

CALENDAR OF EVENTS

ENTRIES: All 4-H/FFA/HYA entries (excluding livestock), unless otherwise stated, must be in place by 10:00 a.m. Tuesday, July 25th. All 4-H/FFA/HYA entries & livestock must remain until 10:00 p.m. Saturday, July 29th or when 4-H agent releases. Open Class livestock can be released at 10:00 a.m. Saturday morning of Fair.

Fair book printing provided by 4-State Printing – Columbus, Kansas

SATURDAY, JULY 15TH

4-H/FFA/HYA Style Revue Judging – First Christian Church Columbus-9:00 a.m.

- Clothing Construction Style Revue begins at 9:00 a.m.
- Buymanship begins at 10:00 a.m.

MONDAY, JULY 17TH

4-H/FFA/HYA Foods Judging at 12:00 p.m.-2:30 p.m.

WEDNESDAY, JULY 19TH

4-H/FFA/HYA Pre-Fair Judging (arts/crafts, woodworking, electric, photo) at 9:00 a.m.-11:00 a.m.

SATURDAY, JULY 22ND

4-H/FFA/HYA Horse Show – Halter & Performance timed events at 8:00 a.m.

Open Horse Show – Halter & Performance/timed events at 6:00 p.m.

SUNDAY, JULY 23RD

Open Quonset entries taken (crafts, photos, crops, etc.) at 6:00 p.m.-7:00 p.m.

MONDAY, JULY 24TH

Open Quonset hut entries taken at 7:00 a.m.– 10:00 a.m.

4-H/FFA/HYA Entries taken 8 a.m. -10:00 a.m. (entomology, geology, self-determined, & robotics conference judge at 10:00)

4-H/FFA/HYA Clothing Construction – Extension Office at 10:00 a.m.

4-H/FFA/HYA Rabbit & Poultry check in/weigh in at 6:00 p.m. - 8:30 p.m.

4-H BLDG OPEN 10:00 a.m. – 8:00 p.m. TUESDAY – Friday

10:00 a.m. - 7:00 p.m. SATURDAY

QUONSET HUT OPEN 6:00 p.m. – 10:00 p.m. TUESDAY – SATURDAY

TUESDAY, JULY 25TH

Pledge of Allegiance & National Anthem at 8:00 a.m.

Poultry 4-H/FFA/HYA & Open at 8:30 a.m.

Rabbit's 4-H/FFA/HYA & Open at 9:00 a.m.

Livestock in Place by 10:00 a.m.

4-H/FFA/HYA Dog Show Showmanship and Obedience at 1.00 p.m.

Pedal Tractor Pull at 5:30 p.m.

4-H/FFA/HYA Dog Agility & Rally at 7.00 p.m.

WEDNESDAY, JULY 26TH

Frontier Farm Credit & Carl's Sales & Service, Thayer Serving juice & donuts to exhibitors at 7:30 a.m.

Pledge of Allegiance & National Anthem at 7:45 a.m.

Hogs 4-H/FFA/HYA & Open Showmanship, Market, Breeding at 8:00 a.m.

Sheep 4-H/FFA/HYA & Open Showmanship, Market, Breeding at 1:00 p.m.

4-H/FFA/HYA Public Style Revue – Held in the Fair Grounds arena at 5:30 p.m.
Awards, 4-H Fair Coronation, Fair Buddies at 6:00 p.m.
Followed by Dessert Auction and Ice Cream Social

THURSDAY, JULY 27th

Pledge of Allegiance & National Anthem at 8:00 a.m.
Donuts courtesy Mercy Hospital at 8:00 a.m.
Meat Goats 4-H/FFA/HYA & Open Showmanship, Market, Breeding at 9:00 a.m.
Farmers COOP serving Hotdogs & Chips for exhibitors at 4:00 pm
Beef Show 4-H/FFA/HYA & Open Breeding, Showmanship, Bucket Calf, Feeder,
Market at 5:00 p.m.
Watermelon feed for exhibitors sponsored by Columbus & Baxter Springs Farmer's CO-OP

FRIDAY, JULY 28th

Farm Bureau Breakfast at 7:30 – 9:00 a.m.
Pledge of Allegiance & National Anthem at 8:00 a.m.
Dairy Cattle 4-H/FFA/HYA & Open Showmanship, Breeding at 9:00 a.m.
Dairy Goat 4-H/FFA/HYA & Open Showmanship, Breeding at 10:00 a.m.
Senior Recognition at 6:00 p.m.
Tractor Obstacle Course at 12:00 -2:00 p.m.
Clover Bud Program at 6:30 p.m.
Premier Exhibitor Awards and 4-H/FFA/HYA Round Robin at 7:00 p.m.
Followed by greased pig contest for 7-13 year olds as of day of contest.
After greased pig contest will be the Barnyard Olympics for all ages

SATURDAY, JULY 29TH

Livestock Judging Contest at 9:00 a.m.
Fairgrounds Water Fun at 1 – 3:00 p.m.
Paying of 4-H/FFA/HYA Premiums (Extension Office) at 3 – 5:00 p.m.
4-H/FFA/HYA Livestock Buyers Dinner at 5:00 p.m.
Pledge of Allegiance & National Anthem at 5:45 p.m.
Presentation of Awards at 6:00 p.m.
4-H/FFA/HYA Premium sale at 7:00 p.m.
Exhibits Released at 10:00 p.m. (or earlier by announcement of 4-H Agent)

95th Annual Premium List
Cherokee County American Legion
Free Fair & Reunion
Held in connection with Soldiers & Sailors
July 25th – July 29th, 2023

Visit us on Facebook @ Cherokee County Fair or E-mail us at ckcofair@columbus-ks.com & Instagram at [cherokeecountyfair](https://www.instagram.com/cherokeecountyfair)

Cherokee County Fair Office
 100 W. Country Road
 Available July 24th – July 29th
 8:00 am to 10:00 pm
 Year round call 620-429-3281

Cherokee County Extension Office
 620-429-3849
ck@listserv.ksu.edu

Officers

President – Anne Sharp
 Vice President – David Holmes
 Secretary – Brad Wells
 Asst. Secretary – Gary Drennan
 Treasurer- Marta Brown
 Veterinarian – Dr. Kurtis Gregory

Directors

Randy Bass	Aron Davolt
Rodney Oels	Ronda Herrenbruck
Brian Welch	Aaron Asher
Gary Gideon	Valori Stone
Terry North	Steve Davis
Randall Holding	Larry Ketcher

Honorary Director - Mike Hatfield & Dewey Smith

Extension Office Agents & Staff: Dale Helwig, AG; Valori Stone, 4-H;
 Kate Fluckiger, FCS; Julie Thomas, OP, PA; Kandice Eddiger, OP, PA.

FFA Advisors:

Columbus – KC Youngblood, Riverton – Jacob Larison, Southeast – Kaitlyn McKibben

HYA Camp Leader:

Ross King

4-H leaders: Raven Elmore, Josie Welch, Nancy Herrenbruck, Amanda Walker, Scott &
 Jenna Pritchett, Dustin Major, Kara Parker, Amanda Simpson, Ronda Herrenbruck

4-H/FFA/HYA PRE-ENTRIES DUE JUNE 16th by 5:00 p.m.

