fee (payable to the American Legion Fair Board) which can be left at the Extension Office. Assigned spaces will be given upon payment. \*Due to the limited amount of space available they will be sold for placement of a tent or camper only. Tents not using electric will pay \$20. (Fair Board 4-03).

A fire lane will be marked off through the camping area. There will be no parking in the fire lane. This will be a tow away area at owner's expense. If you do not have room to park your vehicles in your camping area then you need to park someplace else.

#### **GENERAL INFORMATION AND RULES FOR BOTH OPEN AND 4-H/FFA**

No dogs on fairgrounds except dogs in the 4-H Dog Show, which are allowed only on the day of the show and they must be on a leash. **No parking between the 4-H bathrooms and north side of livestock barns at any time, except while loading/unloading. This will be a tow away area at owner's expense.** No grooming chutes on the north end of stock sheds. All livestock trucks and trailers left over 24 hours must be parked in a designated area located on the rodeo grounds. Every animal entered in competition for prizes must be owned by the exhibitor unless shown in a group. Competition for championship honors must be limited to the first and second place winners in the individual classes. Entries must be made in every class in which the animal is to be shown, either as an individual or as a member of a herd group or pair, except in the case of championships. **No animal can be entered in more than one individual class.** Any person making a false entry or misrepresenting his animal as to age, or any other manner, will forfeit any prize that may have been awarded and will be excluded from all competition. No Premium shall be awarded to any animal or article that is unworthy. In case there is no competition, only one prize may be awarded and this shall be determined by the judge on merit and over his signature.

#### **RULES FOR BOTH OPEN & 4-H/FFA**

- Every rule in the premium list will be strictly adhered to with no exceptions.
- The Annual Fair of the Association will be held July 16 to July 20 inclusive, unless postponed or extended by the management which hereby reserves the right to do so, for any case or causes whatsoever deemed necessary for the good of all parties concerned.
- No disorderly conduct of any kind will be permitted. A police force will be on the grounds sufficient to see that all rules are obeyed.
- No persons will be allowed in the Exhibit Building during judging except judges and Fair Officials.
- All livestock, poultry, and rabbit exhibitors will be responsible for caring for their exhibits.
- No animals shown in 4-H/FFA market classes will be allowed to be shown in open breeding classes the same year.
- All livestock must remain in their stalls from 9:30 a.m. to 9:30 p.m. each day of the fair. Animals can be fed and watered at any time but must remain stalled between 6:00 p.m. 9:30 p.m. Pens and stalls must be cleaned before 6:00 p.m.
- Lights will be shut off at midnight in the barns during fair week (except in the area which will be showing their species the following day, lights can be left on there later, if necessary). A 1:00 a.m. curfew will be in place with adults and superintendents coordinating this effort.

RULES & REGULATIONS 2

#### RULES TO BE OBSERVED BY JUDGES IN THE ARENA

- During the exhibition in the arena no person will be allowed inside the ring except the judges and members of the board of directors and parties in charge of the stock.
- Exhibitors are not permitted to address the judge (unless spoken to by said judge while he/she is in performance of his/her duties).

#### **SUPERINTENDENTS - RULES**

- The superintendents will not allow any person to examine the entry books, nor give information as to entries made.
- Every article or animal on the grounds shall be under the control of the association, and while every precaution will be taken for the safekeeping of the same, neither the association, its officers, or agents, will be responsible in any case of loss, damage, or accidents that may occur.
- To be eligible for competition, whether single or group, animals must be the bonafide property of exhibitors and all animals entered for competition, except when otherwise specified, must be owned by the exhibitor prior to making entry. Should any be otherwise entered, they will forfeit any premiums awarded by the judges.
- The board of directors reserves the right to withhold premiums awarded in cases where it shall appear that the regulations have not been complied with or that fraud or deception has been practiced or attempted.
- Each superintendent of a department shall direct the arrangement for all entries or animals on exhibition in his/her departments.
- Each superintendent of exhibits is charged with caring for and returning entry books of his/her department, with the awards of each animal or article duly and properly entered therein and each award signed by him/herself and the judges who make the awards, as it is upon his record only, that premiums can be paid.

#### **EXHIBITOR'S DUTIES AND PRIVILEGES**

- Any person making an entry of an animal or article, misrepresenting the same in any way will forfeit the premium and be excluded from competition.
- Exhibitors will be required to keep their space and stalls in a clean condition by removing any filth and litter to where the sanitation force of the association may get to it with convenience.
- System for unclean stalls or pens. First offense Yellow Tag if the Superintendent of that species finds the stall or pen unclean, the individual using that stall or pen has 10 hours from the time that the tag was attached to clean the stall or pen. If the stall or pen is not cleaned within those allotted 10 hours, an Orange Tag will be attached to the stall or pen by the Superintendent of that species, but only alter he consults with a Superintendent of another species about the situation. If both superintendents feel it is necessary, the Orange Tag will be placed on the stall or pen. Again, the individual using that stall or pen will have 10 hours to clean the stall or pen. If it is still not cleaned at the end of the 10 hours a Red Tag will be issued. In order to issue a Red Tag, the Superintendent of that species must consult with a Fair Board Member and an Extension Board Member or Extension Agent. If the three involved feel that the situation deems the need of a Red Tag, it will be placed on the stall or pen and that individual must remove their animal from the premises and will not receive any premium money.
- Livestock must be exhibited promptly when ordered to be shown. Show personnel are not responsible for exhibitors not being at the gate for final call for their class.

#### **PREMIUM LIST**

**OPEN PREMIUM:** In making payments for premiums awarded, no award will be recognized except the superintendent's entry book properly approved and signed by the superintendent and judge of the department in which the exhibit would be entered. The Fair Association will award a premier exhibitor banner in each breed of Beef, Dairy, Sheep and Swine to the showman of greatest winning, provided there are two or more exhibitors and a total winning of \$20.00 or more. No prize will be awarded unless the animal or article is worthy and this shall be determined by the judge. Exhibitors are expected to promptly obey orders of the management in placing their stock on exhibition at all times and are subject to the instruction of the superintendents of the department. Failure to comply with these regulations may cause a forfeiture of any and all premiums due to such offenses. No premiums shall be awarded or paid upon an animal or article for which no classification is provided or mention is made in this list, hereafter published.

ALL OPEN CLASS PREMIUMS AWARDED ARE PAYABLE AT THE OFFICE OF THE CHEROKEE COUNTY AMERICAN LEGION FAIR ASSOCIATION ON FRIDAY, ONE HOUR AFTER COMPLETION OF DAIRY/DAIRY GOAT SHOW, UNTIL 9 P.M. SATURDAY NIGHT. NO PREMIUMS WILL BE MAILED.

**4-H/FFA PREMIUM:** All prize money will be based on number of entrants and points allowed by the Fair Board listed under each class. PREMIUM MONEY WILL BE PAID TO EXHIBITORS AT THE EXTENSION OFFICE MEETING ROOM BETWEEN 4:00 P.M. AND 5:00 P.M., SATURDAY, JULY 20. Premiums not claimed at that time can be picked up at the Extension Office during regular business hours after the fair.

#### 4-H/FFA RULES

NOTE: Regulations for 4-H/FFA Exhibits are subject to change. All announcements in newsletter or newspaper take precedence if changes have occurred after fair book has been taken to the printer. Each 4-H club member is encouraged to exhibit his/her projects at the local county fair.

#### **FAIRS AND SHOWS**

4-H members wishing to participate in a competitive event have the responsibility to ascertain the requirements established by sponsors of such an event. Those requirements are likely to vary from event to event and from time to time. 4-H members have the option of participating or not participating in those competitive events. Please note that rules and regulations for those parts of the fair designated for participation by 4-H members must conform to policies and procedures established by the Director of Extension. Participation in 4-H fairs is to be based on two principles:

- 1. The exhibit should demonstrate knowledge and skills learned in a 4-H project experience in a local 4-H club, group, event enrichment program, or individual participation.
- 2. The member should not benefit economically from multiple premiums, auctions or sales in major shows with the same exhibit.

An animal sold at a public auction or privately, whether for immediate or future delivery, cannot from the time of such sale, be shown by the seller in any subsequent 4-H show. This policy also applies to those animals which have gone through a premium auction, whether or not ownership has changed. All exhibits are intended to be the result of knowledge and skills gained in one or more 4-H experience. Therefore, ownership time periods may be established for certain exhibits by the various shows and listed in the show's rules and regulations.

#### **4-H FAIR FORMS**

Various 4-H/FFA events for the fair require pre-registration. If you plan to participate in any of the following please use the forms included at the back of this book. **NOTE ONLY ONE EXHIBITOR PER FORM.** 

#### THESE CLASSES REQUIRE PRE-ENTRIES WHICH ARE DUE JUNE 20.

Electricity Horse Show Photography
Foods Woodworking Livestock
Style Revue Poultry/Rabbit Arts & Crafts
Dog Fiber Arts Clothing
Geology

**NOTE:** No phone entries will be taken - you can email, mail or fax (429-2720) or drop them in the mail slot at the extension office. Entries are due by 5:00 p.m. on June 21. Late entries will be taken beginning June 22 through June 26 until 5:00 p.m. with a \$25.00 late fee per family. No entries will be taken after June 25, 2013.

**NOTICE:** All youth (4-H/FFA) livestock exhibitors must check in with their species superintendent or County Agent to make sure their animals are correct in the entry book, upon arrival at the fair.

#### **4-H GENERAL REQUIREMENTS**

**SPECIAL NOTE:** The 4-H/FFA youth organizations strive to develop life skills. These skills will enable young people to meet the Challenges of the adult world with confidence. Unless the young people are allowed to perform tasks necessary to learn these Skills, the goal of developing capable people will not be met. THEREFORE, beginning with the 1997 fair, the use of private and/or professional trainers or fitters will not be allowed. If this situation occurs, the young person will be asked to remove their animal from the fairgrounds and all premium money will be forfeited. This applies to all animal exhibits.

- 4-H and FFA members are expected to wear appropriate show attire when showing their animals: horse, dog, rabbit, swine, sheep, beef, dairy and goats. (Ask yourself; would these clothes meet my school's dress code?) Cowboy hats are allowed to be worn in the show ring.
- Premium Sale if possible 4-H and FFA members are encouraged to wear T-shirts with their designated emblem (4-H or FFA).
- LIVESTOCK ARRIVAL AND DEPARTURE Early arrival of livestock is not encouraged and ALL animals
  are to be removed by 8:00 a.m. on Sunday following the fair (unless being loaded out to local lockers) so
  clean up can proceed.

RULES & REGULATIONS

#### CODE OF CONDUCT

The following are from the Kansas 4-H Events Code of Conduct and ALL youth participating in the Cherokee County Fair are expected to follow them:

- You are responsible for knowing the rules for each event.
- Dress appropriately for each event.
- Use language and manners that will bring respect to you and Kansas 4-H.
- Know that the use of tobacco, alcohol and non-prescribed drugs are illegal and prohibited at all 4-H events.
- Model respect for others.
- Treat program areas and vehicles with respect and care. You will be responsible for any damage, theft, and/ or misconduct in which you participate.
- Help others to have a pleasant experience by making every attempt to include all participants in the activities.
- Live up to your highest expectations for yourself.
- Harassment of any kind (for example: physical, social, emotional, sexual) is illegal and prohibited at all 4-H events.

#### **COPYRIGHT LAWS**

Exhibitors should avoid using copyrighted materials whenever possible by exhibiting his/her own original work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product.) The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" ("legal use" provision.) "Fair Use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the "Fair Use" provision, the inference that a specific name brand product is good or bad inherently, or through comparison, must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the participant and not those of K-State Research and Extension. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books, to music, logos, to computer graphics.

#### **4-H LIABILITY**

Exhibits at the Cherokee County Fair are entered and displayed at the risk of the exhibitor. Those members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair. All precautions will be made to protect exhibits.

- 1. The 4-H State Fair Rules prevail for 4-H Classification except where modified. Exhibits which meet State qualifications will be designated by a state fair sticker.
- 2. 4-H & FFA members must belong to a Cherokee County 4-H or FFA Chapter.
- 3. All entries must be in place according to the general fair rules and members must be enrolled in the project they are exhibiting, except where modified.
- 4. Purple denotes a superior exhibit; blue an excellent; red a good; white a merit exhibit.
- 5. All 4-H Club members and FFA members will compete in the same classes and compete against each other.
- 6. All 4-H and FFA members will be eligible to compete in open class providing they meet open class requirements.
- 7. Each exhibit must be owned by the individual exhibitor. The exhibits must be shown by exhibitor except when granted permission by species superintendent or in cases of having a second animal.
- 8. All 4-H and FFA exhibits will be judged as stated in the Calendar of Events in this premium book.
- 9. All non-livestock, 4-H and FFA exhibits must be in place by 10:00 a.m., Monday, July 15, unless stated otherwise under class requirements. Exhibits may be checked in between 8:30 a.m. till 10:00 a.m. on Monday, July 15. All exhibits are released Saturday, July 20 at 10:00 p.m.
- 10. Pre-registrations are required by June 21. Entries received from June 22-26 by 5:00 p.m. will require a \$25 late fee per family. After that date you will not be allowed to participate. No phone entries accepted. Drop off, mail, or door slot.
- 11. 4-H/FFA families exhibiting livestock will receive two parking permits. These will be distributed through the Extension Office beginning at noon Tuesday of fair week.
- 12. An appeal and grievance committee consisting of: Clark Hall, Nancy Herrenbruck, Rosalie Lopp, and Galen Zook will listen to and make decisions concerning 4-H disputes. All appeals must be presented in writing with \$25 Cash to a member of the grievance committee. The money will be refunded if the appeal is upheld, otherwise it will be donated to 4-H Council. The committee will be in effect from July 1 July 20.
- 13. NOTICE: Any minor caught with or using alcohol and/or any illegal substance will be asked to leave the fair. If the person is an exhibitor they will forfeit all prize money, including premium from the livestock sale, and will have to remove all of their exhibits from the fair immediately.

### OPEN CLASS DEPARTMENTS **DEPARTMENT A**

## PREMIUMS FOR ALL CLASSES Unless Stated Otherwise 1st: \$1.00 2nd: \$0.75 3rd: \$0.50

#### **CROPS**

Superintendent: Raymond (Ted) Wary
Committee: Anne E. Sharp
Entries must be registered and in place by Monday, July 15 at 10:30 a.m.

#### RULES

- 1. All crops except soybean and sweet corn, and clover seed, must be grown this year.
- 2. Entries must be picked up 10:00 p.m. Saturday, July 20 or they will be disposed of.

#### **CROPS**

CLASS	DESCRIPTION OF CLASS	CLASS	DESCRIPTION OF CLASS
700	Hard Wheat (gallon glass jar)	711	Yellow Open Pollinated Corn (5 ears)
701	Soft Wheat (gallon glass jar)	712	White Open Pollinated Corn (5 ears)
702	Oats (gallon glass jar)	713	Popcorn (5 ears)
703	Barley (gallon glass jar)	714	Indian Corn (5 ears)
704	Soybeans (gallon glass jar)	715	Grain Sorghum (5 heads)
705	Alfalfa Seed (gallon glass jar)	716	Forage Sorghum (5 heads)
706	Sweet Clover Seed (gallon glass jar)	717	Sunflower Head
707	Red Clover Seed (gallon glass jar)	718	Largest Sunflower Head
708	Lespedeza Seed (gallon glass jar)	719	Tallest Sunflower
709	Yellow Hybrid Corn (5 ears)	720	Tallest Stalk of Corn
710	White Hybrid Corn (5 ears)		

#### HAY

### All hay entries will be 4 inch samples from small square bale, tied with twine twice each direction.

730	Alfalfa Hay
731	Red Clover Hay
732	Lespedeza Hay
733	Sudan Grass Hay
734	Millet Hay

#### **VEGETABLES**

#### Need 6 items for one entry in the following classes

740	Red Potatoes	749	Yellow Onion
741	White Potatoes	750	Beets
742	Sweet Potatoes	751	Carrots
743	Red Tomatoes	752	Parsnips
744	Yellow Tomatoes	753	Peppers Mango
745	Cherry Tomatoes	754	Peppers other
746	Sweet Corn (6 ears)	755	Okra
747	Red Onion	756	Cucumbers
748	White Onion	757	Garlic

#### **Need 1 item for one entry in the following classes**

758	Pumpkin	762	Eggplant
759	Squash	763	Gourd
760	Largest Squash	764	Other Vegetable
761	Cabbage		

#### Need 10 items for one entry in the following class

765 String Beans

#### **FRUIT**

#### Need 1 item for one entry in the following classes

775 Cantaloupe776 Watermelon

#### Need 6 items for one entry in the following classes

777	Apples	779	Peaches
778	Pears	780	Plums

#### Please note the size on the entry for the following classes

781	Grapes (plate)	783	Blackberries (1 pint)
782	rhubarb (3)	784	Other Fruits

#### **PECAN & WALNUT ENTRY AND EXHIBIT RULES**

20 pecans will be considered standard for each entry; 15 for exhibit and 5 for cracking 20 walnuts will be considered standard for each entry; 15 for exhibit and 5 for cracking

CLASS	DESCRIPTION OF CLASS
795	Pecans
796	Walnuts

#### **Points Score**

Size	10
Uniformity	15
External Appearance (Shape)	10
Cracking Quality	20
Filling of Kernels	20
Color of kernels	15
Quality of kernels	10
Total	100

#### **Explanation of Point Score:**

Size - The larger nuts will be given preference.

Uniformity - The nuts on any one plate should be typical of the tree or variety and be uniform in size,

form or shape, color and conformation.

Appearance - Nuts will be clean and free from discoloration, insect or disease.

Cracking Quality- Nuts will be cracked in a machine typical in principle of types used by large cracking

companies. Nuts that crack out whole will be given high preference.

Filling & Plumpness - The kernels should be plump, full in the cavities of the shell. Shrunken or shriveled

kernels will be heavily penalized.

Color of Kernels - The color should be right and attractive. Uniformity of color is important.

Quality of Kernels - Kernels should be free from rancidity and have a good flavor.

- 1. All entries in exhibit should be accompanied by exact location of trees. (This information is wanted so a source of scion wood can be located for future grafting and budding work.)
- 2. All nuts exhibited are to be clean and attractive.
- 3. Nuts of preceding year's crops should be stored in a cool dry place so they remain free from rancidity and insect damage.
- 4. Nuts in a single plate must be of a single variety. Plates containing nuts of more than one variety will be disqualified.
- 5. All material entered in exhibits will be disposed of at the discretion of the county agent.