Table of Contents

Calendar of Events	1
Fair Board, Office Staff, FFA Advisors	3
Table of Contents	3
Superintendents	5
Open Class Entries	6
General Information for Open & 4-H/FFA	7
Premium List	8
4-H General Req., Code of Conduct	10
4-H Liability	11

Department A. Open Livestock

Division A1 Breeding Beef Cattle	13
Division A2 Dairy Cattle	15
Division A3 Dairy Goats	17
Division A4 Swine	18
Division A5 Meat Goats	19
Division A6 Sheep	20
Division A7 Rabbits	21
Division A8 Poultry	22
Division A9 Horse	24
Department B Open Crops	
Division B1 Crops, Fruits & Garden	26
Division B2 Floriculture	30

Department C Open Class Econ & Wine

Division C1 Canning	31
Division C2 Culinary	33
Division C3 Sewing & Fancy wk.	35
Division C4 Amateur Wine	36
Division C5 Fine Arts	37
Division C6 Open Special Crafts	38
Division C7 Woodworking	38
Division C8 Photography	39

Department D 4-H/FFA/HYA

Livestock Health & Regulations	42
Rules for Market Livestock Sale	42
Weigh-In dates & regulations	43
Round Robin Fitting & Showing	45
Division D1 Beef Showmanship	46
Division D2 Market & Breeding Beef	47
Division D3 Dairy Cattle	48
Division D4 Dairy Goats	49
Division D5 Swine	50
Division D6 Sheep	51
Division D7 Meat Goat	52
Division D8 Rabbits	53
Division D9 Poultry	55
Division D10 Horse	57
Division D11 Dog	59

Department E 4-H/FFA/HYA

Division E1 Visual Arts & Crafts	61
Division E2 Clothing & Textiles	62
Division E3 Style Revue, Construction Garment	64
Division E4 Energy Management	66
Division E5 Entomology	68
Division E6 Ag Mechanics	71
Division E7 Fiber Arts	73
Division E8 Floriculture	74
Division E9 Food & Nutrition	75
Division E10 Forestry	78
Division E11 Geology & Lapidary	80
Division E12 Crops & Gardens	82
Division E13 Pets	85
Division E14 Photography	86
Division E15 Reading	89
Division E16 Self-Determined	89
Division E17 Shooting Sports	90
Division E18 Space Tech – Astronomy, Robotics	91
Division E19 Wildlife	94
Division E20 Woodworking	95
Division E21 Rocketry	96
Division E22 Architectural Block	98
Division E23 Leadership	99
Greasy Pig Contest Information	100
4-H King & Queen Contest Information	100
2022 Premium & Dessert Auction Supporters	101
2022 Fair Award Sponsors	102
Market Animal form	105

**4-H/FFA/HYA Entry Forms online @ <https://faireentry.com/Fair/SignIn/17984>
DUE JUNE 16th by 5:00 p.m. Any late entries can be made online after June
16th up until June 23RD at 5:00p.m. with a \$25.00 late fee. Open Class
Entries due by July 7th at 5:00 p.m. To enroll in 4-H go to
v2.4honline.com**

Kansas Fair Association Hall of Fame Members:**The late Joe Cook,****The late W.W. (Wally) Hall****The late Raymond Taylor****Retired Secretary Terry North****CHEROKEE COUNTY AMERICAN LEGION FAIR**

Operating under the guidance of the Cherokee County American Legion Fair Association, the fair is an institution for all cities and residents of Cherokee County. Established by Kansas Law, upon a park owned by the Fair Association and Keith Reeves Post No. 3, it is held in the interest of better community life and is supported by taxes paid in our County. Dedicated to agriculture, as well as education and growth of youth and adults, it helps us to become better acquainted with friends and neighbors, providing an opportunity for us to grow as a community.

EXHIBIT SOMETHING

The fair will mean much more to you if you exhibit something in which you take personal pride and would like others to see. If you exhibit, you'll be there to see how your contribution looks compared to others and others will be there to do the same. Fairboard will get some new ideas and information as to how we may make an improvement, and thus have a successful fair. All exhibits entered at the Cherokee County American Legion Fair are entered and displayed at the risk of the exhibitor. Any exhibit accepted will be provided due care to protect them. However, the Fair Board or Extension Council/Staff cannot accept responsibility for loss or damage due to conditions which may be imposed by large crowds, arrangement of buildings or barns in which displays are housed, and the number of exhibits. Anyone who has exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of fair.

DEDICATED TO AGRICULTURE

No one shall act as judge who is related to any person competing for a premium. If any exhibitor files with the Superintendent a written statement that the judges or any awarding committee have been interfered with the performance of their duties, by a false statement, by a letter or circular or otherwise, or that one of the judges is related to the successful competitor, or have been directly or indirectly interested in the case in which he/she acts as committeeman, it shall be the duty of the board to withdraw premium until all the facts have been submitted to the board of directors.

2023 Fair Committee Superintendents

Poultry Dept.	-	Rosie Heistand
Rabbit Dept.	-	Charla King
Swine Dept.	-	Clark Hall & Chip Herrenbruck
Sheep Dept.	-	Jamie Walsh
Meat Goat Dept.	-	Kurtis Gregory & Michele Hamilton
Dairy Goat Dept.	-	Jamie Walsh & Kylee Sommer
Dairy Cattle Dept.	-	Jim Hefley & Jamie Walsh
Beef Cattle Dept.	-	KC Youngblood & Lorie Scott
Horse Dept.	-	Nancy Herrenbruck & Angie Rippel
Dog Dept.	-	Anne Sharp
Buymanship/Style	-	Tiffany Green
Revue Dept.		

This group is in charge of the daily operations of their departments and report to the secretary of the Fairboard and/or 4-H agent. They are backed up by their individual committees.

OPEN CLASS ENTRIES

All classes and departments are open to entries from all counties and stated as open, except 4-H/F.F.A./HYA Departments. The exceptions for these departments are listed in the rules under the specific departments.

ALL OPEN LIVESTOCK ENTRIES must be made at the Cherokee County Extension Office, P.O. Box 148, Columbus, Kansas not later than 5:00 p.m., Friday, June 16th or a \$25.00 late fee can be paid until Friday, June 23rd at 5:00 p.m. All such entries will have guaranteed pre-assigned stall space. All livestock must be in place by 10:00 a.m. Tuesday, July 25th. All open livestock tattoos and registration papers will be checked after 10:00 a.m. on Tuesday, July 25th. A time and designated place will be posted. Early entries will be guaranteed space. All open entries may be removed at 10:00 a.m. Saturday, July 29th.

General Rules

1. No exhibit having won a prize at the fair previously can be entered.
2. Every article will be under the control of the superintendent and all possible care will be taken to prevent damage, but in no instance will the Fair Board be responsible for injury or loss that may occur.
3. All work should be cleaned, finished and ready for display.
4. All items are to be made since the previous year.
5. All items entered must be made by the person entering the item.
6. Exhibitors may offer their work for sale, not to be removed before 9:30 PM Saturday of the fair.

CAMPERS: Camping spaces will go on sale beginning June 26th at 9:00 a.m. It will be open for one member of each family in person to buy their spot & up to one other family camp spot to begin camping on Tuesday of Fair. This is a first come first serve assignment. Those planning to camp during the fair week are required to pay a \$70 fee (payable to the American Legion Fair Board) which can be left at the Extension Office.

Assigned spaces will be given upon payment. *Due to the limited amount of space available they will be sold for placement of a tent or camper only. Tents not using electric will pay \$20. (Fair Board 4-03). 2 parking passes will be provided with each spot.

A fire lane will be marked off through the camping area. There will be no parking in the fire lane. This will be a tow away area at the owner's expense. If you do not have room to park your vehicles in your camping area then you need to park someplace else. No campers allowed before the Friday before fair at 5p.m.

GENERAL INFORMATION AND RULES FOR BOTH OPEN AND 4-H/FFA/HYA

No machinery is allowed inside the barns except for use by members of the Fair Board. No dogs in livestock area except for certified service dogs. Also show dogs in the 4-H/FFA/HYA Dog Show, are allowed only on day of the show and they must be on leash. **No parking between the 4-H bathrooms and north side of livestock barns at any time, except while loading/unloading. This will be a tow away at owner's expense.** All livestock trucks and trailers left over 24 hours must be parked in designated area, on the rodeo grounds. Every animal entered in competition for prizes must be owned by the exhibitor unless shown in a group. Competition for Championship honors must be limited to the first and second winners in the individual classes. Entries must be made in every class in which the animal is to be shown, either as an individual or as a member of a herd group or pair, except in the case of championships. **No animal can be entered in more than one individual class in each show (Open or 4H/FFA/HYA).** Any person making a false entry or misrepresenting his animal as to age, or any other manner, will forfeit any prize that may have been awarded and will be excluded from all competition. No premium shall be awarded to any animal or article that is unworthy. In case there is no competition, only one prize may be awarded and this shall be determined by the judge on merit and over his signature.

RULES FOR BOTH OPEN & 4-H/FFA/HYA

- Every rule in the premium list will be strictly adhered to and no exceptions.
- The Annual Fair of the Association will be held July 25th – July 29th inclusive, unless postponed or extended by the management which hereby reserves the right to do so, for any case or causes whatsoever deemed necessary for the good of all parties concerned.
- No disorderly conduct of any kind will be permitted. A police force will be on the grounds sufficient to see that all rules are obeyed.
No persons will be allowed in the Exhibit Buildings during judging except judges and Fair Officials.
- All Livestock, poultry, and rabbit exhibitors will be responsible for caring for their exhibits. All cooling systems will be provided by the fair board. No personal fans, coolers, misters, or foggers will be allowed unless voted and approved by the fair board.
- **No animals shown in 4-H/FFA/HYA market classes will be allowed to show in open breeding classes the same year.**
- All livestock must remain in their stalls from 9:30 a.m. to 9:30 p.m. each day of the fair, except to be watered or taken to wash area. Cattle must be in the barns from tie-outs by 9:30 a.m. & may release to tie-outs at 9:30 p.m. Animals can be fed and watered at any time, but must remain stalled between 6:00 p.m.-9:30 p.m. Pens and stalls must be cleaned before 6:00 p.m. No tractor use should be done between 6-9:30 p.m. for the safety of spectators.
- Lights will be shut off at midnight in the barns during fair week (except in the area which will be showing their species the following day, lights can be left on there later, if necessary). A 1:00 a.m. curfew will be in place with adults and superintendents coordinating this effort. The Fair Veterinarian and the Species Superintendent will in accordance grant permission for early release of animals from the fair for family or health concerns of the animals, without this allowance premiums will be forfeited.

RULES TO BE OBSERVED BY JUDGES IN THE ARENA

- During the exhibition in the arena no person will be allowed inside the arena except the judges, ring stewards and members of the board of directors, and parties in charge of the stock.
- Exhibitors are not permitted to address the judge (unless spoken to by said judge while he/she is in performance of his duties).

SUPERINTENDENTS - RULES

- The superintendents will not allow any person to examine the entry books, nor give information as to entries made.
- Every article or animal on the grounds shall be under the control of the association, and while every precaution will be taken for the safekeeping of the same, neither the association, its officers, or agents, will be responsible in any case of loss, damage, or accidents that may occur.
- To be eligible for competition, whether single or group, animals must be the bona fide property of exhibitors and all animals entered for competition, except when otherwise specified it must be owned by the exhibitor prior to making entry. Should any be otherwise entered they will forfeit any premiums awarded by the judges.

- The board of directors reserves the right to withhold premiums awarded in cases where it shall appear that the regulations have not been complied with or that fraud or deception has been practiced or attempted.
- Each superintendent of a department shall direct the arrangement for all entries or animals on exhibition in his/her departments.
- Each superintendent of exhibits is charged with caring for and returning entry books of his/her department, with the awards of each animal or article duly and properly entered therein and each award signed by him/herself and the judges who make the awards, as it is upon his record only that premiums can be paid.

EXHIBITOR'S DUTIES AND PRIVILEGES

- Any person making an entry of an animal or article, misrepresenting the same in any way will forfeit the premium and be excluded from competition.
- Exhibitors will be required to keep their space and stalls in a clean condition by removing any fifth and litter to where the sanitation force of the association may get to it with convenience.
- Livestock must be exhibited promptly when ordered to be shown
- **Tagging system for unclean stalls or pens.** First offense - Yellow Tag - if the superintendent of that species finds the stall or pen unclean, the individual using that stall or pen has less than 10 hours, from the time that the tag was attached to clean the stall or pen. If the stall or pen has not been cleaned within those allotted 10 hours, an Orange Tag will be attached to the stall or pen by the superintendent of that species, but only after consulting with another superintendent of another species about the situation. If both superintendents feel it is necessary, the Orange Tag will be placed on the stall or pen. If it is still not cleaned at the end of the 10 hours, a Red Tag will be issued. In order to issue a Red Tag, the superintendent of that species must consult with a Fair Board Member and an Extension Board Member or Extension Agent. If the three involved feel that the situation deems the need of a Red Tag, it will be placed on the stall or pen and that individual must remove their animal from the premises and will not receive any premium money. All stalls and stall areas should be clean and presentable on premium sale day, in order to go through the auction.

PREMIUM LIST

OPEN PREMIUM: In making payments for premiums awarded, no award will be recognized except the superintendent's entry book properly approved and signed by the superintendent and judge of the department in which the exhibit would be entered. No prize will be awarded unless the animal or article is worthy and this shall be determined by the judge. Exhibitors are expected to promptly obey orders of the management in placing their stock on exhibition at all times and are subject to the instruction of the superintendents of the department. Failure to comply with these regulations may cause a forfeiture of any and all premiums due to such offenses. No premiums shall be awarded or paid upon an animal or article for which no classification is provided or mention is made in this list, hereafter published. Open class livestock premiums will be paid in the Extension Office, all other open Quonset hut premiums will be paid in the fair board office. **NO OPEN PREMIUMS WILL BE MAILED. Any ribbon premium not picked up by 10:00 p.m. on Saturday of the Fair will be forfeited to the Fair Board.**

4-H/FFA/HYA PREMIUM: All prize money will be based on number of entrants and points allowed by the Fair Board listed under each class. PREMIUM MONEY WILL BE PAID TO EXHIBITORS AT THE EXTENSION OFFICE MEETING ROOM BETWEEN 3:00 P.M. AND

5:00 P.M., SATURDAY July 29th. Premiums not claimed at that time can be picked up at the Extension Office during regular business hours after the fair. Any ribbon premium not picked up by October 1st will be forfeited to fair board.

The Fair Association will award a premier exhibitor banner for 4H/FFA/HYA entries in each species of Beef, Dairy Cattle, Dairy Goat, Meat Goat, Sheep, Swine, Poultry, and Rabbits to the showman of their choosing, based on numerous factors. (Cleanliness, approachability of exhibitor, care of animal and other factors that the fair association deem appropriate) The premium for each specie winner will be \$25.00. Banners and checks will be awarded before round robin on Friday evening of the fair.

4-H/FFA/HYA RULES

NOTE: Regulations for 4-H/FFA/HYA Exhibits are subject to change. **All announcements in newsletter, Facebook or newspaper take precedence if changes have occurred after fair book has been taken to the printer.** Each 4-H club member is encouraged to exhibit his/her projects at the local county fair.

FAIRS AND SHOWS

4-H/FFA/HYA members wishing to participate in a competitive event have the responsibility to ascertain the requirements established by sponsors of such an event. Those requirements are likely to vary from event to event and from time to time. 4-H/FFA/HYA members have the option of participating or not participating in those competitive events. Please note that rules and regulations for those parts of the fair designated for participation by 4-H members must conform to policies and procedures established by the Director of Extension. Participation in 4-H fairs is to be based on two principles:

1. The exhibit should demonstrate knowledge and skills learned in a 4-H project experience in a local 4-H club, group, event enrichment program, or individual participation.
2. The member should not benefit economically from multiple premiums, auctions or sales in major shows with the same exhibit.

An animal sold at a public auction or privately, whether for immediate or future delivery, cannot from the time of such sale, be shown by the seller in any subsequent 4-H/FFA/HYA show. This policy also applies to those animals which have gone through a premium auction, whether or not ownership has changed. All exhibits are intended to be the result of knowledge and skills gained in one or more 4-H/FFA/HYA experiences. Therefore, ownership time periods may be established for certain exhibits by the various shows and listed in the show's rules and regulations.

***See weigh in dates and times for 4-H/FFA/HYA animals on page 44.**

4-H/FFA/HYA FAIR FORMS

Various 4-H/FFA/HYA events for the fair require pre-registration online @ fairentry.com
THESE CLASSES REQUIRE PRE-ENTRIES WHICH ARE DUE JUNE 16th

Electricity	Fiber Arts	Livestock
Foods	Woodworking	Photography
Geology	Arts & Crafts	Poultry
Clothing	Style Revue	Dog
Rabbit	Entomology	Horse Show

NOTE: Online entries must be made by Friday, June 16th at 5:00 p.m. or a \$25.00 late fee can be paid until Friday, June 23rd at 5:00 p.m. All such entries will have guaranteed pre-assigned stall space. All livestock must be in place by 10:00 a.m. Tuesday, July 25th. All open livestock tattoos and registration papers will be checked after 10:00 a.m. on Tuesday, July 25th. A time and designated place will be posted. Early entries will be guaranteed space.

NOTICE: All youth (4-H/FFA/HYA) livestock exhibitors must check in with their species superintendent or County Agent to make sure their animals are correct in the entry book, upon arrival at the fair.