## DEPARTMENT B OPEN CLASS HOME ECONOMICS

Superintendent: Margaret Radlund Committee: Paula Sue Andrews & Anne E. Sharp

#### **RULES**

- 1. No exhibit having won a prize at the fair previously can be entered.
- 2. Use only regulation clear canning jars, even for jelly. All jars must be tightly sealed. Unsealed jars will not be judged.
- 3. Label all canning exhibits. Example: (Pear Preserves). Attach no names.
- 4. Judges reserve the right to open and inspect canned products.
- 5. All canning must be produce grown since last year's fair.
- 6. All exhibits in miscellaneous class shall be labeled. Example: (Pear Preserves)
- 7. All baked products shall be in disposable containers with a zip-lock and/or plastic bag covering. Entire product must be entered for items such as yeast breads, cakes, pies, etc. Exhibits such as cupcakes, cookies, muffins, should include at least 4 samples.
- 8. Recipes must be provided for foods. (If the Judge would be allergic to something in the food they will know before eating the food.)
- 9. A photo of each baked good will be taken for display. The photo and ribbon will be on display for the fair. The remainder of the product must be picked up by the exhibitor between 7:00 p.m. and 8:00 p.m. Monday, July 15 or it will be disposed of.

#### **HOUSEHOLD ITEMS**

#### PREMIUMS 1st - \$1.50 2nd - \$1.00 3rd - \$.75

OPEN CLASS

For the following classes

800	Any Type of Needlework	802	Any Type of Knitted
801	Any Type of Crochet	803	Other

#### **PREMIUMS**

1st - \$2.25 2nd - \$1.50 3rd - \$1.00 For the following classes

#### QUILTED

810	Embroidered	814	Machine Quilting
811	Appliquéd	815	Hand Quilting
812	Patchwork or Pieced	816	Any Other Type of Quilt
813	Painted	817	Any Type of Quilt made by a Group
			Group meaning more than 5 people

#### **CLOTHING**

820	Causal Wear (Tops, Blouses, or Shirts, Slacks, Jeans, or Shorts, Skirts, or Dress (Not Formal)
821	Formal Wear

822 Children's Wear (Tops, Blouses, or Shirts, Slacks, Jeans, or Shorts, Skirts, or Dress (Not Formal)

#### PREMIUMS 1st - \$1.00 2nd - \$.75 3rd - \$.50

For the following classes

### CANNING FRUITS

830	Jar of Cherries	835	Jar of Apples
831	Jar of Peaches	836	Jar of Blackberries
832	Jar of Plums	837	Jar of Pears
833	Jar of Rhubarb	838	Jar of Applesauce
834	Jar of Raspberries	839	Jar of Strawberries

#### **VEGETABLES**

840	Jar of String Beans	846	Jar of Asparagus
841	Jar of Peas	847	Jar of Tomato Sauce
842	Jar of Corn	848	Jar of Potatoes
843	Jar of Tomatoes	849	Jar of Salsa
844	Jar of Carrots	850	Jar of Miscellaneous Vegetable

#### **PICKLES**

851	Jar of Pickles (Sweet, Dill, Sour, Mixed,	853	Jar of Other Relish
	Onion or Bread and Butter Pickles)	854	Jar of Pickled Fruit
852	Jar of Corn Relish		

#### **JELLY**

855 Any Kind of Jelly in a glass jar

#### **PRESERVES**

856	Jar of Any Kind of Preserve (Preserve, Fruit Butter or Jam, Conserve, Marmalade)
857	Jar of Honey

#### **OTHER HOME PRODUCTS**

Jar of Beets

858	Soap (Homemade)
859	Candles (Homemade)

#### **BAKING**

860	Any Type of Yeast Breads	865	Best Brownie or Bar Cookie
861	Any Type of Quick Breads	866	Best Decorated Cookie
862	Best Fruit Pie	867	Best Cake
863	Best Other Type of Pie	868	Best Decorated (using bags & tips)
864	Best Cookie		, , ,

#### HOW CAKES ARE JUDGED POINTS

TOTAL	100
Flavor	35
Crumb	30
Crust or Frosting	10
Lightness	15
General Appearance	10

## DEPARTMENT C OPEN CLASS FLOWERS

Superintendent: Diane Yurk Committee: Bev North & Anne E. Sharp

Judging will be 50% on arrangement any suitable container.

All exhibits must be grown by exhibitors.

## PREMIUMS 1ST - \$1.00 2ND - \$0.75 3RD - \$0.50 FOR THE FOLLOWING CLASSES

OPEN CLASS

#### **FLOWERS**

#### **COLLECTIONS**

900	Dahlias	906	Petunias
901	Asters	907	Gloriosa Daisy
902	Marigolds	908	Snapdragons
903	Zinnias	909	Hydrangea
904	Cosmos	910	Gladiolas
905	Roses		

#### **ARRANGEMENTS**

911 Best Floral Arrangement

#### **POTTED PLANTS**

912	Best Vining House Plant	914	Best Potted Fern
913	Best Flowering House Plant	915	Best Succulent House Plant

## OPEN CLASS 10

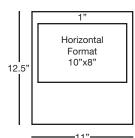
## DEPARTMENT D OPEN CLASS FINE ARTS, PHOTOGRAPHY & CRAFTS

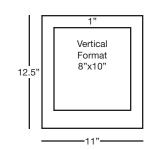
Superintendent: John Smittle Committee: Anne E. Sharp

## PREMIUMS 1st - \$4.00 2nd - \$3.00 3rd - \$2.00 For the following classes

#### **RULES**

- 1. Professionals are defined as those who make a living selling their work. Amateurs are those who create art as a hobby. Occasional sales do not disqualify.
- The Fair Board seeks to recognize honest quality and originality and these factors will be major items in judging exhibits.
- 3. Entries must be the work of exhibitor. Exhibitors may make no more than two entries in the same classification.
- 4. Oils should be framed; watercolors and other media should be mounted or matted. Frames should have wire eyes in place for hanging.
- 5. All photographs must be no larger than 8"x10" or no smaller than 7"x9". Photos are to be mounted across the 11" dimension of an 11"x12.5" studio mount which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.





- 6. On photos, no white data slip is to be used, not mounted.
- 7. On photos, no lettering will be permitted on the mount or the picture. No underlays or borders are to be used. The white trim should be removed from the enlargement.
- 8. Exhibitors may offer their work for sale, not to be removed before 9:30 p.m. Saturday, July 21.
- Articles previously shown at this fair will not be accepted for entry. Articles must be the result of this current year.
- 10. Professional Class-no premiums, only ribbons.

Classifications: A=Adults (Amateur) (anyone over 19 years old)

T=Teens (Amateur) (13 to 18 years old)

J=Juniors (Amateur) (12 years old and younger)

P=Professional

1000 Sketching 1003 Jewelry

1001 Drawings 1004 Craft Any Other Kind

1002 Painting

#### **PHOTOGRAPHY**

## DEPARTMENT E OPEN CLASS AMATEUR WINE COMPETITION

Superintendent: Brad Wells Committee: Anne E. Sharp

#### **PBEMIUMS**

1st - \$4.00 2nd - \$3.00 3rd - \$2.00 For the following classes

#### **RULES**

- 1. The competition is open to any non-commercial winemaker 21 years old or older.
- Still wines must be bottled in standard 750 ml wine bottles (preferably clear).
- 3. Closures may be by cork or screw cap.
- 4. Sparkling wines must be bottled in standard 750 ml champagne-style bottles with proper closure secured by wire.
- 5. More than one entry per class will be accepted as long as it is of a different variety.
- All wine bottles must be labeled with the following information: wine name, varietal (what it is made from), and vintage. Do not have your name on the bottle.
- 7. All bottles are to be free of capsules and other distinguishing marks.
- 8. The fair is not responsible for returning wine bottles; you may pick-up empty bottles at the end of fair.

OPEN CLASS

- 9. Wine made from fruit other than grapes is considered a fruit wine.
- 10. Wine made from concentrate is acceptable.
- 11. Wine entered as a varietal shall contain at least 75% of that variety.
- 12. Grape types may be vinifera, hybrid or native.
- 13. Consider dry wine to have 2.0% or less residual sugar. Sweet wines have more than 2.0% residual sugar. No recipes needed for wine classes.

<b>WINES</b>		1106	Fruit, Sweet
1100	Red grapes, Sweet	1107	Fruit, Dry
1101	Red grapes, Dry	1108	Sparkling
1102	White grapes, Sweet	1109	Vegetable, Sweet
1103	White grapes, Dry	1110	Vegetable, Dry
1104	Rose/Blush, Sweet	1111	All other Sweet
1105	Rose/Blush, Dry	1112	All other Dry

## DEPARTMENT F OPEN GLASS WOODWORKING

Superintendent: Terry North Committee: Anne E. Sharp

#### **PREMIUMS**

1st - \$4.00 2nd - \$3.00 3rd - \$2.00 For the following classes

1020	Article for farm or shop use
1021	Furniture for household or lawn use
1022	Repaired or Refinished wood furniture
1028	Other woodworks not included in above classes

Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

## LIVESTOCK 12

#### LIVESTOCK HEALTH RULES 4-H AND OPEN CLASS

The following livestock health rules shall govern the admission of livestock to the fair grounds.

#### **FAIR HEALTH REQUIREMENTS**

2013 Requirements for Kansas County Fairs Kansas Livestock

**GENERAL HEALTH REQUIREMENTS:** All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Health certificates and additional requirements shall be a county option.

**LIVESTOCK ORIGINATING FROM OTHER STATES GENERAL REQUIREMENTS:** All animals (cattle, bison, sheep, and goats) shall be free of clinical signs of infectious or contagious disease (ie, lice, mange, ringworm, warts, pneumonia, wool fungus) and must be accompanied by a health certificate issued within 30 days of exhibit. This must be available, upon request, to the exhibition staff. All animals, except steers and spayed heifers, must be individually identified by official breed registration tattoo or tag, USDA metal ear tag, or breed association ear notch for swine.

#### **MARKET LIVESTOCK RULES**

- 4-H/FFA livestock must comply with health regulations. No tranquilized or drugged animals will be allowed to be shown.
- 2. All steers must have been born on or after January 1, of the previous year.
- 3. All feeder calves must have been born on or after September 1, of the previous year.
- 4. All market classes will be shown by weight rather than breed, Market Heifer will be one class at this time.
- 5. There will be a rate-of-gain and showing phase in the lamb, feeder calf, meat goat, swine, and beef market division. In all species each phase will be independent of the other.
- 6. Each animal will be ear tagged at first weighing so animals can be permanently identified. If tag is lost, contact the 4-H Agent.
- 7. Each 4-H/FFA member will be limited to carry and show two animals of each species, i.e. 2 beef market, 2 lambs, 2 barrows or gilts, 2 feeder calves, 2 meat goats for the County Fair. Additional animals may be weighed and I.D.'d for showing at other shows.
- 8. Livestock classes will have a Junior, Intermediate, and Senior Division. A senior 4-H/FFA member is one who is 14 years or older on January 1 of the current year. An Intermediate is between the ages of 10-13 as of January 1 of the current year, and a Junior is between the ages of 7-9 as of January 1 of the current year.
- Only one animal can be sold through the sale ring per member.
- 10. Both ewe lambs and wethers can be shown in the market class, barrows and gilts can be shown in the market hog class, and does and wethers goats can be shown in the market class. Feeder calves may be steers or heifers.
- 11. NO BULLS, BOARS OR RAMS WILL BE ALLOWED TO SHOW OR SELL. ANY MALE ANIMAL WITH EVIDENCE OF TESTICLES PRESENT AT FIRST WEIGHING WILL NOT BE ALLOWED TO PARTICIPATE IN THE PROJECT. THIS RULE WILL BE ENFORCED.
- 12. All market animals must have an official 4-H ear tag and have been weighed in at the initial weigh in. Market steers and heifers will be weighed the first time on February 15. Feeder calves will be weighed on April 26 and market lambs and meat goats on April 29. Swine will be weighed on April 27. Feeder calves must weigh a minimum of 275 and a maximum of 625 at initial weigh-in. Market calves must be less than 1000 lbs. at the first weigh in. Animals will only be weighed one at a time at initial weigh-in.
- 13. The official weight for all market livestock to terminate rate-of-gain contest and to determine if animal sells, will be on the date the animal arrives on the fairgrounds. Animals will be weighed only once to determine sale eligibility and show weight classification. When making Family Nominations for livestock, you must state which animal belongs to whom before the animal steps on the scale. There will be no changes after the animal steps on the scale.
- 14. The time market animals are to be weighed at the fairgrounds are as follows:

Hogs - Monday, July 15, 5:30 p.m. - 7:00 p.m.

Meat Goats and Lambs - Monday, July 15 7:00 p.m. - 8:00 p.m.

Feeders & Steers - Monday, July 15 5:30 p.m. - 7:00 p.m.

In order to be eligible for the sale, all animals must be within the following minimum-maximum weight range when they arrive at the fair.

- 15. Any animal regardless of weight can be shown. However, an underweight class will be created if necessary, however, they will not be eligible to show for Grand Champion honors.
- 16. If an animal has been unnaturally filled with water to make weight, that animal will be disqualified from show and sale.
- 17. Each exhibitor, unless prior permission has been obtained from the 4-H Agent, must show his own animal in the conformation class to receive premium money. If two animals are entered in the same class, a fellow 4-H/FFA member may show one.

#### **RULES AND REGULATIONS FOR 4-H/FFA MARKET LIVESTOCK SALE**

- 1. Animals will be weighed in immediately upon arrival at the fair to determine if they meet the desired market weights. (Refer to arrival times under Market Livestock Rules.)
- 2. Only ONE animal will be sold per exhibitor. If two or more species are shown, exhibitor must make the choice of which animal will sell. This must be reported to the 4-H Agent by 9:00 p.m. Thursday night, otherwise the highest placing animal will be listed on the sale bill. Members may receive permission to excuse their animal from the sale only if they show it at the State Fair or Kansas Junior Livestock Show.
- 3. All livestock must be shown in their respective classes to sell.
- 4. Sale order will be determined by the judge beginning with the Grand Champion. Species order rotates each year.
- 5. All animals accepted in the sale must be sold to the highest bidder in the auction ring.
- 6. Auction of animal entries will start at 7:00 p.m. on Saturday, July 20.
- 7. Each exhibitor, unless he/she has obtained prior permission from the 4-H Agent, must be present to sell his/her animal at the Livestock Sale.
- Each 4-H/FFA member who sells an animal at the sale will be required to purchase a "Livestock Buyer Plaque" to be given to the buyer of each of his animals and will be required to pay their part of a newspaper advertisement, which will list and thank all sale buyers.

#### **ROUND ROBIN FITTING AND SHOWING**

The beet, dairy, sheep, horse, swine and goat showmanship contest will be held on the day of the respective show and is open to all 4-H'ers who have pre-entered in this division.

- 4-H/FFA member must use their own animal in the Fitting and Showing Classes.
- A Grand Champion Livestock Showmanship contest sponsored by Farmer's Co-op will be held on Friday, July 19, at 7:00 p.m. in the livestock arena. An Intermediate and Senior Division will be held.

LIVESTOCK

- 1 Intermediates 10-13 on January 1, 2013 2 Senior -14 & over on January 1, 2013 (See respective divisions for showmanship class numbers.)
- The contest will be open to the top intermediate and senior showman of each livestock division. If an individual wins in more than one species, they must choose which animal they'd like to show and reserve champion will be eligible in other species.
- Each showman will be required to show all species of livestock beginning with the species in which he
  has been declared champion and will be scored on his/her ability to present each livestock species to
  the judge.
- A ringman will be designated to direct the individual showman as prescribed by the judge of the contest.
- The top Champion in each livestock division in which he/she has been proclaimed champion must make
  the same animal he showed in winning the contest available to the other contestants participating in the
  contest
- The pig will be penned in an arena of sufficient size that will allow showman to adequately present his/her pig to the judge.
- It will be the responsibility of each participant to have his animal thoroughly cleaned and groomed prior to the contest.
- The judge will examine the animals as they are led into the ring. Owners of animals not properly groomed and thoroughly cleaned will have points deducted from their total score, thus reducing their chances for the Grand Champion Showmanship trophy provided by Farmer's Co-op.
- Should the top showman in any of the livestock showmanship contests fail to compete in the Grand Champion event, all premium money and prizes won in the individual species showmanship will be forfeited to the reserve champion of the species.
- If an Exhibitor selected for Round Robin has an animal that is deemed by the Fair Veterinarian or Dept. Superintendent to be unfit or unhealthy to be used for the competition, then a replacement animal will be selected by the Dept. Superintendent and Livestock Committee.

### DEPARTMENT G BEEF

Superintendent: K.C. Youngblood Committee: Trevor & Pam Gum, Kim Scott, Lorrie Scott, and Jerad Tanner Entries Due: June 21

#### **PREMIUMS**

1st - \$12.00 2nd - \$8.00 3rd - \$4.50 4th - \$3.50

#### **SPECIES HEALTH REQUIREMENTS**

CATTLE & BISON: The Kansas Animal Health Department (KAHD) requires no test on cattle and bison of Kansas origin.

CATTLE & BISON from other states: In addition to the general requirements, cattle and bison, except steers and spayed heifers, originating from other states and 18 months of age or older, must meet one of the following requirements:

- Originate from a "brucellosis-free" state
- Originate in a constituted part of a certified brucellosis-free herd. Herd certification number must be entered on the health certificate. Present evidence on the health certificate that the animal has been tested negative for brucellosis by an approved state/federal laboratory within 30 days of the exhibition date.
- All heifers, including official calfhood vaccinations, that are springers expected to calve within two weeks or have calved, are tested eligible regardless of age.
- Cattle and bison, except steers, not originating from a Tuberculosis Free state shall be tested negative for tuberculosis within 90 days prior to the exhibition date.
- All out of state cattle must have a health certificate within 30 days of the exhibition date.

#### **OPEN BEEF CLASSES**

ANGUS - SHORTHORN - LIMOUSIN - HEREFORD - CHAROLAIS - SIMMENTAL - GELBVIEH & COMMERCIAL

REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS (All animals entered in this department must be registered purebreds in the records of their national association.) Actual papers must be presented at check-in. Guaranteed stall space will be pre-assigned.

The Fair Association will award a Premier Exhibitor banner in each breed to the showman of greatest winning, provided there are two or more exhibitors and a total winning of \$20.00 or more. (Angus, Hereford, Shorthorns, Charolais, and other recognized breeds).

Open commercial cattle can not show in the 4-H/FFA show.

**NOTE:** In Open Class Beef, 2 yr. old heifers may not show in both classes 6 & 7. Two year old heifers may show in class 6 without calf at side or in class 7 with calf, but not both. No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

#### CLASS DESCRIPTION OF CLASS

- 1 Jr. Heifer calved Jan 1 or later this year
- 2 Sr. Heifer calved Sept 1- Dec 31 prior year
- 3 Summer YR Heifer, calved May 1-Aug 31 prior year
- 4 Jr. YR. Heifer calved Jan 1-Apr 30 prior year
- 5 Sr. YR. Heifer calved Sept 1-Dec 31 prior year
- 6 2 YR. Old Heifer calved Jan 1-Aug 31
- 7 Cow & Calf (calf born after Jan 1 this year) Champion Female - RIBBON Reserve Champion Female - RIBBON
- 8 Jr. Bulls, calved Jan 1 or later this year
- 9 Sr. Bulls calved Sept 1-Dec 31 prior year
- 10 Summer YR. Bull calved May 1-Aug 31 prior year
- 11 Jr. YR. Bulls calved Jan 1-Apr 30 prior year
- 12 Sr. YR. Bulls calved Sept 1-Dec 31 prior year
- 13 Two Bulls any age bred and owned by exhibitor
- 14 Jr. Get of Sire, three animals both sexes represented from classes 8-9 and 1-2 owned by exhibitor RIBBON
- 15 Get of Sire four animals from above classes, both sexes to be presented owned by exhibitor
- 16 Pair of Calves; heifer from class 6 or 7 and a bull from class 8 or 9 bred and owned by exhibitor
- 17 Pair of females any age bred and owned by exhibitor
- 18 Pair of yearlings, one Bull from class 10-11 and one Heifer from class 3-4 owned by exhibitor

#### 4-H/FFA - BEEF CLASSES

#### **PREMIUMS**

BLUE - \$3.00 RED - \$2.00 WHITE - \$1.00

#### For the following classes

- The 4-H/FFA Beef Show will follow Kansas State Fair and Kansas Junior Livestock Show "no fit" rules. "No Fit" is defined as using no adhesive, glue, paint or powder products.
- 4-H/FFA members should refer to general rules governing 4-H/FFA livestock exhibits concerning 4-H/FFA premiums and animal health requirements.
- All market steers, regardless of breed, will be shown by weights.