4-H GENERAL REQUIREMENTS

SPECIAL NOTE: The 4-H/FFA/HYA youth organizations strive to develop life skills. These skills will enable young people to meet the challenges of the adult world with confidence. Unless the young people are allowed to perform tasks necessary to learn these skills, the goal of developing capable people will not be met.

THEREFORE, beginning with the 1997 fair, the use of private and/or professional trainers or fitters will not be allowed. If this situation occurs, the young person will be asked to remove their animal from the fairgrounds and all premium money will be forfeited. This applies to all animal exhibits.

- 4-H/FFA/HYA members are expected to wear appropriate show attire (no tank tops, halter tops, shorts, or open toed shoes.) when showing their animals: horse, dog, rabbit, swine, sheep, beef, dairy and goats. (Ask yourself; would these clothes meet my school's dress code?) Cowboy hats are allowed to be worn in the show ring.
- Premium Sale - if possible 4-H/FFA/HYA members are encouraged to wear attire with their designated emblem (4-H/FFA/HYA).
- LIVESTOCK ARRIVAL AND DEPARTURE - Early arrival of livestock is not encouraged. If any animals are to be left past midnight Saturday night they must inform the 4-H Agent. **ALL** animals are to be removed by 12:00 p.m. on Sunday following the fair (unless being loaded out to local lockers) so clean up can proceed.

CODE OF CONDUCT

The following are from the Kansas 4-H Events Code of Conduct and ALL youth participating in the Cherokee County Fair are expected to follow them:

- You are responsible for knowing the rules for each event.
- Dress appropriately for each event. (See bullet point 1 under 4-H/FFA/HYA General Requirements)
- Use language and manners that will bring respect to you and Kansas 4-H/FFA/HYA.
- Know that the use of tobacco, alcohol and non-prescribed drugs are illegal and prohibited at all 4-H events.
- Model respect for others.
- Treat program areas and vehicles with respect and care. You will be responsible for any damage, theft, and/or misconduct in which you participate.

- Help others to have a pleasant experience by making every attempt to include all participants in the activities.
- Live up to your highest expectations for yourself.
- Harassment of any kind (for example: physical, social, emotional, sexual) is illegal and prohibited at all 4-H events.

COPYRIGHT LAWS

Exhibitors should avoid using copyrighted materials whenever possible by exhibiting his/her own original work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product.) The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" ("legal use" provision.) "Fair Use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the "Fair Use" provision, the inference that a specific name brand product is good or bad inherently, or through comparison, must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the participant and not those of K-State Research and Extension. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books, to music, logos, to computer graphics.

4-H/FFA/HYA LIABILITY

Exhibits at the Cherokee County Fair are entered and displayed at the risk of the exhibitor. Those members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair. All precautions will be made to protect exhibits.

1. The 4-H State Fair Rules prevail for 4-H Classification except where modified. Exhibits which meet State qualifications will be designated by a state fair sticker.
2. 4-H & FFA members must belong to a Cherokee County 4-H or FFA Chapter. HYA must belong to an HYA Cherokee County camp.
3. All entries must be in place according to the general fair rules and members must be enrolled in the project they are exhibiting, except where modified.
4. Purple denotes a superior exhibit; blue an excellent; red a good; white a merit exhibit.
5. All 4-H/FFA/HYA members will compete in the same classes and compete against each other.
6. All 4-H/FFA/HYA members will be eligible to compete in open class providing they meet open class requirements.
7. Each exhibit must be owned by the individual exhibitor. The exhibits must be shown by exhibitor except when granted permission by species superintendent or in cases of having a second animal. If a second animal is owned by the exhibitor then a substitute showman may be selected but must be a current 4-H/FFA/HYA member within Cherokee County. An animal in showmanship must be shown in another class.
8. All 4-H/FFA/HYA exhibits will be judged as stated in the Calendar of Events in this premium book.
9. 4-H/FFA/HYA exhibits must be in place by 10:00 a.m., Tuesday, July 25th, unless stated otherwise under class requirements. Exhibits may be checked in between 8:00 a.m. till 10:00 a.m. on Monday, July 24th. All exhibits are released Saturday, July 29th at 10:00 p.m. or at the announcement of the 4-H Agent.
10. Online registration at <https://faireentry.com/Fair/SignIn/17984> are required by June 16th. Entries received from June 19th – 23rd by 5:00 p.m. will require a \$25 late fee per family. After that date you **will not** be allowed to participate.
11. 4-H/FFA/HYA families exhibiting livestock will receive two parking permits. These will be distributed through the Extension Office beginning at noon Monday of fair week.

12. An appeal and grievance committee consisting of: Clark Hall, Brad Wells, Gary Drennan, and Dr. Kurtis Gregory will listen to and make decisions concerning 4-H disputes. All appeals must be presented in writing with \$25 Cash to a member of the grievance committee. The money will be refunded if the appeal is upheld, otherwise it will be donated to 4-H Council. The committee will be in effect from the day of market beef first initial weigh in, until the Monday following the conclusion of the fair.
13. 4-H members must be 9 years or older to have entries at the State Fair.
14. NOTICE: Any minor caught with or using alcohol, tobacco and/or any illegal substance will be asked to leave the fair. If the person is an exhibitor they will forfeit all prize money, including premium from the livestock sale, and will have to remove all of their exhibits from the fair immediately.
15. In the event of the death of a market animal, within two weeks of initial weigh in, the following process for replacement shall apply:
 - Exhibitor shall within 4 days of death of animal, notify the county 4-H agent and/or Cherokee County Extension Office.
 - Exhibitor must have the deceased animal examined by the fair board veterinarian.
 - Exhibitor must appear before the appeal and grievance committee. No Exceptions.
 - Exhibitor must obtain an ear tag the replacement animal within 2 weeks of approval from the appeal and grievance committee. No exceptions.
 - Replacement animal may not participate in the Rate of Grain contest. No exceptions.

**DEPARTMENT A. OPEN
DIVISION A1
BREEDING BEEF CATTLE**

Superintendent: KC Youngblood & Lorrie Scott

Committee: Kim Scott

PREMIUMS

1st - \$17.35 2nd - \$11.55 3rd - \$6.60

For all classes unless stated otherwise

SPECIES HEALTH REQUIREMENTS

CATTLE & BISON: The Kansas Animal Health Department (KAHD) requires no test on cattle and bison of Kansas origin.

CATTLE & BISON from other states: In addition to the general requirements, cattle and bison, except steers and spayed heifers, originating from other states and 18 months of age or older, must meet one of the following requirements:

- Originate from a "brucellosis-free" state
- Originate in a constituted part of certified brucellosis-free herd. Herd certification number must be entered on the health certificate. Present evidence on the health certificate. Present evidence on the health certificate that the animal has been tested negative for brucellosis by an approved state/federal laboratory within 30 days of the exhibition date.
- Cattle and bison, except steers, not originating from a tuberculosis free state shall be tested negative for tuberculosis with 90 days prior to the exhibition date.
- All out of state cattle must have a health certificate within 30 days of the exhibition date

ANGUS, SHORTHORN, LIMOUSIN, HEREFORD, CHAROLAIS, SIMMENTAL, GELBVIEH
& COMMERCIAL

REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS (All Animals entered in this department must be registered purebreds in the records of their national association, otherwise they will be shown as commercial cattle.) Actual papers must be presented at check-in. Guaranteed stall space will be pre-assigned.