Plaques will be awarded by the fair association to the Champion Female of each breed, provided there are 3 or more animals, exhibited by 2 or more exhibitors in each division.

#### **SHOWMANSHIP CLASSES**

- 370 Jr. Beef Fitting & Showing
- 371 Intermediate Beef Fitting & Showing
- 372 Sr. Beef Fitting & Showing

Showmanship classes will be held Thursday evening starting with seniors; followed by bucket calf, feeder, heifer, and steer classes.

#### **MARKET BEEF**

## PREMIUMS BLUE - \$4.50 RED - \$3.50 WHITE - \$2.50 For all of the following classes

375	Bucket Calves	377	Market Beef (Steer & Heifer)
376	Feeder Calves	378	Market Beef Carcass

Market Heifers will be entered as Class 377 and all will show as a Market Beef Class following the last class of steers. A Champion Market Beef will be selected from the Market Beef Steer & Heifer class winners.

LIVESTOCK

(NOTE - Only 1 bucket calf can be shown by a 4-H'er.)

Bucket calf exhibitors must be 10 years or younger.

Bucket calf exhibitors will not show in Jr. Fitting and Showing. Their showmanship will be evaluated within their class.

Champion and Reserve Champion Market Beef Carcass will be selected from class 377. Carcass measurements for class 378 will be performed during weigh in on July 16. Plaques will be awarded for carcass after the conclusion of the beef show.

#### 4-H/FFA BREED CLASSES

#### Show Order will be posted the morning of the show

ANGUS - SHORTHORN - LIMOUSIN - HEREFORD - CHAROLAIS - SIMMENTAL - GELBVIEH OTHER BREEDS AND CROSSBRED

- 497 Jr. Heifer Calves calved after January 1 current year.
- 98 Sr. Heifer Calves calved between Sept 1 and Dec. 31 prior year
- Summer Yearling Heifers calved between May 1 & Aug 31 prior year
- Jr. Yearling Heifers calved between Jan. 1 & Apr. 30 prior year
- Sr. Yearling Heifers calved between Sept. 1 & Dec. 31 two years prior
- 502 2 yr. old heifers calved between Jan 1 & Aug 31 two years prior
- 503\* Cow/Calf Class calf born after Jan. 1 this year
- 504\* Aged Cow Class born before Jan. 1 two years prior

NOTE: Calves can be shown in either the Bucket Calf Class or Jr. Heifer Class (Class 375 or Class 497), but not both. Heifers shown in feeder calf class cannot be shown in age respective heifer class.

<sup>\*</sup> A cow may not be shown in both classes 503 & 504.

#### **DEPARTMENT H DAIRY CATTLE** Superintendent: Jim Hefley Committee:

Entries Due: June 21

#### **PREMIUMS**

1st - \$12.00 2nd - \$8.00 3rd - \$4.50 4th - \$3.50 For all classes unless stated otherwise

#### REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS

Guaranteed stall space will be pre-assigned

The Fair Association will award a Premier Exhibitor banner in each breed to the showman of greatest winning, provided there are two or more exhibitors and a total winning of \$20.00 or more.

JERSEYS, HOLSTEINS, GUERNSEY, BROWN SWISS, AYSHIRE, MILKING SHORTHORN

#### **SPECIAL RULES**

- GET OF SIRE shall consist of four animals, any age, either sex, but not more than two bulls, the get of
- At least two animals must be two years old or over. Not more than one animal need be owned by
- JUNIOR GET OF SIRE shall consist of four animals, all under two years of age, either sex, but not more than two bulls, the get of one sire. Not more than one animal need be owned by exhibitor.
- PRODUCE OF DAM shall consist of two animals, any age, either sex, the produce of one cow. Not more than one animal need be owned by exhibitor.
- SENIOR YEARLINGS that have calved shall be shown in two year old class.
- BEST UDDERED COW must be in milk and will be judged on udder alone.
- BEST THREE FEMALES to consist of three females all to be bred and owned by an individual exhibitor. (No farm shall win more than one money in this class.)
- BREEDER HERD to consist of 3 females over two years old and a male.

IVESTOCK

#### CLASS **DESCRIPTION OF CLASS** 100 Bull Calves, Sept. 1-May 31 current year Bull Jr. Yearling Mar. 1-Aug. 31 prior year 101 Bull Sr. Yearling Sept. 1-Feb. 28 prior year CHAMPION BULL RIBBON RESERVE CHAMPION BULL RIBBON Dairy Heifer, born after Mar. 1 this year 103 Heifer Intermediate Calf, Dec. 1 prior yr. to Feb. 28 this year 104 Heifer Calf, Sept. 1 prior yr. to Nov. 30 prior yr. 105 Heifer, Jr. Yearling, Mar. 1 prior yr. to Aug. 31 prior yr. 106 Heifer, Sr. Yearling, Sept. 1, 2 yrs. prior to Feb. 28 prior yr. 107 Cow, Jr. 2 yr. old, Mar. 1 to Aug. 31 two yrs. prior 108 Cow, Sr. 2 yr. old, Sept. 1 to Feb. 28 two yrs. prior 109 Cow, 3 yrs. old in milk, Sept. 1 to Aug. 31 three yrs. prior 110 Cow, 4 yrs. old in milk, Sept. 1 to Aug. 31 four yrs. prior 111 Cow, 5 vrs. and older in milk, before Sept. 1, 5 vrs. prior 112 113 Cow, 3 & 4 yrs., dry, Sept. 1, 2009 to Aug. 31, 2010 114 Cow, 5 yrs. & over, dry, before Sept. 1, five yrs. Prior CHAMPION FEMALE RIBBON RESERVE CHAMPION FEMALE RIBBON Best Uddered Cow 115 Get of Sire 116 117 Jr. Get of Sire Produce of Dam 118 119 Best Three Females owned and bred by exhibitor 120 Breeders Herd

#### 4-H/FFA DAIRY CATTLE CLASSES

#### **PREMIUMS**

BLUE - \$3.00 RED - \$2.00 WHITE - \$1.00 For the following classes unless stated otherwise

Plaques will be awarded to the Champion Female of each breed, provided there are 3 or more animals exhibited by two or more exhibitors.

JERSEY - HOLSTEINS - GUERNSEY - BROWN SWISS - AYSHIRE - MILK SHORTHORN

#### **DAIRY FITTING & SHOWING**

- Junior Dairy Cattle Fitting & Showing ages 7-9
- Intermediate Dairy Cattle Fitting & Showing ages 10-13 551
- Senior Dairy Fitting & Showing ages 14 and over 552

#### **BREED CLASSES**

- 553 Dairy Calf, born after Mar. 1 this year
- Heifer Intermediate Calf, Dec. 1 prior yr. to Feb. 28 this year
- Heifer Calf, Sept. 1 prior yr. to Nov. 30 prior yr. 555
- Heifer, Jr. Yearling, Mar. 1 prior yr. to Aug. 31 prior yr. 556
- 557 Heifer, Sr. Yearling, Sept. 1, 2 yrs. prior to Feb. 28 prior yr.
- 558 Cow, Jr. 2 yr. old, Mar. 1 to Aug. 31 two yrs. prior
- Cow, Sr. 2 yr. old, Sept. 1 to Feb. 28 two yrs. prior 559
- Cow, 3 yrs. old in milk, Sept. 1 to Aug. 31 three yrs. prior 560
- Cow, 4 yrs. old in milk, Sept. 1 to Aug. 31 four yrs. prior 561
- 562 Cow, 5 yrs. and older in milk, before Sept. 1, 5 yrs. prior
- 563 Cow, 3 & 4 yrs., dry, Sept. 1, 2008 to Aug. 31, 2009
- Cow, 5 yrs. & over, dry, before Sept. 1, five yrs. Prior 564

## LIVESTOCK 18

#### DEPARTMENT I SWINE

Superintendent: Dale Helwig Committee: Clark Hall, Charles D. (Buck) Sharp, & Charles E. Sharp Jr. Superintendent: Hannah Gideon Entries Due: June 21

#### **PREMIUMS**

1st - \$10.00 2nd - \$6.00 3rd - \$4.00 4th - \$2.00 For all classes

#### **SPECIES HEALTH REQUIREMENTS**

SWINE: Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage IV status in the National Pseudorabies program and the state is classified free of swine brucellosis. A negative pseudorabies and brucellosis test are not required for Kansas origin swine.

**SWINE FROM OTHER STATES:** Call (785-296-2329) for prior shipping permit number for all out of state swine. In addition to the general requirements, swine over six months of age originating from other states must meet one of the following requirements:

- Originate from a qualified pseudorabies-free, validated brucellosis free herd. The current qualified/ validated number must appear on the health certificate. (Hogs from monitored pseudorabies herds do not qualify under this requirement.)
- Originate from a state of Stage IV or V status in the National Pseudorabies Program. Show evidence on the health certificate that swine have been tested negative for pseudorabies by serum neutralization) and brucellosis within 30 days prior to entry into Kansas and that the herd or origin has had no positive cases of pseuorabies within the previous 12 months.

NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION PURPOSES.

#### **OPEN SWINE CLASSES**

REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS

Guaranteed pen space will be pre-assigned

NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

The Fair Association will award a Premier Exhibitor banner in each breed to the showman of greatest winning, provided there are two or more exhibitors and a total winning of \$20.00 or more.

Yorkshire - Hampshire - Duroc - Spotted Hog - Chester White - Poland China - All other recognized breeds

CLASS	DESCRIPTION OF CLASS
200	Boar farrowed during Jan. this year
201	Boar farrowed during Feb. this year
202	Boar farrowed on or after Mar. this year
203	Sow farrowed before Dec. 31 prior year
204	Gilt farrowed during Jan. this year
205	Gilt farrowed during Feb. this year
206	Gilt farrowed during Mar. this year
207	Gilt farrowed during Apr. this year
208	Get of Sire on or after Aug. 1 prior year
209	Breeders Herd 1 boar, 3 females from the above classes
	Champion Boar of any age - RIBBON
	Champion Female of any age - RIBBON

#### 4-H/FFA SWINE CLASSES

## PREMIUMS BLUE - \$3.00 RED - \$2.00 WHITE - \$1.00 For all of the following classes

- All Market Hogs regardless of breed will be shown by weights.
- NOTE: Any substance except water used on swine is prohibited.
- Breeding classes will be shown by breed with the following class distinctions: Duroc, Spot, Hampshire, Chester White. Yorkshire. and Crossbred.
- NOTE: Gilts shown in market hog class 520 cannot be shown in gilt classes.
- NOTE: All male swine are to be castrated.

Plaques will be awarded by Fair Association to the Champion Female of each breed, provided there are 3 or more animals exhibited by two or more exhibitors in each division.

#### FITTING & SHOWING

- 514 Junior Swine Fitting & Showing
- 515 Intermediate Fitting & Showing
- 516 Senior Swine Fitting & Showing
- 517 Market Hog

#### **BREEDING GLASSES**

- 521 Sow farrowed before December 31 prior year
- 522 Gilt farrowed during January this year
- 523 Gilt farrowed during February this year
- 524 Gilt farrowed during March this year
- 525 Gilt farrowed during April this year
- 527 Sow & litter

Superintendent: Christy Mercer
Committee: Ted Meyers
Entries Due: June 21
Guaranteed pen space will be pre-assigned

**DEPARTMENT J** 

**OPEN SHEEP CLASSES** 

#### **PREMIUMS**

1st - \$9.00 2nd - \$5.00 3rd - \$4.00 4th - \$2.00 For all classes unless slated otherwise.

#### **SPECIES HEALTH REQUIREMENTS**

Sheep originating in Kansas and from other states must meet the general requirements. In addition to the general requirements sheep shall:

- Be free of any signs of "sore mouth"
- Be free from "club lamb fungus"
- All sexually intact (ewes & rams) must be identified with an official USDA premise ID tag

REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS.

• NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

The Fair Association will award a Premier Exhibitor banner in each breed to the showman of greatest winning, provided there are two or more exhibitors and a total winning of \$20.00 or more. (Shropshire, Hampshire, Southdown, Suffolk, and all other recognized breeds).

CLASS	DESCRIPTION OF CLASS
300	Ram 2 yrs. old and over
301	Ram 1 yr. old and under 2 years
302	Flam Lamb under 1 year
303	Ewe 3 yrs. old and over
304	Ewe 1 yr. old and under 2 years
305	Ewe Lamb under 1 year
306	Breeders Flock 1 ram & 4 Ewes
	Champion Ram any age - RIBBON
	Champion Ewe any age - RIBBON
307	Get of Sire to consist of 4 head any of the eligible ages, either sex, bred and owned by exhibitor

#### 4-H/FFA SHEEP CLASSES

## PREMIUMS BLUE - \$3.00 RED - \$2.00 WHITE - \$1.00 For all of the following classes

- Breeding class will be shown with the following class distinction: Hampshire, Suffolk, Dorset, Southdown, Montadale, and All Other Breeds.
- Market lamb class will be shown by weight.
- Market lambs must have an official 4-H ear tag and have been weighed in for the first time on April 27.
- At the time of check in, all market animals must:
  - a) be "slick shorn" above the knee and hock joints.
- AND b) have lamb teeth in place.
- Ewe lambs shown in market class 540 cannot be shown in breeding ewe class.

Plaques will be presented to the Champion Ewe of each breed, provided there are 3 or more exhibited by 2 or more exhibitors.

#### **FITTING & SHOWING**

LIVESTOCK 20

- 537 Senior Sheep Fitting & Showing
  538 Intermediate Sheep Fitting & Showing
  539 Junior Sheep Fitting & Showing
- 540 Market Lamb Class

#### **BREEDING GLASSES**

- 541 Breeding Ewe Lambs (under 1 year of age)
- 542 Ewe (over 1 year of age)

## DEPARTMENT K GOAT (MEAT & DAIRY)

Superintendent: Raven Elmore
Committee: Kurtis Gregory & Jacob Larison
Entries Due: June 21
Guaranteed stall space will be pre-assigned

#### **PREMIUMS**

1st - \$9.00 2nd - \$5.00 3rd - \$4.00 4th - \$2.00 For all classes unless stated otherwise.

#### SPECIES HEALTH REQUIREMENTS

Goats originating in Kansas and from other states must meet the general requirements. In addition to the general requirements, goats shall:

- Be free of any signs of "sore mouth"
- All sexually intact (does & bucks) must be identified with an official USDA premise ID tag

OPEN MEAT GOAT CLASSES: REGISTRATION PAPER MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS.

- All goats must be registered to show and have legible tattoo. (All recognized Boar Goat associations are eligible.)
- Exhibitor or agents of owner are allowed to show as many as he/she is willing. Only 2 goats per owner are allowed in each class.
- All goats are required to have scrapie tags.
- All percentages of goats will show together. Classes will be determined by age rather than percent. Age as of July 1.
- Any goat showing signs of infectious disease will not be allowed on grounds. (Examples: foot rot, CAE, CL, sore mouth or lice.)
- ID of goat determined by Federal Scrapies Tag.

NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

GOAT BREEDS: LAMANCHA - ALPINE - NUBIAN - TOGENBERG - NIGERIAN DWARF - SANAAN

#### **DAIRY GOAT DIVISION**

600	Junior Doe Kid 0-3 months	603	Junior Yearling 9-12 months
601	Intermediate Doe Kid 3-6 months	604	Senior Yearling 12-24 months
602	Senior Doe Kid 6-9 months		-

#### **SENIOR DOES**

605	Yearling Milker	609	5 years & over
606	2 years & under 3 years	610	Best 3 Females
607	3 years & under 4 years	611	Daughter of Dam
608	4 years & under 5 years	612	Produce of Dam

GOAT BREEDS: BOER - KIKO - SPANISH - MYOTONIC - PYGMY - GENE MASTER - TENNESSEE MEAT GOAT

#### **MEAT GOAT DIVISION**

630	Doe 0-6 months	637	Senior Doe over 48 months
631	Doe 6-9 months	638	Daughter of Dam (Consists of 2 females
632	Doe 9-12 months		from one dam)
633	Senior Doe 12-18 months	639	Produce of Dam
634	Senior Doe 18-24 months	640	Best 3 Females
635	Senior Doe 24-36 months		Only one entry allowed per owner in this
636	Senior Doe 36-48 months		class

## LIVESTOCK 2

#### 4-H/FFA MEAT & DAIRY GOAT CLASSES

#### **PREMIUMS**

BLUE - \$3.00 RED - \$2.00 WHITE - \$1.00 For all of the following classes

ADGA Sanctioned Breeds, including AOB, will be allowed in 4-H.

#### **FITTING & SHOWING DAIRY GOATS**

565	Junior Fitting and Showing
566	Intermediate Fitting and Showing
567	Senior Fitting and Showing

#### **BREEDING GLASSES DAIRY GOATS**

DES - Never in milk
0 to under 3 months
3 to under 6 months
6 to under 9 months
9 to under 12 months

#### **SENIOR DOES**

573	12 to under 18 months
574	18 to under 24 months
575	24 to under 36 months
576	36 months and older

#### **FITTING & SHOWING MEAT GOATS**

(Showmanship will be	Wednesday	afternoon)
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HOWHILL	nomp will be weatherday afternoon,
579	Senior Fitting and Showing
580	Intermediate Fitting and Showing
581	Junior Fitting & Showing
582	Market Meat Goat

#### **BREEDING CLASSES**

583	Doe, 0 to under 6 months
584	Doe, 6 to under 9 months
585	Doe, 7 to under 12 months
586	Sr. Doe, 12 to under 18 months
587	Sr. Doe, 18 to under 24 months
588	Sr. Doe 2 yrs. + up

Class 582 must be sheared & horns at least tipped before the weigh-in at the fair; breeding animals may have horns. All market goats must have milk teeth in place. No bracing allowed. Any violation of this rule will result in disqualification. Those shown in class 582 cannot be shown in a doe class.

#### DEPARTMENT L RABBITS

Superintendent: Laura Atkinson
Committee: Hannah Zahm and Charla King
Entries Due: June 21
Guaranteed stall space will be pre-assigned

#### **PREMIUMS**

1st - \$1.25 2nd - \$1.00 3rd - 0.75 For all classes unless stated otherwise

- No rabbit showing signs of illness may be shown.
- Exhibitors will be limited to ten entries.
- When making entry, exhibitor must specify on the entry form the breed, variety (color), sex, age class and tattoo of each individual rabbit.
- Each exhibitor will be responsible for the feeding, watering and cleaning of his/her own individual pens.
- Exhibitors should be present during judging to remove rabbits from their cages, or make arrangements with another person to do it for them. YOU are responsible for seeing that your rabbit gets judged.
- All rabbits must be permanently and legibly tattooed in their left ear.
- All rabbits will be divided into classes by age and judged according to their breed standard as listed in the ARBA "Standard of Perfection".

**Pre Junior** - (under 3 months) classes only available in the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Creme D'Argent, New Zealand, and Palomino.

Juniors - (under 6 months)

**Intermediate** - (6-8 months) Classes only available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Arent, Flemish Giant, English Lop, French Lop, New Zealand, Palomini, Satin and Silver Fox.

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LIVESTOCK

**Senior** - 6 months of age or over for breeds other than those listed as having intermediate classes, eight months of age or over for breeds having intermediate classes.

#### **OPEN RABBIT CLASSES**

- All rabbits shown in open class must be an ARBA recognized breed. No crossbreeds in open class.
- No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.
- Rabbits must be checked in on Monday, July 15, by 8:00 p.m.
- 498 Pre-junior Doe Only breeds listed above with pre-juniors.
- 499 Pre-junior Buck Only breeds listed above with pre-juniors.
- Junior Doe Under six months of age.
- 501 Intermediate Doe Only breeds listed above with intermediate classes.
- Senior Doe Eight months of age and over for breeds with intermediate classes; six months and over for all other breeds.
- Junior Buck Under six months of age.
- Intermediate Buck Only breeds listed above with intermediate classes.
- Senior Buck Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
- Meat Pen -Three (3) rabbits, only one recognized breed and variety per pen, minimum weight 3 pounds each, maximum weight 5 pounds each and not over 70 days of age. Will be judged on their meat qualities, condition and uniformity. (Counts as one entry.)

## LIVESTOCK 24

#### 4-H/FFA RABBIT CLASSES

#### **PREMIUMS**

### PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For all of the following classes

#### CROSSBREEDS CAN ONLY BE SHOWN IN 4-H/FFA CLASSES

641	Junior Showmanship
642	Intermediate Showmanship

643 Senior Showmanship

Meat Pen. Three (3) rabbits, all one recognized breed and variety, minimum weight 3 pounds each, maximum weight 5 pounds each and not over 70 days of age. Rabbits will be judged on their meat qualities, condition and uniformity. (Counts as one entry).

#### **BREED CLASSES**

- Pre-junior Doe Only breeds listed above with pre-juniors.
- Junior Doe Under six months of age.
- 647 Intermediate Doe Only breeds listed above with intermediate classes.
- Senior Doe Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.
- Pre-junior Buck Only breeds listed above with pre-juniors.
- Junior Buck Under six months of age.
- Intermediate Buck Only breeds listed above with intermediate classes.
- Senior Buck- Eight months of age and over for breeds with Intermediate classes; six months and over for all other breeds.

### DEPARTMENT M POULTRY

Superintendent: Rosie Heistand
Committee: Sally Davis, Janet Humble, and Mike Langerot
Entries Due: June 21
Guaranteed stall space will be pre-assigned

#### **SPECIES HEALH REQUIREMENTS & RULES**

- Chickens and turkeys must be blood tested. The Pulorum Typhoid test is for exhibition, exotic and game birds, but excludes waterfowl. Testing must be done within 60 days of the county fair; this will fulfill requirements for County & State Fair. Columbus Veterinary Clinic will test birds free of charge on a date to be announced, unless from certified hatchery or under 6 months old.
- All poultry and waterfowl must have a numbered leg band on leg before placed in coop. No Exceptions!
- Weigh in for market class will be at check in on Monday, July 15.
- Old birds are those hatched in the previous calendar year, young birds hatched in this calendar year.
- Standard cooping will be furnished by the Fair Association.
- All eggs will be gathered by the Fair Superintendent/or Committee of the Department and disposed of.

NOTE: Each exhibitor is limited to a total of I0 entries.

- Exhibits should be checked in from 6:00 p.m. 8:00 p.m. on Monday, July 15.
- The comparison system of judging as outlined in the American Standard of Perfection will be used in placing awards. A.P.A. Rules will govern in the matters of protests.
- No birds will be allowed in the department without being entered.
- THE SAME BIRDS CANNOT COMPETE IN BOTH SINGLE AND PEN CLASSES.
- No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.
- SICK BIRDS WILL NOT BE ADMITTED. The superintendent or his/her assistant shall be the judge as to what constitutes a sick bird. Healthy birds are not to be removed from the exhibit barn without permission from the one in charge. A person violating any of the above rules will forfeit any prize money that may be awarded.

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LIVESTOCK

- Each exhibitor will be responsible for the feeding, watering and cleaning of his/her own pens.
- In making entries please specify variety, class number, and give band number of specimen. On pen entries, specify old or young. AFTER AN ENTRY IS TRANSFERRED TO ENTRY BOOK NO CHANGES MAY BE MADE.
- Tag system of coops will be used. Dirty coops will not be tolerated! Noncompliance will result in loss of award, ribbon, and bird dismissed.

#### **ENTRIES DEFINED**

#### **AMERICAN CLASS**

New Hampshires

Plymouth Rocks: Barred, White, Buff, Partridge, Columbian

Rhode Island Reds: Rose, Single Comb

Wyandottes: White, Buff, Laces, Partridge, Columbian

All other breeds in the American class compete together as one variety

#### Asiatic Class

Brahamas: Light, Dark Langshans: Black, White Cochins: Black, White. Buff

All other breeds in the Asiatic Class compete together as one variety

#### Mediterranean Class

Leghorns: Single Comb White & Dark Brown, Buff

White Faced Black Spanish

Sicilian Buttercup

All other breeds in the Mediteranean Class compete together as one variety

#### English Class

Australorps: Black

Cornish: Dark, White, White Lace, Red Blue

Orpingtons: White, Buff

All other breeds in the English Class compete as one variety

## IVESTOCK

#### **CONTINENTAL CLASS**

Hamburg: Silver, Spangled, Golden

Faverolle: Salmon, White

Houdan: Mottled

Lakenvelder: Black and White

#### **OTHER STANDARD BREEDS**

Phoenix: Golden, Silver Yokohama Red Shoulder

All other breeds in the Other Standard Class compete together as one variety.

#### MISCELLANEOUS CLASS

Naked necks: Buff, Red, Black, White Araucana Black Breasted: Red, Silver, Black Ameraucanas: Blue, Silver, Black, Wheaton

All other breeds in the Miscellaneous Class compete together as one variety.

#### **BANTAMS**

Brahamas: Light

Cochins: Buf, Black, White, Partridge Cornish: Dark, White, White Lace, Red Blue

Hamburg: Silver-Spangled

Japanese: Black-Tailed, Black, White

Leghorn: Single Comb White

Old English: Black, Breasted Red, Black, Spangled Modern Game: White, Birchen and Black Breasted Red Polish: All varieties compete together as one

Rhode Island, Red, Rose Comb, Single Comb

Rocks: Barred, White Rose Combs: White, Black Sebright: Golden, Silver Wyandottes: Black Partridge A.O.V: Feather Leg A.O.V: Clean Leg

Silkie Bearded: White, Buff, Black, Splash

Silkie Non-Bearded: Blue, White D'Uccle Mille Fleur: Porcelain D'Anvers: Black, Quail, Mottle

Scicilian Buttercup White Faced Black Spanish

All other breeds in the Bantams Class compete together as one variety.

#### **OPEN POULTRY GLASS**

#### **REGULAR AWARDS**

The following awards will be paid on the breed and varieties of chickens. In any class where only one entry is made, 50% of the prize money will be paid.

#### **PREMIUMS**

1st - \$1.25 2nd - \$1.00 3rd - \$0.75 For all classes unless specified otherwise

CLASS	DESCRIPTION OF CLASS	
400	Cock, male 1 year old and over	
401	Cockerel, male less than 1 year old	
402	Hen, female 1 year old and over	
403	Pullet, female less than 1 year old	
		PI

#### PREMIUMS

1st - \$2.25 2nd - \$1.50 3rd - \$1.25 For all classes unless specified otherwise

404	Ducks (all varieties)
405	Geese (all varieties)

#### **PREMIUMS**

1st - \$1.25 2nd - \$1.00 3rd - \$0.75 For all classes unless specified otherwise

406	Other Fowl
407	Turkeys, 1 bird either sex
408	Pigeons, old Cock
409	Pigeons, old Hen
410	Pigeons, young Cock
411	Pigeons, young Hen

#### **4-H/FFA POULTRY CLASSES**

#### **PREMIUMS**

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For all classes unless specified otherwise Showmanship Classes Start at 8:30 a.m. the Day of the Show

641	Junior Showmanship
642	Intermediate Showmanship
643	Senior Showmanship
644	Broiler Class (pen of 3)

#### **BREEDING CLASSES**

645	Standard Breeds - Large Fowl - one young bird of either se
646	Standard Breeds - Large Fowl - one old bird of either sex
647	Standard Breeds - Bantam - one young bird of either sex
648	Standard Breeds - Bantam - one old bird of either sex
649	New Pen - 3 pullets or 1 cockerel and 2 pullets
650	Old Pen - 3 hens or 1 cock and 2 hens
651	Turkeys, all breeds - 1 bird of either sex
652	Ducks, all breeds -1 bird of either sex
653	Geese, all breeds -1 bird of either sex
654	Other Fowl

## IVESTOCK 28

## DEPARTMENT N 4-H/FFA HORSE & HORSEMANSHIP

Superintendent: Nancy Herrenbruck and Angie Rippel Committee: Marty Shanks, Jr. Superintendent Entries Due: June 21

Open to all 4-H members in Cherokee County who are enrolled in the project and who have had their Horse Identification Certificate turned in on or before May 1, 2013.

#### **SPECIES HEALTH REQUIREMENTS & RULES**

HORSES: Horses shall meet the general requirements. A negative coggins test within 12 months for equine infectious anemia is required.

- Exhibitors and horses show at their own risk.
- Stallions one year and older are barred.
- The age of a colt is determined as of Jan. 1 in the year at which it is born.
- The same animal cannot be shown in pony classes and horse classes. No horse 56" and over, or a registered horse, other than pony breeds, can be shown as ponies. Pony class 36" to under 56"; Miniature class 35" and under.
- Classes will be divided by age groups for Trail and Timed Events.
- Points in performance and timed events are scored on one horse per class, if 4-H'er enters two horses, points are given for highest placing.
- All exhibitors in the over-fence classes will be required to wear an SEI-ASIM approved helmet, which
  must have the SEI sticker intact on the inside of the helmet and dated within the last 5 years. Exhibitors
  without an approved helmet will not be allowed to jump.
- The age of an exhibitor is determined as of Jan. 1 of the current year.
- APPOINTMENTS Refer to the Handbook for Kansas 4-H Horse Shows and Events.
- SHOW ATTIRE Western Classes Exhibitor must wear hat and cowboy boots. \*Long pants and a long sleeved shirt or blouse must be worn. Hats are optional in timed events if a rider elects to wear a hat in timed events, it must stay on. If the hat is lost, a 2-second penalty will be assessed to the final time. WITH JUDGES OK T-shirts with sleeves may be allowed for timed events. Shirts cannot be tank top style.
- ENGLISH CLASSES Full English attire not required.
- TRAIL CLASS Pattern to be posted before the show starts, follow guidelines in 4-H Horse Show Rule Book.

### 4-H/FFA CLASSES HALTER CLASSES

Columbus Saddle Club Arena

Classes 608 and 609 will be combined by sex if not 3 or more exhibiting

#### **PREMIUMS**

### PURPLE - \$2.50 BLUE - \$2.00 RED - \$1.50 WHITE - \$1.00 For all classes unless specified otherwise

600	Jr. Showmanship - ages 7-9	607	2011 Geldings
601	Int. Showmanship - ages 10-13	608	2010 Mares
602	Sr. Showmanship - ages 14-18	609	2010 Geldings
603	2013 Foals	610	2009 & before Mares
604	2012 Fillies	611	2009 & before Geldings
605	2012 Geldings	612	Ponies (56" & under)
606	2011 Fillies	613	Miniature Ponies (under 36")

#### **PERFORMANCE CLASSES**

- Classes with an \* next to the number are open only to those who have prior roping experience and will be offered only if calves can be secured for these classes.
- In timed events, a 4-H'er can ride a 2nd horse, but will only receive one premium.
- Points for High Point Performance will be given for Trail Class, English & Western Pleasure, Horsemanship, Equitation, Reining and Western Riding. Points for High Point Timed Events Champion will be given in Pole Bending, Barrels, Flag Class, and Goat Tying.

Please note points given only for 1 poles, barrels class, and flag class.

## LIVESTOCK 30

## 4-H CLASS 31

## DEPARTMENT O 4-H DOG SHOWMANSHIP

Superintendent: Anne E. Sharp Committee: Jamie Leeper, Jr. Superintendent Entries Due: June 21

Open to all youth enrolled in the 4-H Dog Project in Cherokee County.

## PREMIUMS PURPLE - \$1.50 BLUE - \$1.75 RED - \$1.00 WHITE - \$0.75 For all the following classes

#### **RULES**

The dogs are to be put through the basic commands.

- Dogs will not be exhibited during the week they will be brought only for the judging, Tuesday of fair week.
- All classes with "\*\*" are classes that you can qualify for State. You must be 9 as of Jan. 1 to go to state. Rally Obedience qualifying for Kansas State Fair Dog Show must be awarded a blue or purple ribbon at a county or invitational 4-H show, for that class.
- Rally Classes: To move from Level 1 to Level 2 you must have two blue or purple ribbons under two
  certified 4-H judges. To go from Level 2 to Level 3 you again must have two blue or purple ribbons under
  two certified 4-H judges.

### CLASSES SHOWMANSHIP

To qualify for Kansas State Fair Dog Show, 4-H'er must be awarded a purple or blue ribbon at a county or invitational 4-H Show.

936\*\* Senior (14 & up) 937\*\* Junior (9-13) 938 Pre-Junior (7-8)

#### **OBEDIENCE**

Obedience qualifying a score of 170 points or greater is a qualifying score with at least 50% in each exercise. Once a 4-H'er scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. At any time that the leader, parent and member agree that the 4-H'er and dog are ready to move to the next level, they may; but once that is done, they cannot regress to a lower level.

940 Pre-Novice (All exercises done on leash)

941\*\* Novice

942\*\* Graduate Novice

943\*\* Open A

944\*\* Open B

945\*\* Utility A

946\*\* Utility B

(If entering Utility A or B, please bring your own equipment)

#### **RALLY OBEDIENCE**

951 Level 1 (All exercise done on leash)

952\*\* Level 2 (Off Lead) for 4-H members 9 years of age and older, and dogs who have qualified with a blue or purple ribbons at local or multi-county shows in Level II

953\*\* Level 3 (Off Lead) for 4-H members 9 years of age and older, and dogs who have qualified with blue or purple ribbons at local or multi-county shows in Level III

#### **AGILITY**

All classes will be divided into three height divisions.

Division I Dogs under 15 inches at the withers -iump 8 inches

Division II Dogs 15-20 inches at the withers - jump 12 inches

Division III Dogs 20 inches and over at the withers - jump 16 inches

Agility qualifies with a score of 170 points or greater without any non-qualifying deductions.

947 Pre-Agility (All obstacles will be done on lead)

948\*\* Agility I Novice

949\*\* Agility II

950\*\* Agility III

#### DEPARTMENT P 4-H AGRONOMY

Superintendent: Committee:

#### PREMIUMS

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For all the following class

Weed Control Exhibit - This exhibit is to consist of 4 items listed below.

- 1. Collect, identify, press, mount and label 15 weeds from the approved list. Try to include their roots, stems, leaves, and flowers. Three of the weeds must be noxious weeds preferably found in your home county. A standard 9" x 12" scrapbook may be obtained in which to permanently mount your weed specimens. (See list of Kansas weeds). Identify the scrapbook with your name and county on the inside front cover.
- 2. Prepare a list of the weeds mounted, showing common name, scientific name and other requested information. Place the list in the specially identified section of the scrapbook.
- 3. Collect and identify weed seeds found in crop seeds. Mount them for display purposes. Place them in a specially identified section of the scrapbook.
- 4. Write a story on "How We Control Weeds on Our Farm" it you live on a farm. Other members write "How We Control Weeds at Home." The story should be about 300 words in length. It must show definite methods used to control weeds. Place the story in a specially identified section of the scrapbook.

Basis of Awards: Mounted weed collection (number of mounted specimens, completeness of individual mounts, correctness of identification and information, and neatness).

Include record sheet of weeds: 50%;

Weed seed collection and exhibit: 30%;

Story - "How We Control Weeds on Our Farm" or "How We control Weeds at Home": 20%.

## DEPARTMENT Q 4-H VISUAL ARTS & CRAFTS

Superintendent: Committee: Entries Due: June 21

- 4-H'ers must be enrolled in the Arts & Crafts project to exhibit. Exhibits must be the work of the 4-H'er and a result of the current 4-H year. A total of six (6) exhibits will be allowed.
- Exhibits will be evaluated by pre-fair conference judging at the 4-H building Wednesday, July 10. Paintings or drawings should be ready to hang.

#### PREMIUMS

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For the following class

CLASS DESCRIPTION OF CLASS

1258 Art or Craft

### **DEPARTMENT R 4-H/FFA BANNER**

Superintendent: Committee:

#### **PREMIUM**

PURPLE - \$10.00 BLUE - \$7.50 RED - \$5.00 WHITE - \$2.50 For the following classes

#### 1252 4-H/FFA Soil Conservation Banners

- 1. Each 4-H Club/FFA Chapter may enter one banner.
- 2. First prize \$20.00; second prize \$15.00; third prize \$10.00. All other booths will receive \$2.00.
- 3. Awards are made possible through the courtesy of Cherokee County Soil Conservation District.
- 4. This banner must be devoted to some phase of soil conservation.

#### 1253 4-H Club Banners

- 1. Each banner should illustrate a phase of 4-H work which is being practiced by youth in 4-H or promote 4-H generally.
- 2. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.
- 3. Banners are a two dimensional display, depicting one idea.
- 4. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet.
- 5. Banners must be hung on a rod strong enough to support the banner. On each end of the dowel stick, there should be a wire or chain 6" long. One end of the wire will be fastened to the end of the dowel. The other end will be connected to an "S" hook, which will permit the banner to be hung from a suspended wire
- 6. Banners should be made of materials that permit the banner to be folded, or rolled, without damaging the display. Objects may not be attached to the front of the banner.