NOTE: In Open Class Beef, two year old heifers may not show in both classes 506 & 507. Two year old heifers may show in class 106 without calf at side or in class 507 with calf, but not both. **No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year. 4-H Bucket calf cannot show in Open class.**

CLASS DESCRIPTION OF CLASS

501	Jr Heifer calved Jan 1 or later current year
502	Sr. Heifer calved Sept 1 – Dec 31 prior year
503	Summer YR Heifer, calved May 1 – Aug 31 prior year
504	Jr YR Heifer calved Jan 1 – Apr 30 prior year
505	Sr. YR Heifer calved Sept 1 – Dec 31 prior year
506	2 YR Old Heifer calved Jan 1 – Aug 31
507	Cow & Calf (calf born after Jan 1 current year)
	Champion Female – ribbon
	Reserve Champion Female – ribbon
508	Jr Bulls, calved Jan 1 or later current year
509	Sr. Bulls, calved Sept 1 – Dec 31 prior year
510	Summer YR Bull calved May 1 – Aug 31 prior year

-
- 511 Jr YR Bulls calved Jan 1 – Apr 30 year prior
 - 512 Sr. YR Bulls calved Sept 1 – Dec 31 two years prior
 - 513 Two Bulls any age bred and owned by exhibitor
 - 514 Jr Get of Sire, three animals both sexes represented from classes 108-109 and 1-2 owned by exhibitor – RIBBON
 - 515 Get of Sire – four animals from above classes, both sexes to be presented owned by exhibitor
 - 516 Pair of Calves; heifer from class 106 or 107 and a bull from class 108 or 109 bred and owned by exhibitor
 - 517 Pair of females any age bred and owned by exhibitor
 - 518 Pair of yearlings, one Bull from class 110-111 and one Heifer from class 103-104 owned by exhibitor

**DEPARTMENT A. OPEN
DIVISION A2
DAIRY CATTLE**

Superintendent: Jim Hefley & Jamie Walsh
PREMIUMS

1st - \$17.35 2nd - \$11.55 3rd - \$6.60

For all classes unless stated otherwise

**REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON
ARRIVAL AT THE FAIRGROUNDS**

Guaranteed stall space will be pre-assigned

AYSHIRE, MILKING SHORTHORN, JERSEYS, HOLSTEINS, GUERNSEY, BROWN
SWISS & COMMERCIAL

SPECIAL RULES

- GET OF SIRE shall consist of four animals, any age, either sex, but not more than two bulls, the get of one sire.
- At least two animals must be two years old or over. Not more than one animal need be owned by exhibitor.
- JUNIOR GET OF SIRE shall consist of four animals, all under two years of age, either sex, but not more than two bulls, the get of one sire. Not more than one animal need be owned by exhibitor.
- PRODUCE OF DAM shall consist of two animals, any age, either sex, the produce of one cow. Not more than one animal need be owned by exhibitor.
- SENIOR YEARLINGS that have calved shall be shown in two year old class.
- BEST UDDERED COW must be in milk and will be judged on udder alone.
- BEST THREE FEMALES to consist of three females all to be bred and owned by an individual exhibitor. (No farm shall win more than one money in this class.)
- BREEDER HERD to consist of 3 females over two years old and a male.

CLASS DESCRIPTION OF CLASS

500	Bull Calves, Sept 1 – May 31 current year
501	Bull Jr Yearling Mar 1 – Aug 31 prior year
502	Bull Sr. Yearling Sept 1 – Feb 28 prior year
	CHAMPION BULL RIBBON
	RESERVE CHAMPION BULL RIBBON
503	Dairy Heifer, born after Mar 1 this year
504	Heifer Intermediate Calf, Dec 1 prior yr. to Feb 28 this year
505	Heifer Calf, Sept 1 prior yr. to Nov 30 prior yr.
506	Heifer, Jr Yearling Mar 1 prior yr. to Aug 31 prior yr.
507	Heifer, Sr. Yearling Sept 1, 2 yrs. prior to Feb 28 prior yr.
508	Cow, Jr 2 yr. old, Mar 1 to Aug 31 two yrs. prior
509	Cow, Sr. 2 yr. old, Sept 1 to Feb 28 two yr. prior
510	Cow, 3 yrs. old in milk, Sept 1 to Aug 31 three yrs. prior
511	Cow, 4 yrs. old in milk, Sept 1 to Aug 31 four yrs. prior
512	Cow, 5 yrs. and older in milk, before Sept 1, 5 yrs. prior
513	Cow, 3 & 4 yrs., dry Sept 1 to Aug 31, 3 & 4 yrs. prior
514	Cow, 5 yrs. & over, dry before Sept 1, five yrs. prior
	CHAMPION FEMALE RIBBON
	RESERVE CHAMPION FEMALE RIBBON
515	Best Uddered Cow

516	Get of Sire
517	Jr Get of Sire
518	Produce of Dam
519	Best Three Females owned and bred by exhibitor
520	Breeders Herd

**DEPARTMENT A. OPEN
DIVISION A3
DAIRY GOATS**

Superintendent: Jamie Walsh & Kylee Sommer

PREMIUMS

1st - \$12.95 2nd - \$7.15 3rd - \$5.80

For all classes unless stated otherwise

SPECIES HEALTH REQUIREMENTS Goats originating in Kansas and from other states must meet the general requirements. In addition to the general requirements, goats shall:

- Be free of any signs of "sore mouth" All sexually intact (goats) must be identified with an official USDA premise ID tag. Any goat showing signs of infectious disease will not be allowed on grounds (Examples: foot rot, CAE, CL, sore mouth or lice)
- Only two entries allowed.

OPEN GOAT CLASSES: REGISTRATION PAPER MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS.

- All goats must be registered to show and have legible tattoo.
- If registered and no legible tattoo or microchip they must have Scrapie's tag. The ID of goat will be determined by tattoo or microchip if no Federal Scrapie's Tag.
- Exhibitor or agents of owner are allowed to show as many as he/she is willing. Only 2 goats per owner are allowed in each class.
- All percentages of goats will show together. Classes will be determined by age rather than percent. Age as of July 1.
- No animals shown in 4-H/FFA/HYA market classes will be allowed to show in open breeding classes the same year.

GOAT BREEDS: LAMANCHA, ALPINE, NUBIAN, TOGENBERG, NIGERIAN DWARF, CROSSBREED, SANAAN DAIRY GOAT DIVISION

CLASS DAIRY GOAT DIVISION

- 504 Junior Doe Kid 0-3 months
505 Junior Doe Kid 3-6 months
506 Junior Yearling 6-9 months
507 Junior Yearling 9-12 months (not in milk)

CLASS SENIOR DOES

- 508 Senior Doe 12-18
509 Senior Doe 18-24 months
510 Senior Doe 24-36 months
511 Senior Doe 36-48 months
512 Senior Doe 48 and older
513 Best 3 Females
514 Daughter of Dam
515 Produce of Dam

**Department A. Open
Division A4
Swine**

Superintendents: Clark Hall & Chip Herrenbruck
Committee: Gary & Haddie Gideon

PREMIUMS

1st - \$14.30 2nd - \$8.80 3rd - \$5.80

For all classes unless stated otherwise

Species Health Requirements

SWINE: Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage IV status in the National Pseudorabies program and the state is classified free of swine brucellosis. A negative pseudorabies and brucellosis test are not required for Kansas origin swine.

Swine From Other States: Call (785-296-2329) for prior shipping permit number for all out of state swine. In addition to the general requirements, swine over six months of age originating from other states must meet one of the following requirements:

- Originate from a qualified pseudorabies-free, validated brucellosis free herd. The current qualified/validated number must appear on the health certificate. (Hogs from monitored pseudorabies herds do not qualify under this requirement)
- Originate from a state of Stage IV or V status in the National Pseudorabies Program. Show evidence on the health certificate that swine have been tested negative for pseudorabies by serum neutralization and brucellosis within 30 days prior to entry into Kansas and that the herd or origin has had no positive cases of pseudorabies within the previous 12 months.

NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION PURPOSES

NOTE: REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS.

NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes in the same year.

YORKSHIRE – HAMPSHIRE – DUROC – SPOTTED HOG – CHESTER WHITE –
POLAND CHINA –Herford- AOB-CROSSBREED (COMMERCIAL)

CLASS DESCRIPTION OF CLASS

501	Boar farrowed on or after Mar. this year
502	Sow farrowed before Dec. 31 prior year
503	Gilt farrowed during Jan. this year
504	Gilt farrowed during Feb. this year
505	Gilt farrowed during Mar. this year
506	Gilt farrowed during Apr. this year
507	Get of Sire on or after Aug. 1 prior year
508	Breeders Herd 1 Boar, 3 females from the above classes

**DEPARTMENT A. OPEN
DIVISION A5
MEAT GOATS**

Co-Superintendent: Michele Hamilton & Kurtis Gregory

Committee: Jacob Larison

Guaranteed stall space will be pre-assigned

PREMIUMS

1st - \$12.95 2nd - \$7.15 3rd - \$5.78

For all classes unless state otherwise

GOAT BREEDS:

BOER, KIKO, SPANISH, MYOTONIC, PYGMY, GENE MASTER, TENNESSEE,
CROSSBREED

- The 4-H/FFA Goat Show will follow Kansas State Fair and Kansas Junior Livestock Show “no fit” rules.

“No Fit” is defined as using no adhesive, glue, or paint.

SPECIES HEALTH REQUIREMENTS

Goats originating in Kansas and from other states must meet the general requirements. In addition to the general requirements, goats shall:

- Be free of any signs of “sore mouth”
- All sexually intact (goats) must be identified with an official USDA premise ID tag or registered tattoo.
- **Scrapie tags are required on All unregistered breeding class goats at Fair and on All market class goats at first weigh in, NO EXCEPTIONS.**
- Any goat showing signs of infectious disease will not be allowed on grounds. (Examples: foot rot, CAE, CL, sore mouth or lice.)
- All goats must be registered to show and have legible tattoo. (All recognized Boar Goat associations are eligible.)
- Exhibitor or agents of owner are allowed to show as many as he/she is willing. Only 2 goats per owner are allowed in each class.
- All percentages of goats will show together. Classes will be determined by age rather than percent. Age as of July 1.
- ID of goat determined by Federal Scrapie's Tag.

NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes the same year.

CLASS	MEAT GOAT DIVISION	CLASS	MEAT GOAT DIVISION
530	Doe 0-6 months		
531	Doe 6-9 months	538	Daughter of Dam (Consists of 1 females from one dam)
532	Doe 9-12 months	539	Produce of Dam (2 females from one Dam)
533	Yearling Doe 12-18 months	540*	Best 3 Females
534	Yearling Doe 18-24 months		(* Only one entry allowed per owner in this class
535	Aged Doe 24-36 months		
536	Aged Doe 36-48 months		
537	Senior doe over 48 months		

**DEPARTMENT A. OPEN
DIVISION A6
SHEEP**

Superintendent: Jamie Walsh
Guaranteed stall space will be pre-assigned

PREMIUMS

1st - \$12.95 2nd - \$7.15 3rd - \$5.80
For all classes unless slated otherwise

SPECIES HEALTH REQUIREMENTS

Sheep originating in Kansas and from other states must meet the general requirements. In addition to the general requirements sheep shall:

- Be free of any signs of "sore mouth," infectious skin lesions (ringworm)
- Be free from "club lamb fungus"
- All sexually intact (ewes & rams) must be identified with an official USDA Scrapies ID tag

REGISTRATION PAPERS MUST BE PRESENTED TO THE SUPERINTENDENT UPON ARRIVAL AT THE FAIRGROUNDS.

Registered and Non registered sheep are allowed to compete in the open class.

• NOTE: No animals shown in 4-H/FFA/HYA market classes will be allowed to show in open breeding classes the same year.

CLASS DESCRIPTION OF CLASS

502 Ram Lamb under 1 year

503 Ewe 3 yrs. old and over

504 Ewe 1 yr. old to under 3 yr. olds

505 Ewe Lamb under 1 year

**DEPARTMENT A. OPEN
DIVISION A7
RABBITS**

Superintendent: Charla King

Committee: Hannah Zahm

Guaranteed stall space will be pre-assigned

PREMIUMS

1st - \$1.95 2nd - \$1.65 3rd - \$1.10

For all classes unless slated otherwise

- **Check in for rabbits will be Monday, week of fair between 6:00-8:30 p.m.**
- Crossbreeds can only be shown in 4-H/FFA Classes
- No rabbit showing signs of illness may be shown
- **Exhibitors will be limited to ten entries.**
- When making entry, exhibitor must specify on the entry form the breed, variety (color) sex, age class and tattoo of each individual rabbit.
- Each exhibitor will be responsible for the feeding, watering and cleaning of his/her own individual pens.
- Exhibitors should be present during judging to remove rabbits from their cages, or make arrangements with another person to do it for them. YOU are responsible for seeing that your rabbit gets judged.
- All rabbits must be permanently and legibly tattooed in their left ear, before check in.
- All rabbits will be divided into classes by the age and judged according to their breed standard as listed in the ARBA "Standard of Perfection".
- All rabbits shown in open class must be an ARBA recognized breed.

Pre-Junior - (under 3 months) classes only available in the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, New Zealand, and Palomino.

Juniors - (under 6 months)

Intermediate – (6-8 months) Classes only available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkerd Fiant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Senior – 6 months and older for breeds other than those listed as having intermediate classes, eight months of age or over for breeds having intermediate classes. No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes in the same year.

CLASS Open Rabbit Classes

- 501 Pre-Junior Doe – Only breeds listed above with pre-juniors
- 502 Junior Doe – Under six months of age
- 503 Intermediate Doe – Only breeds listed above with intermediate classes
- 504 Senior Doe – Eight months of age and over for breeds with intermediate classes; six months and over for all other breeds.
- 505 Pre-Junior Buck – Only breeds listed above with pre-juniors
- 506 Junior Buck- Under six months of age.
- 507 Intermediate Buck – Only breeds listed above with intermediate classes.
- 508 Senior Buck – Eight months of age and over for breeds with intermediate classes; six months and over for all other breeds.

**Department A. Open
Division A8
Poultry**

Superintendent: Rosie Heistand
Committee/Club Leader: Constance Asher
Guaranteed stall space will be pre-assigned

Species Health Requirements & Rules

- Chickens must be blood tested. The Pullorum Typhoid test is for exhibition, exotic and game birds, but excludes waterfowl. Testing must be done within 60 days of the county fair; this will fulfill requirements for county & state fair. Columbus Veterinary Clinic will test birds free of charge on a date to be announced in the 4-H newsletter, unless birds are from certified hatchery or under 6 months old.
- All poultry and waterfowl must have a numbered leg band on leg before placed in coop, no exceptions.
- Old birds are those hatched in the previous calendar year, young birds are those hatched during the current calendar year.
- Standard cooping will be furnished by the fair association.
- All eggs will be gathered by the fair superintendent/or committee of the department and disposed of.

NOTE: Each exhibitor is limited to a total of 10 pens.

- Exhibits should be checked in from 6:00 p.m. to 8:30 p.m. on Monday July 25th.
- The comparison system of judging as outlined in the American Standard of Perfection will be used in placing awards. A.P.A. Rules will govern in the matters of protests.
- No birds will be allowed in the department without being entered.
- **THE SAME BIRDS CANNOT COMPETE IN BOTH SINGLE AND PEN CLASSES**
- No animals shown in 4-H/FFA market classes (meat pen) will be allowed to show in open breeding classes in the same year.
- No dirty or sick birds will be admitted. The superintendent or his/her assistant or Fair Vet shall be the judge at to what constitutes a sick bird. Healthy birds are not to be removed from the exhibit barn without permission from the one in charge. A person violating any of the above rules will forfeit any prize money that may be awarded.
- Each exhibitor will be responsible for the feeding, watering, and cleaning of his/her own pens.
- In making entries please specify variety, class number, and give band number of specimen. On pen entries, specify old and young. **AFTER AN ENTRY IS TRANSFERRED TO ENTRY BOOK NO CHANGES MAY BE MADE.**
- **TAG SYSTEM OF COOPS WILL BE USED.** Dirty coops will not be tolerated. Noncompliance will result in loss of award, ribbon, and bird dismissed.
- The following awards will be paid on the breed and varieties of chickens. In any class where only one entry is made, 50% of the prize money will be paid.

Premiums**1st - \$1.95 2nd - \$1.65 3rd - \$1.10****For all classes unless specified otherwise****CLASS DESCRIPTION OF CLASS**

501	Cock, male 1 year old and over	503	Hen, female 1 year and older
502	Cockerel, male less than 1 year old	504	Pullet, female less than 1 year old

Premiums**1st - \$3.30 2nd - \$2.20 3rd - \$1.95****For all classes unless specified otherwise****CLASS DESCRIPTION OF CLASS**

505	Ducks (all varieties)
506	Geese (all varieties)

Premiums**1st - \$1.95 2nd - \$1.65 3rd - \$1.10****For all classes unless specified otherwise****CLASS DESCRIPTION OF CLASS**

507	Other Fowl	510	Pigeons, old hen
508	Turkeys, 1 bird either sex	511	Pigeons, young cock
509	Pigeons, old cock	512	Pigeons, young hen

**Department A. Open
Division A9
Horse**

Superintendent: Angie Rippel & Nancy Herrenbruck
Entries Due: By show time with \$3.00 fee per class per exhibitor

Premiums

1st - \$12.95 2nd - \$7.15 3rd - \$5.80

Species Health Requirements & Rules

HORSES: Horses shall meet the general requirements. A negative Coggins test within 12 months for equine infectious anemia (EIA) is required and shown upon entry.