### DEPARTMENT S 4-H CLOTHING & TEXTILES

Superintendent: Becky Curry Committee: Entries Due: June 21

#### **PREMIUM**

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For the following classes

- All clothing entries will be judged on a conference system with the 4-H'er meeting with the judge at the time the exhibit is evaluated.
- Judging will take place on the first day of the fair, Monday, July 15, in the Extension Office Meeting
- Garments being considered for awards will be held until all other garments have been judged. All
  clothing exhibits will be judged at this time, including sewing boxes and non-wearing apparel, stuffed
  items. etc.
- 4-H'ers may enter any number of items per class except in sewing boxes. Pre-cut kits are acceptable for all clothing classes. Exhibits must be entered in the fair to receive ribbons and premium money. 4-H'ers will be told their placing at the time they visit with the judge.
- Garments may have been worn but should be carefully laundered or cleaned before being exhibited.
- Labels: Each article must be labeled. Labels must be typewritten or printed on a 3x2 inch piece of cloth and sewn to the neckband, back of skirt or belt band. It should include the 4-H'ers name, club, class and age as of Jan. 1.
- Garments brought to the fair should be on a hanger with the hook toward the right shoulder of the garment. Attach skirts to the hanger with large safety pins. If a purchased item is needed to complete the exhibit, place it in a clear plastic bag and attach it to the hanger with safety pins.
- Class 1081 to 1085 are open only to 4-H'ers enrolled in their first or second year of sewing.

- Classes 1089 to 1106 are open to all 4-H'ers enrolled in clothing regardless of which phase they are enrolled in, but will be divided into age groups for competitive judging. Please indicate your age division on pre-entry forms and garment labels.
- Exhibits will be judged on their own merit against an acceptable standard with due consideration given to the child's age and experience in sewing.
- Exhibits will be compared to other exhibits only for special awards.
- At State Fair, entries that indicate it contains recycled materials will be recognized.

#### CLASS DESCRIPTION OF CLASS

- 1081 Sewing Box
- 1082 Stuffed Item (pillow, stuffed toy, etc.)
- 1083 Straight Stitched item (made mostly by machine)
- 1084 Hand Stitched Item
- 1085 Needle Book or Pin Cushion
  - These classes are open to all 4-H'ers enrolled in clothing regardless of the phase in which they are enrolled
- Any Item Constructed by a 4-H'er (non-wearing apparel such as laundry bag, curtains, P.J. holder, pillows, sleeping bag.)
- 1090 Top, Blouses or Shirts
- 1091 Slacks or Jeans
- 1092 Shorts
- 1093 Skirts
- 1094 Jumpsuits
- 1095 Two Piece Outfit (skirt & blouse/slacks & blouse or shirt)
- 1096 Two Piece Suit (jacket & skirt or slacks. Blouse or shirt may be purchased.)
- 1097 Dress or Jumper, (one piece, suitable for school or church. Blouse or shirt may be purchased.)
- 1098 Formal Wear: dress or other
- 1099 3 Piece Outfit (all pieces constructed by 4-H'er)
- 1100 Swim Wear (swim suit, cover-up, etc.)
- 1101 Nightwear or Loungewear
- 1102 Garment for a Child (6 years & under)
- 1103 Garment for Someone Else (7 years & up)
- 1104 Made over Garment (This entry should be accompanied by a statement giving the type of garment for which it was made, total cost of new materials and special problems encountered.)
- A Complete Costume (dress, formal, suit, coat, etc.) in a box. Include and show one other appropriate accessory. Accessories may be made or purchased, including such items as a blouse, shirt or sweater. Include a picture of the exhibitor wearing the complete costume, and a statement of the occasion where the costume will be worn. The box must be labeled and secured with a string.
- 1106 Clothes for special occasions: (Please include your clothing record sheet and the occasion for which the garment is worn.) This can include special uniforms and costumes for school and other organizations.
- 1107 Coats or Jackets
- 108 Other Wearable Garment made by a 4-H'er
- Recycled Clothing Project Classes: An item made of at least 50% recycled material, (recycled means re-using an existing item in a new way), could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Garment must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.

4-H CLASS

1110 Educational Exhibit Classes: Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22" x 28". If the exhibit is a display, maximum size is a 2'x3' tri-fold display board. Name and county must be clearly marked on educational exhibits. The exhibitor may attach an index card, no larger than 3"x5", with the entry form to give the judge any information which the 4-H'er thinks would be helpful for the judge to know. Using a larger card will result in the exhibit being lowered one ribbon placing.

#### DEPARTMENT T 4-H CROPS AND GARDEN

Superintendent: Tara Underwood Committee: Phillip and Eric Underwood

#### **PREMIUM**

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For the following classes

Hybrids & Varieties must be stated on label. All plant materials must be grown and/or collected by the exhibitor; not purchased.

#### **CLASSES**

- CORN Ten ears or one gallon jar that hasn't been entered in prior years 685 Yellow Corn
  - 686 White Corn 687 Popcorn

#### GRAIN SORGHUMS - Ten head exhibit

- 689 Hybrid Grain Sorghum
- 690 Hybrid Forage Sorghum Exhibit to consist of the entire plant, no roots
- 691 Other Forage Sorghum

NOTE: All classes calling for a gallon sample (wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean) may have a  $2 \times 3$  in. diameter Styrofoam cylinder placed in the gallon container to reduce the amount of grain to about three quarts.

#### OTHER - Use a 1 gallon sample

- Soft Red Winter Wheat, variety or hybrid must be named
- Hard Red Winter Wheat, variety of hybrid must be named
- 697 Hard White Wheat, variety or hybrid must be named
- 698 Alfalfa
- 701 Oats
- 702 Barley
- 703 Brome Grass
- 704 Other Tame Grass
- 705 Soybeans (2012 or 2013 project) Variety must be named
- 706 Edible Field Beans (2012 or 2013 project)
- 707 Miscellaneous Crop Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.
- Alfalfa Exhibit to consist of one flake or slice from a rectangular bale, or a 10" section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.
- Grass Hay 10" flake or slice, 6 inches thick and tied in two directions. Variety must be named.
- Soybeans Bundle of five plants grown during current year. Variety must be named.
- 711 Edible Field Beans Bundle of five plants grown during current year.

#### SUNFLOWERS

- 715 Confectionery Heads 3 heads must be submitted.
- 716 Confectionery Seeds in jar 1 gallon jar must be submitted.
- 717 Oil Seedheads 3 heads must be submitted.
- 718 Oil Seeds in jar-1 gallon jar must be submitted.

#### **GARDEN**

734 Garden Display

Each exhibitor in this class will be limited to four square feet of space. The Garden Display should be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

LARGE VEGETABLES (ONE EACH): Cabbage, Eggplant, Large Pumpkin, Summer or Winter Squash, Watermelon, Cantaloupe, other large vegetable

MEDIUM VEGETABLES (FIVE EACH): Beets, Carrots, Cucumbers, Decorative Gourds, Miniature Pumpkins, Okra, Red or White Onions, Bell or Other type of Peppers, Sweet, Red, White or Russet Potatoes, Tomatoes, also Cherry Tomatoes, Parsnips, Turnips, or other similar sized vegetable

SMALL VEGETABLES (TWELVE EACH): Green Snap Beans, Wax Beans, English Peas, Radishes, or similar sized vegetable

SMALL FRUITS (ONE HALF PINT BOX): Strawberries, Blackberries, Raspberries, or other similar sized fruits

TREE FRUITS (5 EACH): Apples, Pears, Peaches, or similar sized fruits

#### GRAPES (2 bunches)

Only 1 entry can be made in each of the following classes:

- Fruits 5 Apples, Peaches, etc. or Bowl of Berries
- 739 Plate of 5 tomatoes
- 740 Plate of 5 cucumbers (variety should be named)
- 741 Plate of 5 beets
- 742 Plate of 5 onions (red) (variety should be named)
- 743 Plate of 5 peppers (bell)
- 744 Plate of 5 carrots
- 745 1 watermelon
- 746 1 summer squash
- 747 1 pumpkin
- 748 1 eggplant
- 749 1 cabbage (no state fair class)
- 750 1 cantaloupe
- 751 Plate of 5 red potatoes
- 752 Plate of 5 white potatoes
- 753 Plate of 5 Sweet Potatoes
- 754 Plate of 12 green beans
- 755 Plate of 12 yellow wax beans
- 756 Plate of 5 turnips
- 757 Plate of 5 cherry tomatoes
- 758 Plate of 5 white onions
- 759 Plate of 5 yellow onions
- 760 Plate of 5 peppers (other)
- 761 Plate of 5 okras
- 762 Other vegetable (variety should be named)
- 763 1 winter squash
- 764 Plate of 5 parsnips
- Fresh Culinary Herbs, six stems (example Parsley, Basil, Dill, Etc.) Exhibits in a disposable container of water. Dried herbs are not accepted.
- Small Fruits (1/2 pint box) Ex: Strawberries, Blackberries, Raspberries or other similar sized fruit.
- 767 Tree Fruit (plate of 5) Ex: Apples, Pears, Peaches, Etc.
- 768 Grapes (plate of 2 bunches)
  - Horticulture Notebook entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project, such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticulture project. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

## DEPARTMENT U 4-H ENERGY MANAGEMENT (SMALL ENGINES, POWER OF THE WIND, ELECTRIC)

Superintendent: Committee: Entries Due: June 21

### PREMIUM PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25

For the following classes

Exhibits will be evaluated by pre-fair conference judging at the 4-H Building on July 10.

- Only those who have met the requirements of the electric project are eligible to exhibit in this division.
- Exhibitor must enter in phase in which they are enrolled. No exhibitor may enter more than one article in each class, limit 4 classes.
- Article should be cleaned before exhibiting if it has been used.
- Gas engines cannot be exhibited in this division.
- A sheet of operation instructions should be furnished for any exhibit not self-explanatory. Exhibit should be able to be operated. If battery power is required, batteries should be furnished.
- Each exhibit must have an evaluation card completed and attached securely. This card (available at the Extension Office) should include the 4-H'ers name and age, a description of the exhibit including the specific name and use, whether the exhibit is for indoor or outdoor use, and the cost of the project.
- No hand dipped solder may be used on exhibits.
- AC Electric Projects: Electric projects with a 110 or 120V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be 110/120V; no 240V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
- DC Electric Projects: Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits, or wiring doorbells, switches. All DC electric projects must work with batteries supplied by 4-H'ers. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- Electronics Projects: Electronics projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of workmanship.
- Educational Displays and Exhibits. This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

#### DEPARTMENT V 4-H ENTOMOLOGY

Superintendent: Committee:

#### PREMIUM

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25

- 4-H member may choose to exhibit in the Collection or Educational class for each phase, or both. Individual entries are to be placed in plexiglass covered boxes 18 in. x 24 in. x 3 in. (maximum). See the specific phase for box and specimen number limitations. The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box (see illustration in publication 4-H 829). Specimens are to be arranged in the box according to Order.
- Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county and the class. One label goes in the upper left corner of the box (inside) and the other on the back of the box (outside). The number of orders, specimens and families where required must be included on the exhibitor's box identification label.
- Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement, and appearance of the collection.

NOTE: Specimens of soft bodied insects such as aphids, lice, collembda, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

#### **EDUCATIONAL CLASSES**

Educational classes are limited to one standard box and a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related Arthropods. Subject matter can be as varied as the animals themselves.

#### **NOVICE ENTOMOLOGY**

Any collection of insects gathered the first year. Insects are to be identified. (Not eligible for State Fair.)

#### **BEGINNING ENTOMOLOGY I**

Collection - Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Common name refers to the commonly accepted name for the insect. Examples of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the order Orthoptera. When in doubt use the common name designated for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common name label. 4-H'ers can exhibit in this class a maximum of three years.

Beginning Educational Exhibit

37

4-H CLASS

#### **BEGINNING ENTOMOLOGY II**

Collection - Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of box. 4-H'ers can enter this class a maximum of 3 years.

#### INTERMEDIATE ENTOMOLOGY

Collection - Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped by order; in addition, all insects in any two of the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera and Hymenoptera are to be identified by family, and the number of families in these orders must be recorded on the box identification label. Families represent subdivisions of order groupings and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order. Two labels will be centered as a common name for specimens belonging to the six basic orders acceptable as a common name for specimens belonging to the six basic orders where family identification is required. The common order name may be used as the common name of specimens that belong to those orders where family identification is not required. 4-H'ers can exhibit in this class a maximum of three years.

Use caution since some of the orders not being identified to family do have major subdivisions. In the order Lepidoptera for example, common name of specimens would be technically correct as moths, skippers or butterflies.

901 Intermediate Educational Exhibit

#### **ADVANCED ENTOMOLOGY**

- Ollection Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the intermediate phase. Family identification of insects in the remaining orders is optional, but desirable, as long as accuracy is maintained. Two labels are required for each specimen first the common name label followed by the date/locality label, both of which are centered on the pin beneath the insect. The guidelines detailed under the intermediate phase may also be used in the Advanced phase, except that all butterflies appearing in the collection should be labeled with the correct common name.
- 905 Advanced Educational Exhibit

Entomology Collection Notebooks:

For more information on Entomology Collection Notebooks go to http://www.entomology.ksu.edu/p.aspx?tabid=89

#### **ENTOMOLOGY COLLECTION NOTEBOOKS**

- Introductory Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 10 and a maximum of 30 insect species representing at least six different orders. Species pages should be grouped according to order. (Notebooks should contain 15 to 60 photos). 4-H'ers in their second year of this division need to list on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in the front of your notebook. A 4-H'er may exhibit in this class for a maximum of two years.
- Beginning Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 30 and a maximum of 60 insect species representing at least seven different orders. Species pages should be grouped according to order. (Notebooks should contain 50 to 120 photos). In a separate section, 4-H'ers should include pictures of different life stages or a series of specialized body parts (such as legs or antennae) for at least one order of insects. 4-H'er may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. A 4-H'er may exhibit in this class for a maximum of three years.
- Intermediate Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 60 and a maximum of 100 insect species representing at least nine orders. Species pages should be grouped according to order. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. (Notebooks should contain 100 to 200 photos). In a separate section, 4-H'ers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-H'er may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. A 4-H'er may exhibit in this class for a maximum of three years.
- Advanced Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 100 insect species representing at least twelve orders. Species pages should be grouped according to order. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. (Notebooks should contain at least 150 photos). In a separate section, 4-H'ers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-H'er may also include photos of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place the paper just behind the Title Page in the front of your notebook. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

### DEPARTMENT W 4-H FARM MECHANICS

Superintendent: Jacob Larison and K.C. Youngblood Committee:

## PREMIUMS PURPLE - \$2.50 BLUE - \$2.00 RED - \$1.50 WHITE - \$1.00 For all of the following classes

Exhibits in this department will be shown outdoors. Displays in this department will consist of examples of labor-saving devices and/or examples of farm machinery and equipment which have been constructed, repaired, reconditioned or renovated. The work on display must have been done by high school students.

1010 Individual Pieces of Equipment

## DEPARTMENT X 4-H FLORICULTURE

Superintendent: Tara Underwood Committee: Phillip and Eric Underwood

## PREMIUM PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For the following classes

- Exhibits will be judged on the selection of plant specimens, arrangement of plants, and quality of plant material. 4-H'ers are limited to a maximum of ten entries total in floriculture.
- All materials should be grown and collected rather than purchased. Must be cared for by exhibitor for a minimum of two months.

960	Annuals - one to three blooms of a single variety. Displayed in an appropriate container (cor	ntaine
	will not be judged)	
961	Perennials - As above	
962	Flowering Potted Plant	

964 Desert Garden - Material, no fabric or plastic

965 Other materials

963

966 Flower Arrangement - fresh home grown

967 Flower Arrangement - dried plant

Foliage Potted Plant

968 Houseplant - foliage or flowering

969 Floral Arrangement - fresh purchased (to be judged as a separate class)

## DEPARTMENT Y 4-H FOOD AND NUTRITION

Superintendent: Ronda Herrenbruck Committee: Lindsay Nida (Junior Superintendent) Entries Due: June 21

## PREMIUM PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For the following classes

All food entries will be judged on a conference system, with 4-H'er meeting with judge at the time the exhibit is evaluated. This judging will be held on Monday, July 8, beginning at noon in the 4-H Building. Photos will be taken of 4-H'er with their food exhibit.

#### **INSTRUCTIONS FOR EXHIBITING:**

- All products should be presented to the judge in the manner most appropriate for the product. Example:
   Layer cakes and sponge cakes should be removed from the pan and set on a piece of flat covered cardboard.
   Coffeecakes designed to be served from the pan should be left in it. Use disposable containers whenever possible. When reusable containers are used for perishable food, purple ribbon winners should pick up their food and container at the completion of judging. Any food left overnight will be discarded and containers can be claimed at the Extension Office.
- A food gift package and/or Specialty Food Product must contain at least 3 different food items, prepared by the 4-H'ers in a suitable container no larger than 18x18x18. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On a card (3x5 or 4x6), please answer these questions:

  A. What is the intended use;
- B. What food safety precautions were taken during and after preparation?
- No Alcoholic beverages will be accepted.
- Entire product must be entered for items such as yeast breads, cakes, casseroles, pies, pizza, etc. Exhibits such as cupcakes, cookies, muffins, should include at least 4 samples.
- May enter up to eight items. 4-H'ers are encouraged to enter in the different classes.
- Recipes in 4-H material are guidelines. Any recipe may be used.
- Include recipe with all products. Put your name on the recipe and don't bring your only copy. We will keep them. (Prefer recipe on an 8 "x 11" sheet.)
- Perishable foods are not eligible for State Fair. Foods which do not meet basic rules of the fair will be judged and dropped 1 ribbon placing.
- Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws
  as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will
  withstand Fair conditions.
- No card table displays are allowed.
- If the exhibit is a poster, it must not be larger than 22"x28". If the exhibit is a display, maximum size is a 2'x3' tri-fold display board.
- Name and county or district must be clearly marked on educational exhibits.
- The educational exhibit evaluation form will be provided at judging time.

NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.

#### **ALL FOOD LEVELS**

\*1151 Food Flops

\*Doesn't require a pre-entry, and doesn't count towards your 8 items. If your exhibit didn't turn out right - Bring it! Entries will be judged on your comments about what happened and what you learned.

- 1152 Perishable Food Item
- 1153 Non-Perishable Food Item
- 1154 Educational Exhibit
- 1155 Food Gift Package \*\*
- Modified Non-Perishable Food Product. Product must be modified from the original recipe to nutritionally enhance the food product. Attach one 8 1/2 x 11 inch page (front and back) that includes: Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned, such as nutritive value, and possible changes in appearance, doneness, aroma, flavor, tenderness and/or texture.

Suggested resources: Altering Recipes for Better Health Purdue University http://www.ces.purdue.edu/extmedia/CFS/CFS-157-W.pdf

Altering Recipes for Good Health Texas A&M University http://fcs.tamu.edu/food\_and\_nutrition/PDF/alteringrecipes.pdf

\*\*Note: Food Gift Package - No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18"x18"X18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit.

#### **FOOD PRESERVATION**

- All exhibits must be preserved in the 2012-2013 4-H year.
- Members must be enrolled in the project class in which they enter.
- Each exhibit must have the complete recipe and instructions attached to the entry card. Recommended methods of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's Complete Guide to Home Canning.
- Open kettle processed food will not be accepted. Pickles and sweet spreads must be finished using the water bath process.
- Low acid products must be pressure processed properly for the altitude residence.
- The label must include canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used.

Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food preservation exhibit decisions.

Exhibits must be in standard, non-decorated, clean canning jars with matching brand (Ball lids on Ball jars, Kerr on Kerr) two piece lids. Jars must be sealed when entered. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible. Jelly must be in 1/2 pint or pint jar. All other products must be in pint or quart jars.

Each jar exhibited and menu card must be labeled with uniform labels placed ONE INCH FROM BASE OF JAR. Labels are available at the Extension Office.

#### THE LABEL MUST HAVE:

Class No.:	Division:
Product:	Canning methods: (Pressure/Water Bath/Open Kettle
Process Time:	
Name:	
Address:	County:
Containers may be opened at the discretion of the	ne judge.

HELPFUL HINT: To insure an accurate representation at the State Fair of the high quality that wins a purple ribbon at the county fair, make duplicates of your entries, label them and set them aside. Making jelly: pour two standard jars full, process for the long term storage and label according to the requirements. The county entry will be opened. The duplicate can be entered at the State Fair.

4-H CLASS

NOTE: Classes 1237 - 1241 will require two jars each.

- 1237 Tomato/Tomato Products
- 1238 Sweet Spreads
- 1239 Fruits, Juices
- 1240 Low Acid Vegetables (green beans, corn, etc.)
- 1241 Pickles and Relishes
- 1242 Meats
- Dried Foods one kind of dried foods, to be in a small jar, clear plastic bag, or other "see-through" container. Suggested amount: 1/3 1/2 cup or 3-4 pieces per exhibit.

All meat jerky MUST be cooked to 160 degrees F before drying or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will not be judged.

#### **CALENDAR OF EVENTS**

ENTRIES: All 4-H entries, unless otherwise stated, must be in place by 10:00 a.m., Monday, July 15. All entries must remain until 10:00 p.m., Saturday, July 20 (4-H & Open Class).

All entries must remain until 10.00 p.m., Saturday, July 20 (4-11 & Open Glass)	•
SATURDAY, JULY 6 4-H Horse Show - Halter & Performance	9:00 a.m.
SUNDAY, JULY 14 Open Quonset Hut Entries Taken	6 - 7:00 p.m.
MONDAY, JULY 15 Open Quonset Hut Entries Taken	8 - 10:00 a.m. 10:00 a.m.
TUESDAY, JULY 16 4-H BLDG. OPEN 10 A.M 10 P.M. TUESDAY THROUGH SATURDAY QUONSET HUT OPEN 6 P.M 10 P.M. TUESDAY THROUGH SATURDAY Poultry (4-H & Open)	8:30 a.m.
4-H & Open Rabbits 4-H Dog Show, Showmanship Obedience, Agility  Kyle Wade - Band Stand Entertainment	9:00 a.m. 3:30 p.m. 6:30 p.m.
WEDNESDAY, JULY 17 Frontier Farm Credit & Carl's Sales & Service, Thayer serves Juice and Donuts to exhibitors Hogs (4-H & Open)	8:00 a.m. 1:00 p.m. 6:00 p.m.
THURSDAY, JULY 18 Breeding Beef Show (4-H & Open) Breeding Meat Goats (4-H & Open) Market Beef Show Watermelon Feed for Exhibitors sponsored by Columbus & Baxter Springs Farmer's Co-op Kelly's Kountry Junction - Band Stand Entertainment	1:00 p.m. 6:00 p.m.
FRIDAY, JULY 19 Farm Bureau Breakfast	9:00 a.m. 6:30 p.m. 7:00 p.m.
SATURDAY, JULY 20 Livestock Judging Contest	4 - 5:00 p.m. 6:15 p.m. 7:00 p.m.

#### **ARM BAND NIGHTS ARE TUESDAY - SATURDAY**

Area 51 - Band Stand Entertainment .......

Entertainment

Moore's Greater Shows
WILL RUN TUESDAY - SATURDAY

#### DEPARTMENT Z 4-H FORESTRY

Superintendent: Committee:

## PREMIUM PURPLE - \$1.00 BLUE \$0.75 RED - \$0.50 WHITE - \$0.25 For all of the following classes

All leaf exhibits are to be mounted on 8-1 /2" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2" x 3").

Leaves should be identified with an appropriate label located near the leaf on the same page.

These labels should include:

- 1. The proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees"
- 2. Location (city, and/or county) where collected: and
- 3. Date (day, month, year collected)

For ideas on mounting, see the Forestry Project booklet (4-H 279).

Divide Specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.

New Specimens collected during current year cannot be a duplicate species of a previous specimen. When replacing a "previously displayed" sample, the label must be updated and the specimen displayed in the "old previous" section.

Have samples grouped according to the year (such as "old-previous" and "new"). Variations of varieties do not count as different species or specimens.

#### **DIVISION A - INTERMEDIATE 4-H FORESTRY**

**Knowing Trees as Individuals (Leaf Collections\*\*)** 

- Beginning: Exhibit leaves of a minimum of 10 different (at least 5 specimens are "new") native Kansas trees, or leaf, twig, and fruit of five different native trees. Can include non-native specimens in addition to the required native Kansas trees specimens.
- Intermediate: Leaf specimens only. Exhibit leaves of a minimum of 20 (includes at least 10 "new" in addition to those previously exhibited) different native Kansas trees, or leaf, twig and fruit of 10 different trees (include at least 5 "new" in addition to those previously exhibited). Can exhibit non-native in addition to the required native Kansas trees.
- Senior: Exhibit leaves a minimum of 25 (includes at least 5 new leaves, 5 new twigs, and 5 new fruit of the same species in addition to those previously exhibited) different native Kansas trees (not shrubs) or leaf, twig and fruit of 10 different trees (includes at least 5 new in addition to those previously exhibited.) Can exhibit non-native in addition to the required native Kansas trees.
- Advanced: Exhibit leaves of a minimum of 40 (includes at least 20 new specimens) different native Kansas trees, or leaf, twig, and fruit of 20 different trees (includes 10 new plus those from previous exhibits). Can exhibit non-native in addition to the required native Kansas trees.

#### **HOW A TREE GROWS**

Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information, such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

#### TREE APPRECIATION

Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

<sup>\*\*</sup> Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

#### DIVISION B SENIOR 4-H FORESTRY

Growing and Protecting Trees
Superintendent:
Committee:
Entries Due: June 21

#### **PREMIUM**

PURPLE - \$1.00 BLUE \$0.75 RED - \$0.50 WHITE - \$0.25 For all of the following classes

Display: Entry requires project notebook telling about project and pictures before, during, and alter planting seedlings.

#### TREE CULTURE

791 Display: Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement.

#### **HOW FORESTS SERVE US**

Display: Entry may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

#### **EDUCATIONAL/CREATIVE EXHIBIT**

Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.), given a maximum size of 2'x3'. Care should be taken to use durable materials. This is a good class to exhibit an unusual collection.

## DEPARTMENT AA 4-H GEOLOGY & LAPIDARY EXHIBITS

Superintendent: Committee: Entries Due: June 21

#### PREMIUMS

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25

- Geology exhibits will be judged conference style on Monday afternoon of fair week. The standard size exhibit box should be 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing plexiglass cover should not be used.
- Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the glass cover (inside use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).
- Exhibitor may enter in both geology and lapidary classes.
- Exhibitor may show in only one of the first three geology classes (910, 911 or 912).
- Exhibitor may also show in geology class 913 (special exhibit) and in one or more of the lapidary classes.
- Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
- Novice Classes not eligible for State Fair, need to add 6 new Specimens each year after first year.
- Novice Class (First year exhibit nine specimens) three rocks, three minerals and three fossils.
- 906 Novice Class (second year exhibit minimum 12 specimens) add six new specimens.
- 907 Novice Class (Third year exhibit minimum 18 specimens) add six new specimens.
- 908 Novice Class (Fourth year exhibit minimum 24 specimens) add six new specimens.
- 909 Novice Class Educational Display relating to project work.

For the Geology classes 910, 911, 912 specimens should be mounted in the box by proper groups: rocks, minerals, fossils. All specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

- Display at least 15 rocks, minerals or fossils collected during the current 4-H year. Limited to one exhibit box 18"x24"x3 ½" with plexiglass cover. This is for first year geology project members or those ages 7-10.
- Display at least 30 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3 ½" with plexiglass cover. Fossils must be identified at the Phylum level can only enter this class two years.

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- Display at least 45 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod). Exhibit limited to two boxes 18" x 24" x 3-1/2" with plexiglass cover. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level.
- Display at least 60 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. More than one specimen of the same kind of rock or mineral of species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (see example from class 912). Exhibit limited to two boxes 18" x 24" x 3-1/2" with plexiglass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class and Genus levels if possible. This class is open to those ages 14 and older.
- Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand fair conditions. Exhibitor may show in the class regardless of number of times they have exhibited may also exhibit in lapidary class.

The Lapidary will be judged on the following criteria:

Workmanship and Content 60 points
Presentation and Showmanship 30 points
Accuracy of Information 10 points

Lapidary exhibit boxes may be standard size, 18" x 24" x 3-1/2" or a smaller 18" x 12" x 3-1/2" size if appropriate. Specimens should be arranged across the 18" dimension of the exhibit box. All boxes must have a removable plexiglass cover.

- Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or country of origin for non-Kansas material.
- Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locally (state) where originated. Exhibitor may also exhibit in any other geology class.

#### DEPARTMENT BB 4-H FIBER ARTS

Superintendent: Committee: Entries Due: June 21

#### **PREMIUMS**

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25

For the following classes

#### **CLASSES**

4-H CLASS 47

Beginning in 2004 - these items will be eligible for the State Fair. Special consideration will be given to articles which are of original design. Attach a note explaining the original design. 4-H'ers may exhibit up to ten items in this department. Items will be judged on Monday morning of fair week.

- 1261 Crochet: An article including felted items.
- 1262 Knitting: An article made either by hand or by knitting machine, including felted items.
- Needle Arts: An article created by hand using any of the following techniques: (a) embroidery and cross-stitch; (b) needlepoint; (c) candlewicking; (d) crewel; (e) lacework; and/or (f) applique.
- 1264 Patchwork and Quilting: An article.
- Rug Making A rug. Acceptable techniques braiding, latch hook, tying, floor cloth. Finished Product should be an item that would be used in a home.
- 266 Spinning A skein minimum 10 yards in length.
- Weaving A woven article. Members should attach information about the type of loom or process used.
- Ethnic Arts An article. This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.
- 1269 Macramé An article.
- 1270 Fiber Arts Educational Notebook Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples, of techniques, how-to's, photographs of completed projects, or other ways of educating others about fiber arts.

NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

## DEPARTMENT CC HOME ENVIRONMENT

Superintendent: Committee:

#### **PREMIUMS**

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25

Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited. Only articles to be judged may be included in the exhibit.

Labels: A label containing name, address, county, and class shall be typewritten on 1" x 3" piece of white cotton tape, and sewed to the article on the underneath side near a corner or edge. In case of furniture, etc., a paper label of the same size is to be pasted or tied to the exhibit. Each piece making up an exhibit must carry a label.

#### **SINGLE EXHIBITS**

- 1015 Single Exhibit Exhibit an article made by the 4-H'er for the home. Include explanation of how it was made, cost, pictures, plans, patterns, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in total score.
- 1016 Poster
- Notebook Posters and/or notebooks may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.
- 1018 Refinished/repaired furniture.

## DEPARTMENT DD PETS

PLEASE NOTE: NO CLASSES FOR STATE FAIR
Superintendent:
Committee:

### PREMIUMS PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25

- Aquarium Pets NotebookAquarium Pets Poster
- 664 Cat Notebook
- 665 Cat Poster
- 666 Hand Pets Notebook
- 667 Hand Pets Poster
- 668 Other Pet Notebook or Poster

### DEPARTMENT EE PHOTOGRAPHY

Superintendent: Kathy Wright Committee: Entries Due: June 21

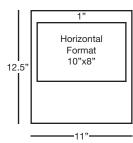
Photography exhibits will be evaluated by pre-fair conference judging on July 10.

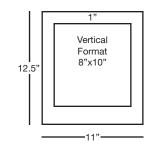
#### **PREMIUM**

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For the following classes

#### **RULES**

- 1. Black and white and color photographs may be exhibited in all classes.
- 2. Each Exhibitor will be limited to two entries per class number. Exhibitor may enter only in classes for unit in which enrolled this year.
- 3. All photos must be no larger than 8" x 10" and no smaller than 7" x 9". Photos are to be mounted across the 11" dimension of an 11" x 12.5" studio mount, which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.





- 4. No white date slip is to be used, nor mounted.
- 5. No lettering will be permitted on the mount, or on the picture. No underlays or borders are to be used. Each exhibitor's name, address, and location where the photo was taken should be written on the back of the mount.
- 6. Photographs exhibited must be the result of the current year's project work.
- 7. Photo exhibits should be mounted with spray adhesive. The "whitest and smoothest" side of the matte board should be used.
- 8. Place photo exhibit (except for special division entries) in a two-gallon zip top bag.
- 9. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
- 10. Digital Composite Image Finished photo must be created from two or more originals created by exhibitor. Photos will be judged on photographic merit, as well as manipulation technique and process.
- 11. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo class.

#### **NEW PHOTO CLASSES**

- Color photos taken by 4-H member with 3 years or less in the project.
- 866 Color photos taken by 4-H member with 4-7 years in the project.
- Color photo taken by a 4-H member with 8 or more years.

NOTE: A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom, would be no different than a photo from film, entered in class 865 or 866.

- Black and white photos all levels of experience.
- Computer enhanced or manipulated photo. Must be an original taken by the 4-H member. Need to provide a small (4"x6" or smaller) original photo.

NOTE: Computer enhanced or manipulated photos are those manipulated on the computer, beyond that which can be done in the darkroom. Does not include normal cropping, enlargement, or color intensity treatment.

- Digital Composite Image: Photo must be from an original(s) taken by the exhibitor. Exhibitor must include a second 11" x 12.5" matte board mounted with standard size print or prints (if more than one photo was used) of the original photo(s) and 3 x 5 card explaining what manipulation was done. May include additional photos (standard size and may be layered) showing editing steps. Place both matte boards in the same protective plastic bag.

  Note: See Rule 10 above for definition.
- Videos Entries must be full motion, not a series of still images, with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless it's a signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/PSA, Story or Entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA, which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official iudges. A list of required production elements and the required Video Information Sheet can be downloaded from the Photo Action Team website: http://www.kansas4-h.org/p.aspx?tabid=141. Entries will be uploaded to a private video upload site. No physical disks will be sent to the State Fair. Entries must be uploaded no later than 5:00 p.m. on August 15, 2012. For complete information, see Supplemental State Fair Packet, Photography/Video Information at http://www.kansas4-h.org/p. aspx?tabid=46 or Photo Action Team site: http://www.kansas4-h.org/p.aspx?tabid=141. The Video Information Sheet and all releases must be received by no later than August 20, 2012. The address to send the forms to will be in the State Fair Supplemental Information and on the Photo Action Team web site.

#### SPECIAL DIVISION - Not eligible for State Fair

These divisions are for color or black and white. Photos should be regular snap-shot size, not enlarged. 4-H member may enter here in addition to the 8"x10" entries. Captions may be added. Open to all. Mount on poster board, 14" x 22".

- Picture Display An entry will consist of five pictures having at least one picture from each of these 5 areas: 1 Landscape 2 People 3 Animals or Birds 4 Buildings 5 Plant/Flower or other
- 883 Picture Story Series An entry will consist of a series of five to seven pictures which tell a story.

#### DEPARTMENT FF READING

#### **Not Eligible for Kansas State Fair**

Superintendent: Committee:

## PREMIUMS PURPLE - \$1.00 BLUE - \$.075 RED - \$0.50 WHITE - \$0.25 For the following classes

- Poster- 22" x 28" maximum on any theme you learned about. Ex: Author, Dewey Decimal System, Mysteries, Fiction, etc.
- Scrapbook- Containing a list of the titles and authors of books read, plus a brief report on two of your favorites.

## DEPARTMENT GG SPACETECH - ASTRONOMY, ROBOTICS & ROCKETRY

Superintendent: Committee:

#### **PREMIUMS**

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For all of the following classes

- Each rocket must have been flown prior to the fair.
- Rockets may or may not be exhibited on their launching pad. If exhibited without the launching pad, they
  must be able to stand freely by itself. Wooden or metal support rods must not extend past the tip of the
  nose cone.
- The 4-H Rocket Exhibit Information form must be completed and glued to an 8-1/2" x 11" envelope.
   Place the plans for the rocket inside the envelope.
- Photographs are also required with the exhibit. Place one 8-1/2" x 11" page of photographs, only one side covered, inside the envelope. One or more photographs of the rocket at the launch site are required.
- Photograph showing rocket at the moment of ignition is preferred.
- Photograph should be mounted on one single-sided 8-1/2" x 11" page, at least one page but not more than five.
- Angles of the fins must fit a plus or minus two degree variation.
- Exhibit must be smooth and uniform, properly assembled and painted according to accompanying plans.
- Starters are not permitted with the exhibits.
- Beginner kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are not acceptable.
- Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.

#### **CLASSES**

- 920 Rocket made from kit 1st or 2nd yr.
- 921 Rocket made from kit 3rd yr. or more in project
- Pocket made from original materials (no kit parts on rocket.) An exhibitor may enter up to two rockets at the State Fair. One must be entered as a kit and the second must be entered as "designed by exhibitor".
- P23 Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket, including original plans.
- High power rockets made from Kit or original design. (4-H member must be enrolled in Aerospace and be at least 14 years of age by January 1 of the current year. \*The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. All rockets in this division are to be launched under adult supervision. If a rocket is launched using an engine(s) that has 160.5 ("H" engine or equivalent amount of smaller engines), Newtons seconds or larger, adult supervision must be provided by an individual having high power certification. If, according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 8" square and 3/4" thick. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside the information packet. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judge's discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.

#### **AEROSPACE/ROBOTICS**

- Telescopes entered in this division may be a kit or original design.
- Beginner kits and pre-finished telescopes requiring no painting are not acceptable. Each robot must be able to stand or sit freely by itself, without additional supports. The robots dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high. The report that accompanies the Robotics exhibit must be limited to the "4-H Robotics Exhibit Information Form". The completed form should be glued to the outside of a 10" x 13" envelope. A copy of the robot's construction plans must be entered with the exhibit in the envelope. At least two photographs of the robot entered must also be included one must show the exhibitor during the construction phase and one with the robot during an actual time of operation. Photographs should be mounted on ONE side of an 8-1/2" x 11" page and placed inside the envelope. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation.

\*Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified. Robots must be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified. Each robot must be able to move forward and backward a minimum of 4 feet. It must also be able to cross over a 4" - 12" high obstacle. Creativity will be a strong criteria in judging the "Robot Designed by Exhibitor" classes.

- 925 Telescope made from original design
- 926 Telescope made from kit
- 927 Astronomy Educational Exhibit and Project Notebook
- 928 Astronomy Educational Poster
- 929 Robot made from a commercial (purchased) kit. Include construction plans.
- 930 Robot designed by exhibitor. May not be mere modifications of an existing robot kit or plan. Include original construction plans.
- 931 Programmable robot made from a Commercial (purchased) kit.
- Robot designed by 2 or more 4-H aerospace program members. May not be mere modifications of an existing robot kit or plan.
- 933 Educational display, notebook or poster.

#### **GPS/GIS**

- 1. The 4-H Geospace project teaches concepts related to GPS (Global Positioning Systems and GIS (Geographic Information Systems), geospatial technology applications and future career opportunities.
- 2. The 4-H members must be currently enrolled in the 4-H Space Tech project to exhibit in this division.
- 3. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year and have been selected at the county level for entry at the State Fair level. Counties or district should select only top blue or purple ribbon GPS/GIS exhibits which meet State Fair guidelines.
- 4. Educational display boards, posters and notebooks should be creative and showcase something specific you have learned in the GPS/GIS project during the current year. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit(s).
- 5. GPS/GIS exhibits may be checked out for use in a Kansas State Fair 4-H demonstration or 4-H illustrated talk with prior permission. For permission, check with the superintendent or Deryl Waldren. The exhibit must be returned to display immediately after the demonstration/illustrated talk or the exhibit will be disqualified.
- 6. Educational posters must be no larger than 22" x 28" poster board.
- 7. Educational displays are not to exceed a standard commercial 8' x 4' tri-fold display board. Commercially available Science Fair Presentation Boards are encouraged. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.
- 8. Project notebooks must be organized in a 3-ring binder.
- 9. Exhibitor's name, county or district, age and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
- 10. Team exhibits are defined as developed by two or more 4-H members.
- Geocache Box. Include geocache box with contents, description and photograph of location in which box will be located. Check with www.geocaching.com for instructions on place and description.

GPS/GIS Map - One map constitutes an entry. Map can be either informational or directional, computer generated or hand drawn. A map is a single product of the data gathering, manipulation and presentation skills. Multiple related maps should be entered under GPS/GIS Community Mapping Projects. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the map.

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4-H CLASS

- 936 GPS/GIS Map Individual
- 937 GPS/GIS Map Team

GPS/GIS Community Mapping Project. Two or more maps on a related project constitute an entry. Maps can be either informational or directional. Complete and attach a Map Project Description Sheet with the entry. Community Mapping Projects consist of a detailed goal and multiple applications of either GPS or GIS skills. A conclusion is reached, a problem was evaluated or studied, a solution was found (or the problem was better defined). Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

- 938 GPS/GIS Community Mapping Projects Individual
- 939 GPS/GIS Community Mapping Projects Team
- 940 GPS/GIS Educational Poster
- 941 GPS/GIS Display Board

- 942 GPS/GIS Notebook May include, but not limited to, explanation of the parts of GIS map, illustration of how GPS works, information on "Youth Favorite Places," etc.
- 943 Team Mapping Educational Display Should show and explain the project in detail including printouts of maps, pictures of the project being done, who was collaborated with, and how the project results have, and will be, utilized. Exhibit must be labeled on the back with the following information for all participating members: name, club, county/district, age as of January 1, and date display was created.
- 944 Geography Educational Poster
- 945 Geography Display Board
- Geography Notebook Exhibit should include what was learned and knowledge gained about geography. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

#### DEPARTMENT HH SELF-DETERMINED

NOTE: Not Eligible for State Fair Superintendent: Joyce Johnson & Tammie Eckhardt Committee: Entries Due: June 21

#### **PREMIUMS**

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For all of the following classes

- Any article, scrapbook, or poster which portrays the project you've studied and shows what you have learned. Please notify the office by July 9 if you will need a large area.
- 1145 Llama Showmanship, Sr. (14 & above)
- 1146 Llama Showmanship, Int. (10-13)
- 1147 Llama Showmanship, Jr. (7-9)
- 1148 Llama Obstacle Course, Sr. (14 & above)
- 1149 Llama Obstacle Course, Int. (10-13)
- 1150 Llama Obstacle Course, Jr. (7-9)
- 1151 Pack Class, Sr. (14 & above)
- 1152 Pack Class, Int. (10-13)
- 1153 Pack Class, Jr. (7-9)

Llama classes will be judged Monday of fair week, starting at 7:30 p.m. in the Arena.

## DEPARTMENT II SHOOTING SPORTS

Superintendent: Committee:

## PREMIUMS PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For all of the following classes

#### **RULES**

- 1. A member may make only one entry in this division.
- 2. Exhibits in this division are open to educational or creative displays. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions. The exhibit display size may be no larger than 36" wide x 24" tall x 3-1/2" deep.
- 3. Exhibitors must comply with state and federal laws and fair management policies. No "live" ammunition containing propellant, or explosive powers, may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition.

4-H CLASS

- 4. Name, age and year in project should be in a prominent location on the exhibit.
- 5. Displays will be judged on the following points:

Stopping power: 15

Is the main idea specific? Is the idea presented clearly, simply, forcefully?

Interest, Holding Power: 15

Does the exhibit give the observer additional facts in a clear, concise informative way?

4-H Project Application: 15

Is the subject matter an effective showcase?

Mechanical Power: 5

Correct letter size, pleasing color combination, appropriate symbols, and models?

Personal Growth: 25

How much knowledge was gained by exhibitor?

Educational Value: 25

Knowledge shared?

#### **CLASS**

1275 Educational display. Must be directly related to the Shooting Sports project.

## DEPARTMENT JJ ENGINES (ENERGY MANAGEMENT)

Superintendent:
Committee:
Bring entries at 9:30 a.m. on Monday, July 15.

## PREMIUMS PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For all of the following classes

- This division is open to members enrolled in the 4-H small engines project.
- All engines displayed must be free of external grease and oil.
- Engines not properly cleaned will not be allowed to be displayed.
- All exhibits should involve engines smaller than 20 horsepower for classes 1005 1007.
- Displays are limited to 4' wide and 4' deep both upright and floor displays.
- For safety purposes and to eliminate the possibility of fires, engines should not have gasoline in the tank.
- Engines containing gasoline will NOT be accepted for display.
- 1005 DISPLAY Exhibit a display, selecting one of the following options:
  - 1) a display identifying different engine or lawn and garden equipment parts, or a display showing the function of the various engine or lawn and garden equipment parts; OR
  - 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR
  - 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, or chainsaws are permitted for display.
- MAINTENANCE exhibit a display that illustrates either 1) Routine maintenance procedures OR 2)

  Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display.
- 1007 OPERATION Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include the maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

#### **WIND ENERGY**

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" x 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

- 1008 EDUCATIONAL DISPLAY Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.
- 1009 EXPERIMENT Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include: hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

#### DEPARTMENT KK STYLE REVUE

Superintendent: Committee: Entries Due: June 21

#### **PREMIUMS**

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For all of the following classes

- Style Revue is open to any clothing, knitting, embroidery and/or crochet project member or those enrolled in the Buymanship project.
- A 4-H member enrolled in a construction phase may sew a garment for another 4-H member to model in the buymanship projects.
- Judging will be held for both boys and girls on Saturday, July 13 at the Extension Office in Columbus, starting at 9:00 a.m.
- There will be a junior division (ages 7-13) and a senior division (ages 14-19 as of January 1) for Construction Garments & Boys Buymanship.
- Girls Buymanship will also have an Intermediate Class for those ages 10-13.
- A grand and reserve champion will be selected in each division, to be announced at the Public Revue.
- Garments modeled must have been made this project year by the 4-H member enrolled.
- In Buymanship, garments and accessories must be selected by the 4-H member as part of their project.
- Each exhibitor will be allowed to model only one garment per class and will receive ribbon and premium money for only one garment per class. Exception for classes 1034 and 1035, members can sew for more than one person.
- If a 4-H member has constructed a 2 piece outfit, they can't model items separately as a top and shorts, etc., it must be entered as a 2 piece outfit.
- To receive ribbons and premium money for styling, 4-H members must model in the Public Style Revue, Wednesday, July 18 at 7:00 p.m. in the Show Arena.
- Garments may have been worn before but should be carefully laundered or cleaned before being exhibited.
- Classes 1034 & 1035 are not eligible for grand champion in Style Revue.
- Classes 1020 is open only to 4-H members enrolled in their first year. Classes 1021 through 1039 are open to all 4-H members enrolled in Clothing Construction, Knitting, Embroidery and/or Crochet projects regardless of which phase they are enrolled in.
- Classes 1059 through 1063 are open to 4-H members enrolled in Buymanship (Girls) and classes 1068 through 1072 are open to 4-H members enrolled in Buymanship (Boys).

4-H CLASS

## CLASS

#### **CLOTHING CONSTRUCTION PROJECTS**

#### **PREMIUMS**

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For all of the following classes

NOTE: 4-H members modeling in Buymanship Classes need to complete an itemized cost list for each outfit. They are available at the Extension Office.

Entry tags are not required in the following classes:

S
A straight stitched item (either a wearable item or clothing accessory)
Tops & Blouses or Shirts
Slacks or Jeans
Shorts
Skirts
Jumpsuits
2 piece outfit (skirt & blouse/slacks & blouse or shirt)
2 piece Suit (jacket & skirt or slacks - the top, blouse or shirt may be purchased.)
Dress or Jumper (one piece, suitable for school or church. Blouses for jumpers may be purchased.)
Formal Wear - dress or other
3 or more piece Outfit (all pieces constructed by the 4-H member)
Coat or Jacket
Swim Wear (swim suits, cover-ups, etc.)
Nightwear or Loungewear
Garment for a Child (age 6 years and under). List who the garment was sewn for.
Garment for Someone Else (7 years and older). List who the garment was sewn for.
A Made Over Garment
A Complete Costume

Costume for special Occasions (Uniforms or other special costumes)

#### **KNITTING**

1039

1043	A Knitted Garment
1044	A Knitted Accessory

Other Item

#### **CROCHET**

1049	A Crocheted Garment
1050	A Crocheted Accessory

#### **EMBROIDERY**

1054	An Embroidered Garment
1055	An Embroidered Accessory

#### **BUYMANSHIP (GIRLS)**

059	School Clothes
060	Play Clothes
061	Dress-Up
062	Formal
063	Western Wear

#### BUYMANSHIP (ROVS)

O I IVIAI	1301F (BU13)
1068	School Clothes
1069	Play Clothes
1070	Dress Up
1071	Western Wear

#### **DEPARTMENT LL WILDLIFE**

Superintendent: Committee:

#### **PREMIUMS**

PURPLE - \$1.00 BLUE - \$0.75 RED - \$0.50 WHITE - \$0.25 For all of the following classes

Types of exhibits in this division are open to educational or creative displays, educational posters, or notebooks. Maximum exhibit size is 2' x 3'. Avoid using copyrighted materials whenever possible. 4-H members must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

Name, county, age and year in project should be in a prominent location on the exhibit. Notebooks and displays will be judged on the following points:

- Stopping Power (Is the main idea specific? Is the idea presented clearly, simply, forcefully?)
- Interest; Holding Power (Does the exhibit give the observer additional facts in a clear, concise, informative way?)

15 points

- 4-H Project Application (Is the subject matter an effective showcase?) 15 points
- Mechanical Power (Correct letter size, pleasing color combination, appropriate symbols, and models)
- Personal Growth (How much knowledge was gained by exhibitor?) 25 points
- Educational Value (Knowledge shared) 25 points

Credit all citations, websites or other resources used in creating your exhibit.

#### POSTERS WILL BE JUDGED ON THE FOLLOWING POINTS:

General Appearance: 30 points 50 points Information: Organization: 20 points

#### **CLASSES**

Notebook - Contents pertain to some phase, results, story, or information about the wildlife project. Educational Poster - Must be related to something learned in the wildlife project. (Poster board of

58

- foam board no larger than 22" x 28")
- Educational Display Must be directly related to the wildlife project (Maximum size is a 2' x 3' tri-fold display board.)
- Other Wildlife Display
- Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

### DEPARTMENT MM WOODWORKING

Superintendent: Dustin Major Committee: Entries Due: June 21

#### **PREMIUMS**

PURPLE - \$1.50 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75 For all of the following classes

The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.

Woodworking exhibits will be evaluated by pre-fair conference judging at the 4-H Building on July 10.

810 Wood articles for farm or shop use

811 Lawn furniture

812 Household furniture

813 Other woodwork article not included in above classes

In judging woodwork articles, consideration will be given to:

Usefulness

Design

Choice of Wood

Workmanship

Suitability

Quality of Finish

## GEORGE D. SHARP MEMORIAL GREASY PIG CONTEST (Sponsored by the American Legion Fair Board)

(Sponsored by the American Legion Fair Board)

- The Greasy Pig Contest will be held following the Round Robin Fitting and Showing and before Barnyard Olympics on Friday evening in the show arena.
- Participants must be a Cherokee County 4-H Member and cannot have passed their 14th birthday by the time of the contest (7-13 years of age).
- As soon as one 4-H member captures the pig, other contestants must stay away. In case of a tie, a runoff will be held between the tied contestants.
- Whoever catches the pig must wash it immediately following the contest.

The lucky winner "IS NOT" allowed to wash off in the 4-H restrooms when they are finished - nor are any of the other contestants!!

NOTE: The winner of the greasy pig contest will purchase a weaning pig the next year prior to weigh-in. Submit a bill to the American Legion Fair Board, who will reimburse the family up to \$75.00, and the winner must show the pig at the fair.

Previous winners are not allowed to enter again.

2005 Winner - Dakota Maxton

2006 Winner - Seth Humble

2007 Winner - Brittnie Jameson

2008 Winner - Austin Outt

2009 Winner- Joshua Curry

2010 Winner- Dakota Schneiders

2011 Winner - Zachary Jones

2012 Winner - Kyle Edmondson

#### **4-H KING & QUEEN CONTEST**

- A 4-H King & Queen Contest will be sponsored by the Cherokee County 4-H Council.
- Each club will select a King & Queen to represent their club.
- The King, Queen, and their first attendant will be selected by selling the most dollars-worth of tickets per member.
- All proceeds derived from the sale of tickets must be turned into the Extension Office on or before 12:00 noon, TUESDAY, JULY 16.

4-H CLASS

 Any money turned in after the deadline will not apply toward the selection of the Fair King & Queen and the attendants.

The coronation will occur Wednesday, July 17 following the 4-H Style Revue, at the Show Arena.

#### 4-H/FFA PRE-ENTRY

Entries Due: June 21

Late entry fee of \$25.00 per family from June 22 to June 26 at 5:00 p.m. No other entries taken after June 26!

PLEASE NOTE: NO ENTRIES TAKEN OVER THE PHONE!

#### **NOTICE TO EXHIBITOR: ONE EXHIBITOR PER ENTRY FORM!**

For additional copies go to: http://www.cherokee.ksu.edu

FILL OUT ENTRY BLANK IN FULL AND SEND TO: County Extension Office, P.O. Box 148, Columbus, KS 66725.

It is understood that all entries are made subject to the rules in the premium list.

4-H/FFA AGE AS OF JAN	1 CLU	JB	
Find the corresponding	page in the fair book a	nd list class numbers you p	olan to participate in.
PROJ	ECTS	# OF EX	(HIBITS
ELECT	RICITY		
PHOTO	GRAPHY		
WOODW	ORKING		
GEOLOGY			
ARTS & CRAFTS			
FOODS			
CLOTHING CONSTRUCTION			
FIBER ARTS			
STYLE REVUE & CO-ED FASHION FAIR Find the corresponding page in the fair book and list class numbers you plan to participate in.			
CLASS NUMBER	CLASS NUMBER	CLASS NUMBER	CLASS NUMBER

#### **BEEF CATTLE 4-H/FFA & OPEN CLASSES**

Entries Due: June 21

Late entry fee of \$25.00 per family from June 22 to June 26 at 5:00 p.m. No other entries taken after June 26! PLEASE NOTE: NO ENTRIES TAKEN OVER THE PHONE!

#### **NOTICE TO EXHIBITOR:**

#### **ONE EXHIBITOR PER ENTRY FORM!**

For additional copies go to: http://www.cherokee.ksu.edu

FILL OUT ENTRY BLANK IN FULL AND SEND TO: County Extension Office, P.O. Box 148, Columbus, KS 66725.

It is understood that all entries are made subject to the rules in the premium list.

4-H/FFA THOSE EXHIBITING MARKET ANIMALS ALSO NEED TO COMPLETE DRUG WITHDRAWAL FORM.

Name		
4-H/FFA AGE AS OF JAN 1	CLUB _	
Total # of Animals	Total # of Pens _	

NOTE: PLEASE MARK ANIMALS IF SHOWING IN 4-H/FFA, OPEN OR BOTH.

PLEASE PUT CLASS NUMBER FOR ALL CLASSES ANIMAL IS SHOWING IN.

DECODIDE OF ANIDAM

	DESCRIPTION OF ANIMAL		SHOWING IN	
Ear Tag or Tattoo #	Age Class	Sex	4-H/FFA Class #	Open Class #
	Ear Tag or Tattoo #	Ear Tag or Tattoo # Age Class	Ear Tag or Tattoo # Age Class Sex	Ear Tag or Tattoo # Age Class Sex 4-H/FFA Class #

Name \_\_\_

Phone#

**Email Address** 

#### **DAIRY CATTLE 4-H/FFA & OPEN CLASSES**

Entries Due: June 21

Late entry fee of \$25.00 per family from June 22 to June 26 at 5:00 p.m. No other entries taken after June 26!

PLEASE NOTE: NO ENTRIES TAKEN OVER THE PHONE!

#### **NOTICE TO EXHIBITOR: ONE EXHIBITOR PER ENTRY FORM!**

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FILL OUT ENTRY BLANK IN FULL AND SEND TO: County Extension Office, P.O. Box 148, Columbus, KS 66725.

It is understood that all entries are made subject to the rules in the premium list.

Name	
Address	
4-H/FFA AGE AS (	F JAN 1 CLUB
Total # of Animals	Total # of Pens
1	OTE: PLEASE MARK ANIMALS IF SHOWING IN 4-H/FFA, OPEN OR BOTH.
F	EASE PUT CLASS NUMBER FOR ALL CLASSES ANIMAL IS SHOWING IN.

BREED	DESCRIPTION OF ANIMAL		SHOWING IN		
DUEED	Ear Tag or Tattoo #	Age Class	Sex	4-H/FFA Class #	Open Class #
			•		

#### **MARKET ANIMAL** 4-H/FFA LIVESTOCK DRUG WITHDRAWAL FORM

In regard to the use of animal health aids, growth promotants, or other livestock substances:

#### I am aware that:

- Chemical substances used in livestock production, disease prevention, or disease control have approved withdrawal times before slaughter.
- Information on specific use and withdrawal times can be found on product labels.
- Tranquilizers and other non-approved substances should not be used for food animals.

#### Therefore, I certify that the animals I bring to this show have: (check one)

while in my ownership, never been given any substance which required a withdrawal time before slaughter.

complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion, or other livestock management practices.

I understand that a violation of approved usage of these substances may be prosecuted and that ANY ANIMAL at the fair is subject to comprehensive drug tests at the option of show management. The Fair Board and its officers and management will not be held legally responsible.