- Exhibitors and horses show at their own risk.
- Classes will be divided by age groups for all classes
- Grand Champion and Reserve Champion rosettes will be awarded in each age group.
- Each class in each age will be only be awarded a 1st, 2nd, and 3rd place ribbon.
- Points in performance and timed events are scored on one person per class, and each person may be entered once per age class.
- Appointments – Refer to Handbook for Kansas 4-H Horse Shows and Events.
- Show Attire – Western Classes – Exhibitor must wear hat and cowboy boots.
*Long pants and a long sleeved shirt or blouse must be worn. Hats are optional in timed events – if a rider elects to wear a hat in timed events, it must stay on. If the hat is lost a 2-second penalty will be assessed to the final time. WITH JUDGES OK – t-shirts with sleeved may be allowed for timed events. Shirts cannot be tank top style.
- **EXAMPLES OF LEGAL BITS FOR ENGLISH, WESTERN, AND TIMED EVENTS CAN BE FOUND IN THE HORSE SHOW RULE BOOK. IF YOU DO NOT HAVE A LEGAL BIT THEN YOU WILL BE ASKED TO CHANGE INTO ANOTHER BIT OR BE DISQUALIFIED FROM CLASSES.**

Performance Class

500	Western Pleasure ages 19 & over
501	Western Pleasure ages 13-18
502	Western Pleasure ages 12 & under
503	Horsemanship ages 19 & over
504	Horsemanship ages 13-18
505	Horsemanship ages 12 & under
506	Barrel Racing ages 19 & over
507	Barrel Racing ages 13-18
508	Barrel Racing ages 12 & under
509	Pole Bending ages 19 & over
510	Pole Bending ages 13-18
511	Pole Bending ages 12 & under
512	Egg in Spoon Race – ALL AGES

QUONSET HUT: Please note only two entries in any class per exhibitor. Quonset hut entries will be accepted beginning at 6:00 PM, till 7:00 PM July 23rd, Sunday night and then open again July 24th, Monday morning 7:00 AM till 10:00 AM. Quonset hut judging will start Monday after 11.00 AM. All judging is closed to public. Crops, Home Economics, Flowers, Fine Arts, Photography & Crafts, and Amateur Wine competition entries must be made and in place by 10:00 a.m., Monday July 24th . All Quonset hut entries may be removed after 9:30 PM, Saturday July 29th. Ribbons will be awarded on the quality of craftsmanship determined by the judge, not due to the number of entries in the class. If there is one entry in the class, that doesn't mean you get the 1st place. When an entry is made of an article, the Superintendent will give the party a card in duplicate, which will contain the number of entry class and must be attached to the article. No person shall receive more than one award on the same entry in the same class it is exhibited.

General Rules

1. No exhibit having won a prize at the fair previously can be entered.
2. Every article will be under the control of the superintendent and all possible care will be taken to prevent damage, but in no instance will the Fair Board be responsible for injury or loss that may occur.
3. All work should be cleaned, finished and ready for display.
4. All items are to be made since the previous year.
5. All items entered must be made by the person entering the item.
6. Exhibitors may offer their work for sale, not to be removed before 9:30 PM Saturday of the fair.

CLASSIFICATIONS:

- S – Senior (Amateur) (Anyone over 65 years old)
- A – Adults (Amateur) (Anyone 19 years to 64 years old)
- T – Teens (Amateur) (13 to 18 years old)
- J – Juniors (Amateur) (12 years old and younger)

Department B Open Crops, Fruit & Garden**Division: B1****PREMIUM FOR ALL CLASSES****Unless Stated Otherwise****1st: \$1.65 2nd: \$1.10 3rd: \$0.85****CROPS**

Superintendent: Myrna Martin

Committee:

Entries must be registered and in place by Monday, week of Fair, at 9:30 a.m.

RULES

- All crops except soybeans and sweet corn, and clover seed, must be grown this year.
- Entries must be picked up by 10:00 p.m. Saturday, July 30th or they will be disposed of.

CROPS**CLASS DESCRIPTION**

Corn	Ten ears or one gallon jar that hasn't been entered in prior years
501	Yellow Corn
502	White Corn
503	Popcorn
504	Indian Corn

Grain Sorghums – ten head exhibit

505	Hybrid Grain Sorghum
506	Hybrid Forage Sorghum – Exhibit to consist of the entire plant, no roots
507	Other Forage Sorghum

NOTE: all classes calling for a gallon sample (wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean) may have 2x3 in. diameter Styrofoam cylinder places in the gallon container to reduce the amount of grain to about three quarts.

Other – Use a 1 gallon sample

508	Soft Red Winter Wheat, variety or hybrid must be named
509	Hard Red Winter Wheat, variety or hybrid must be named
510	Hard White Wheat, variety or hybrid must be named
511	Alfalfa seed
512	Oats seed
513	Barley seed
514	Brome Grass seed
515	Other Tame Grass seed
516	Soybeans (2018 project) Variety must be named
517	Miscellaneous Crop – Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named
518	Alfalfa – Exhibit to consist of one flake or slice from a rectangular bale, or a 10" section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.
519	Grass hay 10" flake or slice, 6 inches thick and tied in two directions. Variety must be named.
520	Soybeans – bundle of five plants grown during current year. Variety must be named.
521	Sweet Clover Seed (gallon glass jar)

- 522 Red Clover Seed (gallon glass Jar)
 523 Lespedeza Seed (gallon glass jar)

Sunflowers

- 524 Confectionery Heads – 3 heads must be submitted.
 525 Confectionery Seeds in jar – 1 gallon jar must be submitted.
 526 Oil Seed heads – 3 heads must be submitted.
 527 Oil seeds in jar – 1 gallon jar must be submitted.

Garden

- 528 Garden Display

Display each exhibitor in this class will be limited to four square feet of space. The garden display should be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

LARGE VEGETABLES (ONE EACH): Cabbage, Eggplant, Large Pumpkin, Summer/Winter Squash, Watermelon, Cantaloupe, other large vegetable

MEDIUM VEGETABLES (FIVE EACH): Beets, Carrots, Cucumbers, Decorative Gourds, Miniature Pumpkins, Okra, Red or White Onions, Bell or other type of pepper, Sweet, Red, White, or Russet Potatoes, Tomatoes, also Cherry Tomatoes, parsnips, Turnips, Raddishes or other similar sized vegetables.

SMALL VEGETABLES (TWELVE EACH): Green Snap Beans, Wax Beans, English Peas, Radishes, or similar sized vegetable

SMALL FRUITS (ONE HALF PINT BOX): Strawberries, Blackberries, Raspberries, or other similar sized fruits

TREE FRUITS (FIVE EACH): Apples, Pears, Peaches, or similar sized fruits.

GRAPES (2 BUNCHES)

Only one entry can be made in each of the following classes: (Unless it is a different variety)

CLASS DESCRIPTION

- 529 Fruits – 5 apples, peaches, etc. or bowl of berries
 530 plate of 5 tomatoes
 531 plate of 5 cucumbers (variety should be named)
 532 place of 5 beets
 533 plate of 5 onions (red) (variety should be named)
 534 plate of 5 peppers (bell)
 535 plate of 5 carrots
 536 1 watermelon
 537 1 summer squash
 538 1 pumpkin
 539 1 eggplant
 540 1 cabbage (no state fair class)
 541 1 cantaloupe
 542 plate of 5 red potatoes

- 543 plate of 5 white potatoes
 544 plate of 5 sweet potatoes
 545 plate of 12 green beans
 546 plate of 12 yellow wax beans
 547 plate of 5 turnips
 548 plate of 5 cherry tomatoes
 549 plate of 5 white onions
 550 plate of 5 yellow onions
 551 plate of 5 peppers (other)
 552 plate of 5 okras
 553 other vegetable (variety should be named)
 554 1 winter squash
 555 plate of 5 parsnips
 556 fresh culinary herbs, six stems (example – parsley, basil, dill, etc.) Exhibits in a disposable container of water. Dried herbs are not accepted.
 557 Small Fruits (1/2 pint box) Ex: Strawberries, Blackberries, Raspberries, or other similar sized fruit.
 558 Tree Fruit (plate of 5) ex: apples, pears, peaches, etc.
 559 Grapes (plate of 2 bunches)
 560 Horticulture notebook entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project, such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticulture project. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