#### **DISPOSAL FORM**

Parent/Guardian Signature

Parent/Guardian Signature

As there will be no base bidders for market animals at the fair, those with market animals need to return this

Please check the appropriate box (or boxes) My animal(s) will be returning home with me. need assistance in getting my livestock project(s) to market. (If so, check how many) **Meat Goats** Feeders

My market anima (If so, check ho	` '	to local consume	rs for market value.
Beef	Lambs	Pigs	
Feeders	Meat Go	ats	
4-H/FFA Signature			Date:

Date:

#### **DOG SHOW 4-H**

Entries Due: June 21

Late entry fee of \$25.00 per family from June 22 to June 26 at 5:00 p.m. No other entries taken after June 26!

PLEASE NOTE: NO ENTRIES TAKEN OVER THE PHONE!

#### **NOTICE TO EXHIBITOR: ONE EXHIBITOR PER ENTRY FORM!**

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FILL OUT ENTRY BLANK IN FULL AND SEND TO: County Extension Office, P.O. Box 148, Columbus, KS 66725.

It is understood that all entries are made subject to the rules in the premium list.

Address

Phone#	
Email Address	
4-H/FFA AGE AS OF JAN	1 CLUB
Find the corresponding	page in the fair book and list class numbers you plan to participate in.
DOG CLASS #	DOG'S NAME

#### **MEAT & DAIRY GOAT 4-H/FFA & OPEN CLASSES**

Entries Due: June 21

Late entry fee of \$25.00 per family from June 22 to June 26 at 5:00 p.m. No other entries taken after June 26! PLEASE NOTE: NO ENTRIES TAKEN OVER THE PHONE!

#### **NOTICE TO EXHIBITOR:**

#### **ONE EXHIBITOR PER ENTRY FORM!**

For additional copies go to: http://www.cherokee.ksu.edu

FILL OUT ENTRY BLANK IN FULL AND SEND TO: County Extension Office, P.O. Box 148, Columbus, KS 66725.

It is understood that all entries are made subject to the rules in the premium list.

4-H/FFA THOSE EXHIBITING MARKET ANIMALS ALSO NEED TO COMPLETE DRUG WITHDRAWAL FORM.

Name	
Address	
Phone#	
Email Address	
	Total # of Animals Dairy Goat
Total # Of Arillina's inteat Goat	Total # 01 Atlittals Daily Goat
Total # of Pens Meat Goat	Total # of Pens Dairy Goat

**NOTE:** PLEASE MARK ANIMALS IF SHOWING IN 4-H/FFA, OPEN OR BOTH. PLEASE PUT CLASS NUMBER FOR ALL CLASSES ANIMAL IS SHOWING IN.

DDEED	DESCRIPT	TON OF ANIMAL		SHOW	/ING IN
BREED	Ear Tag or Tattoo #	Age Class	Sex	4-H/FFA Class #	Open Class #
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#### **HORSE SHOW 4-H**

Entries Due: June 21

Late entry fee of \$25.00 per family from June 22 to June 26 at 5:00 p.m. No other entries taken after June 26!

PLEASE NOTE: NO ENTRIES TAKEN OVER THE PHONE!

#### **NOTICE TO EXHIBITOR: ONE EXHIBITOR PER ENTRY FORM!**

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FILL OUT ENTRY BLANK IN FULL AND SEND TO: County Extension Office, P.O. Box 148, Columbus, KS 66725.

It is understood that all entries are made subject to the rules in the premium list.

Address

Phone#	
Email Address	
4-H/FFA AGE AS OF JAN 1	CLUB
Find the corresponding page i	in the fair book and list class numbers you plan to participate in.
HORSE CLASS #	HORSE'S NAME

#### **LLAMAS 4-H/FFA**

Entries Due: June 21

Late entry fee of \$25.00 per family from June 22 to June 26 at 5:00 p.m. No other entries taken after June 26! PLEASE NOTE: NO ENTRIES TAKEN OVER THE PHONE!

#### **NOTICE TO EXHIBITOR:**

#### **ONE EXHIBITOR PER ENTRY FORM!**

For additional copies go to: http://www.cherokee.ksu.edu

FILL OUT ENTRY BLANK IN FULL AND SEND TO: County Extension Office, P.O. Box 148, Columbus, KS 66725.

It is understood that all entries are made subject to the rules in the premium list.

4-H/FFA THOSE EXHIBITING MARKET ANIMALS ALSO NEED TO COMPLETE DRUG WITHDRAWAL FORM.

Name			
Address			
Phone#			
Email Address			
4-H/FFA AGE AS OF JAN 1			
Total # of Animals	Total # of Pens		

NOTE: PLEASE MARK ANIMALS IF SHOWING IN 4-H/FFA, OPEN OR BOTH.

PLEASE PUT CLASS NUMBER FOR ALL CLASSES ANIMAL IS SHOWING IN.

BREED	DESCRIPT'	TON OF ANIMAL	SHC		OWING IN	
	Ear Tag or Tattoo #	Age Class	Sex	4-H/FFA Class #	Open Class #	
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#### **POULTRY 4-H/FFA & OPEN CLASSES**

Entries Due: June 21

Late entry fee of \$25.00 per family from June 22 to June 26 at 5:00 p.m.

No other entries taken after June 26!

PLEASE NOTE: NO ENTRIES TAKEN OVER THE PHONE!

### NOTICE TO EXHIBITOR: ONE EXHIBITOR PER ENTRY FORM!

For additional copies go to: http://www.cherokee.ksu.edu

FILL OUT ENTRY BLANK IN FULL AND SEND TO: County Extension Office, P.O. Box 148, Columbus, KS 66725.

It is understood that all entries are made subject to the rules in the premium list.

Name			
Address			
Phone#			
Email Address			
4-H/FFA AGE AS OF JAN 1	CLUB		
Total # of Animals	_Total # of Pens		
NOTE: PLEASE MAR	RK ANIMAI S IF SHO	WING IN 4-H/FFA OPEN OF	ROTH

PLEASE PUT CLASS NUMBER FOR ALL CLASSES ANIMAL IS SHOWING IN.

BREED	DESCRIPTION OF ANIMAL			SHOW	ING IN
DNEED	Ear Tag or Tattoo #	Age Class	Sex	4-H/FFA Class #	Open Class #

#### **RABBITS 4-H/FFA & OPEN CLASSES**

Entries Due: June 21

Late entry fee of \$25.00 per family from June 22 to June 26 at 5:00 p.m.

No other entries taken after June 26!

PLEASE NOTE: NO ENTRIES TAKEN OVER THE PHONE!

#### NOTICE TO EXHIBITOR:

#### ONE EXHIBITOR PER ENTRY FORM!

For additional copies go to: http://www.cherokee.ksu.edu

FILL OUT ENTRY BLANK IN FULL AND SEND TO: County Extension Office, P.O. Box 148, Columbus, KS 66725.

It is understood that all entries are made subject to the rules in the premium list.

Name		
Address		
Phone#		
Email Address		
Total # of Animals	Total # of Pens _	

NOTE: PLEASE MARK ANIMALS IF SHOWING IN 4-H/FFA, OPEN OR BOTH.

PLEASE PUT CLASS NUMBER FOR ALL CLASSES ANIMAL IS SHOWING IN.

BREED DESCRIPTION OF ANIMAL SHOWING IN

Ear Tag or Tattoo # Age Class Sex 4-H/FFA Class # Open Class #

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#### **SHEEP 4-H/FFA & OPEN CLASSES**

Entries Due: June 21

Late entry fee of \$25.00 per family from June 22 to June 26 at 5:00 p.m.

No other entries taken after June 26!

PLEASE NOTE: NO ENTRIES TAKEN OVER THE PHONE!

#### NOTICE TO EXHIBITOR:

#### **ONE EXHIBITOR PER ENTRY FORM!**

For additional copies go to: http://www.cherokee.ksu.edu

FILL OUT ENTRY BLANK IN FULL AND SEND TO: County Extension Office, P.O. Box 148, Columbus, KS 66725.

It is understood that all entries are made subject to the rules in the premium list.

4-H/FFA THOSE EXHIBITING MARKET ANIMALS ALSO NEED TO COMPLETE DRUG WITHDRAWAL FORM.

Name			
Address			
Phone#			
Email Address			
4-H/FFA AGE AS OF JAN 1			
Total # of Animals	_Total # of Pens		

NOTE: PLEASE MARK ANIMALS IF SHOWING IN 4-H/FFA, OPEN OR BOTH.

PLEASE PUT CLASS NUMBER FOR ALL CLASSES ANIMAL IS SHOWING IN.

BREED	DESCRIPT	ION OF ANIMAL		SHOWING IN	
DUEED	Ear Tag or Tattoo #	Age Class	Sex	4-H/FFA Class #	Open Class #

#### **SWINE 4-H/FFA & OPEN CLASSES**

Entries Due: June 21

Late entry fee of \$25.00 per family from June 22 to June 26 at 5:00 p.m.

No other entries taken after June 26!

PLEASE NOTE: NO ENTRIES TAKEN OVER THE PHONE!

#### NOTICE TO EXHIBITOR:

#### ONE EXHIBITOR PER ENTRY FORM!

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It is understood that all entries are made subject to the rules in the premium list.

4-H/FFA THOSE EXHIBITING MARKET ANIMALS ALSO NEED TO COMPLETE DRUG WITHDRAWAL FORM.

Name			
Address			
Phone#			
Email Address			
4-H/FFA AGE AS OF JAN 1			
4-m/ffa age as of Jan 1	CLUB		
Total # of Animals	Total # of Pens		

NOTE: PLEASE MARK ANIMALS IF SHOWING IN 4-H/FFA, OPEN OR BOTH.

PLEASE PUT CLASS NUMBER FOR ALL CLASSES ANIMAL IS SHOWING IN.

	ON OF ANIMAL		SHOWING IN		
Ear Tag or Tattoo #	Age Class	Sex	4-H/FFA Class #	Open Class #	
	Ear lag or lattoo #	Ear rag or rattoo # Age Class	Ear lag or lattoo # Age Class Sex	Ear lag or lattoo # Age Class Sex 4-H/FFA Class #	

#### 2012 CHEROKEE COUNTY 4-H/FFA PREMIUM LIVESTOCK BUYERS

Crossland Construction: Grand Champion Beef, shown by Jagger Tanner Commerce Bank: Grand Champion Broilers, shown by Jacob Major Commerce Bank: Grand Champion Feeder, shown by Tyler Gum Marvin Wahl, Pioneer Seed: Grand Champion Meat Goat, shown by Eric Underwood Labette Bank: Grand Champion Market Hog, shown by Austyn Simpson

Ag Choice

**B-3 Construction** 

**Bob Brassart Construction** 

Brayden Johnson

Carpenter's Local 311

Cherokee County Fair Board

Cherokee County Farm Bureau

Clark Family Farms

Clint Fletcher Crop Insurance

Columbus Chamber of Commerce

Columbus Lions Club

Columbus Telephone Company

Columbus Tire Commerce Bank

Craw-Kan Telephone

**Crossland Construction Company** 

Daylight Donut Shop

Dean Jessee-Crop Ins.

Dean Jessee - Crop Ins (in memory of Neil Hale)

Delange Seed-Girard

**Don Holding Construction** 

Dr. Rob Herron, DDS

**Eubanks Equipment** 

Farm Talk

Farmer's Coop, Columbus & Baxter

Faulkner Grain

In Memory of Mary Francis Duffin

Jay Hatfield Chevrolet &

Motorsports

Jessee Trucking

Joplin Regional Stockyards

Korinek Sawmill

Labette Bank-Columbus/Cherokee

Marilyn Rogers Mark & Mary Teel

Marvin Wahl Pioneer Seed

Mike Carpino Ford

Mobile Advantage Radio Shack.

Mo-Kan Trailer Sales Moore's Greater Shows O'Malley Implement

Parsons Livestock Auction

Robert Meyers for County Attorney

Running Roosters Hunting Resort

Schultz Brothers

\*Shamrock 4-H Club Alumni

Simpson Vet Clinic

Subway

Team Threads

Wes & Jan Houser

\*Shamrock Alumni - Jeff & Betty Martin, Pat & Martha Flanagan, Brad Wells, Harold & Barbara Depenbusch, Craig & Ronda Depenbusch, Jill & Bret Church, Tom & Ann Thiele, Jim & Janice Maxwell, Bob & Mary Epler, Marie Nepple, Jim & Jean Pritchett, Jason Wells, Bob & Marta Shanks, Christian Meyer, Carrie & Todd Trotter, Jan & Tom Correll, Monty & Jill Overman, Scott Pritchett

#### **2013 FAIR AWARD SPONSORS LISTED ARE SPONSORS SECURED AS OF APRIL 13, 2013**

#### THESE AWARDS WILL BE PRESENTED AT THE TIME OF JUDGING:

Farmer's Cooperative Association - Grand Champion Beef Farmer's Cooperative Association - Grand Champion Hog Farmer's Cooperative Association - Grand Champion Lamb Farmer's Cooperative Association - Grand Champion Meat Goat Farmer's Cooperative Association - Grand Champion Carcass Class

Farmer's Cooperative Association - Grand Champion Dairy Community Development PDC -Grand Champion Feeder Community Development PDC -Reserve Champion Feeder Community Development PDC -Reserve Champion Bucket Calf Community Development PDC -Reserve Champion Market Beef Mae Simpson Memorial -Champion Beef Female Reserve Champion Beef Female Trevor Gum Family -

Bill Harrington Family -Champion Bucket Calf

Sally Chubb Memorial -Champion Dairy Goat

Fair Association -Champion Female in all breeding classes

(if 3 or more are shown by 2 exhibitors and are entered by June 26) Justice Farms, Jay & Shannon Justice - Champion Mare

Champion Gelding Martha Flanagan -Andy Herrenbruck Family -Champion Ponv

Les and Jennifer Welch -Champion Miniature Horse

David & Evelyn McNorton -Champion Intermediate Horse Showman Team Threads -Champion Senior Goat Showmanship Champion Senior Swine Showmanship

Champion Senior Sheep Showmanship Champion Senior Horse Showmanship

Ron & Wanda Mercer -Champion Intermediate Meat Goat Showmanship

Champion Junior Horse Showmanship

Champion Intermediate Swine Showmanship Mercer Excavating -Champion Junior Meat Goat Showmanship J.C. & Tracy Parsons Family -Champion Intermediate Sheep Showmanship

Hall Family -Champion Junior Swine Showmanship Kriesel Family -Champion Junior Sheep Showmanship Herrenbruck Family -Champion Junior Bee Showmanship In Memory of Steve Scott -Champion Intermediate Beef Showmanship Farmer's Cooperative Association - Champion Intermediate & Senior Round Robin

Shanks Cattle & Hay -Reserve Champion Intermediate & Senior Round Robin

Angie Rippel -Champion Beginner's Dog Obedience

Champion Advance Dog Obedience Bill & Raven Elmore -Champion Beginner's Agility Ability Champion Advance Agility Ability Columbus Vet Clinic, Dr. Gregory -Champion Junior Dog Showmanship Champion Pre-Junior Showmanship Animal Care Center, Dr. Mayfield -

Champion Rally Obedience Charles D. & Anne E. Sharp -

Champion Beginning Rally Obedience

#### THESE AWARDS WILL BE PRESENTED WEDNESDAY EVENING:

Jerry & Carol Mattox -Champion Sr. Style Revue Faye S. Evans Family -Champion Jr. Style Revue

Champion Senior Girls Buymanship Pat Smith -Champion Intermediate Girls Buymanship Faye S. Evans Family -

Champion Jr. Girls Buymanship Don & Betty Schoech -Bill Harrington -Champion Sr. Boys Buymanship Team Outfitters, Mary Jones -Champion Jr. Boys Buymanship Daisy Mooney -Champion Jr. Foods Exhibit Richard Karsten Family -Champion Sr. Foods Exhibit

Charles D. & Anne E. Sharp -Champion Intermediate Foods Exhibit

Pam Robinson Family -Champion Yeast Exhibit McCune/Girard young Farm Men & Women - 4-H King & Queen 1st & 2nd Attendants 4-H Council -

Dollar General, Columbus -Champion Jr. & Sr. Clothing Construction Jewelers of America, Modern Jewelry, Baxter Springs - Queen's Tiara

#### THESE AWARDS WILL BE PRESENTED SATURDAY EVENING:

Dale & Becky Curry Family - Champion Heritage Arts

Terry North Family - Champion Jr. & Sr. Woodworking

Flanagan Crop Insurance - Champion Crops
Jacob & Michele Weber - Champion Garden
Chip Herrenbruck Family - Champion Fruit

Country Gardens, Diane Yurk - Champion Floriculture Exhibit

Cherokee Co. Livestock Improvement Association - Market Beef Ultra Sound Fee's

Champion Rate of Gain - Market Beef Champion Rate of Gain - Feeder Calf Champion Rate of Gain - Market Lamb Champion Rate of Gain - Market Hog Champion Rate of Gain - Meat Goat

Mae Simpson Memorial - Champion Rocketry
Dan & Lorna Stover - Champion Reading
Natalini's Automotive - Champion Wildlife

Champion Small Engines

No Current Sponsor - Champion Pets

Bob Brassart Family - Champion Self Determined
Harold Depenbusch Family - Champion Sr. Arts & Crafts
Daisy Mooney & Sue Drennan - Champion Int. Arts & Crafts
Herrenbruck Family - Champion Jr. Arts & Crafts
Champion Geology

Champion Entomology

Running Roosters Resort, Inc - Champion Broilers

Van Underwood Family - Champion Sr., Int., & Jr. Poultry Showmanship

Fair Association - Champion Large Fowl Champion Bantam

Champion Waterfowl
Champion Rabbit
Champion Pigeon

Henning Family - Champion Pigeon

Chris Meyer - Champion Overall Poultry
Heistand Excavating - Champion Poultry Trio
Rick & Laura Atkinson - Reserve Champion Rabbit

C.R Mullere Family - Champion Sr. & Int. Rabbit Showmanship Kathy Wright Family - Champion Jr. Rabbit Showmanship

Vanessa Jarrett - Jacey Westervelt Memorial - Most Improved in Dog & Horse

Logan's Horseshowing & Trimming (in memory of Sean) - Champion Intermediate Photo

Quinn & Sherry Clark - Champion Jr & Sr. Photo

Bob Holland Automotive Alignment, Inc. - High Point Boy & Girl Performance 14 & over

**Champion Pony Timed Events** 

Charlie Herrenbruck - High Point Boy Performance 13 & under Larry & Brenda Grant - High Point Girl Performance 13 & Under Samuel C. Ross - Champion Timed Events 14 & Over Champion Timed Events 13 & Under Clark Hall Family - Dale Hall Helping Hands Award

George McKee Memorial - High Point Boy & Girl in Horse Performance
Neil Hale Memorial - Grand Champion All Around Showman
Riverton FFA - Champion Ag Mechanics - Large Project

Reserve Champion Ag Mechanics - Large Project

Columbus FFA - Champion Ag Mechanics - Small Project

Reserve Champion Ag Mechanics - Small Project