HAY

- All samples will be judged for quality. Samples must be from current year's crop. Quality Samples must be sent to a lab approved by the Cherokee County Extension Office. Results must be submitted to the Extension Office no later than July 7th at 5:00 p.m. Winning samples must be brought to the fair for display. All other samples are encouraged.
 - Prizes will be awarded for top three quality hays provided.
- 561 Grass Hay

PECAN & WALNUT ENTRY AND EXHIBIT RULES

20 pecans will be considered standard for each entry: 15 for exhibit and 5 for cracking

20 walnuts will be considered standard for each entry: 15 for exhibit and 5 for cracking

CLASS DESCRIPTION OF CLASS

562 Pecans 563 Walnuts

Points Score

Size	10	Uniformity	15
External Appearance (Shape)	10	Cracking Quality	20
Filling of Kernels	20	Color of Kernels	15
Quality of Kernels	10	Total	100

- All entries in exhibit should be accompanied by exact location of trees. (This information is wanted so a source of scion wood can be located for future grafting and budding work.)
- All nuts exhibited are to be clean and attractive.
- Nuts of preceding year's crops should be stored in a cool dry place so they remain free from rancidity and insect damage.

- Nuts in a single plate must be of a single variety. Plates containing nuts of more than one variety will be disqualified.
- All material entered in exhibits will be disposed of at the discretion of the county agent.

Explanation of Point Score:

Size-	The larger nuts will be given preference.
Uniformity-	The nuts on any one plate should be typical of the tree or variety and be uniform in size, form or shape, color or conformation.
Appearance-disease.	Nuts will be clean and free from discoloration, insect or
Cracking Quality-	Nuts will be cracked in a machine typical in principle of types used by large cracking companies. Nuts that crack out whole will be given high preference.
Filling & Plumpness-	The kernels should be plump, full in the cavities of the shell. Shrunken or shriveled kernels will be heavily penalized.
Color of Kernels-	The color should be right and attractive. Uniformity of color is important.
Quality of Kernels-	Kernels should be free from rancidity and have a good flavor.

Department B Open Floriculture
Division: B2
Superintendent: Diane Yurk
Judging will be 50% on arrangement, any suitable container.
All exhibits must be grown by the exhibitor.

PREMIUM
1st: \$1.65 2nd: \$1.10 3rd: \$0.85
FOR THE FOLLOWING CLASSES

- 1. All entries must be real flowers, vine, or plants grown by the exhibitor except wildflowers. Purchases plants in the exhibitor's care one year are acceptable.**
- 2. All entries must be in adequate, non-tipping containers.**
- 3. No leaf shine.**

FLOWERS**Single Stem**

501	Dahlias	510	Petunias
502	Asters	511	Gloriosa Daisy
503	Marigolds (small under 2 inches)	512	Snapdragons
504	Marigolds (large over 2 inches)	513	Gladiolas
505	Zinnias (Small)	514	Wild Flower
506	Zinnias (large)	515	Black-eyed Susan
507	Hydrangea	516	Daisy
508	Cosmos	517	Periwinkle
509	Roses	518	Spider Plants

ARTISTIC ARRANGEMENTS

- 1. Plants material used in designs need not be grown by the exhibitor, but no florist flowers.**
- 2. Accessories which aid interpretation are permitted.**
- 3. No artificial flowers or foliage are permitted.**
- 4. Arrangements are judged on design, creativity and color.**
- 5. All plants must be identified.**

519	Wildflower Bouquet	525	Arrangement in cup and saucer
520	Table Centerpiece	526	Arrangement of flowers & foliage in homemade container
521	Butterfly Haven (Bright Flowers)		
522	Hummer Delight (Red Dominant)		
523	Garden Flowers-Mixed		
524	Garden Flowers-one of kind		

POTTED PLANTS

527	Geranium	535	Hanging Basket (outdoors only)
528	African Violet	536	Hanging Basket (foliage)
529	Herbs	537	House Plant (flowering)
530	Succulent	538	House Plant (foliage)
531	Fern	539	House Plant (Vining)
532	Cactus		
533	Hanging Basket (bloom)		
534	Hanging Basket (Vine)		

DEPARTMENT C OPEN CLASSECON & WINE

Division: C1 Canning
Superintendent: Margaret Radlund
PREMIUM

1st: \$1.65 2nd: \$1.10 3rd: \$0.85
FOR THE FOLLOWING CLASSES

1. Exhibits must be canned since the previous fair.
2. Unsealed jars will not be judged.
3. Every article must be plainly labeled with the name of the product, i.e. green beans, apricot preserves, strawberry jam, etc.
4. All jellies and sweet spreads must be sealed (no paraffin)
5. Jellies must be shown in jars no larger the ½ pint standard canning jars.
6. Preserves, Jams, and Butter must be shown only in a standard pint or ½ pint jars.
7. Use standard pint and quart canning jars for pickles, relishes, vegetables, and fruits.
8. Leave rings on all jars, no colored canning jars will be permitted. Jars should be clean and free of rust.
9. Include a 3x5 card indicating canning method, process time & pressure (psi)

CANNING FRUITS

501	Cherries	507	Peaches
502	Plums	508	Rhubarb
503	Raspberries	509	Apples
504	Blackberries	510	Strawberries
505	Applesauce	511	Misc. Fruit
506	Pears		

VEGETABLES

512	String Beans	518	Peas
513	Corn	519	Tomatoes
514	Carrots	520	Beets
515	Asparagus	521	Tomato
516	Potatoes	522	Cherry Tomatoes
517	Miscellaneous Vegetable	523	Salsa

PICKLES

524	Bread & Butter	528	Pickled Onions
525	Sweet Pickles	530	Mixed Pickles
526	Dill Pickles	531	Pickled Peppers
527	Zucchini Pickles	532	Misc. Pickles

CANNED JELLIES

533	Apple	537	Plum
534	Blackberry	538	Strawberry
535	Grape	539	Sugar Free Jellies
536	Peaches	540	Misc. Jelly

JAMS

541	Apricot	545	Plum
542	Blackberry	546	Raspberry
543	Blueberry	547	Sugar Free Jams
544	Strawberry	548	Misc. Jams

PRESERVES

549	Apricot	553	Soft Spread
550	Cherry	554	Sugar Free
551	Peach	555	Misc. Preserves
552	Strawberry		

SAUCES & RELISHES

556	Tomato Sauce	563	Sauerkraut
557	Tomato Juice	564	Zucchini Relish
558	Chili Sauce	565	Piccalilli Relish
559	Salsa	566	Pickle Relish
560	Spaghetti Sauce	567	Apple Sauce
561	Taco Sauce	568	Misc. Relish
562	Catsup	569	Misc. Sauces

DEHYDRATED FOODS

570	Fruit (1/3 to 1/2 cup)	573	Dried Vegetables (1/3 to 1/2 cup)
571	Fruit Leather (3-4 pieces)	574	Meat Jerky (3-4 pieces)
572	Dried Herbs (1/4 to 1/3 cup)		

OTHER

575	Vacuum Pack
576	Canned Meat

HONEY

Open to all beekeepers, young and old. All jars must be plain and free of labels. No inner seals in lids.

577	Extracted Honey; Light	580	Extracted Honey; Dark
578	Honey Gift Package	581	Beeswax Candles
579	Art Design in Beeswax	582	Frame of Honey (shallow or medium depth)

Entry rules and regulations, with tips and scoring for entries:

Extracted Honey: also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, straining, or other means. Shall consist of (3) three one-pound Queen Line or Classic jars, no inner seals in lids. All jars must be plain and free of labels.

Gift Package: Item must be clearly labeled, as they would be offered for sale – except any marks identifying the entrant must be obscured or removed, or fictitious. Fictitious labels must meet legal label requirements. Gift package, if wrapped, must be able to be unwrapped for judging. Homemade food items must have recipes attached. Gift packages must contain at least 50% producer made items. A 3" x 5" note card must be included that states the intended use of package. Youth gift packages may not contain alcoholic beverages.

Beeswax: (3) three-pound block, geometric shape, not decorative, smooth surface top and bottom.

Beeswax Candles: Four molded or dipped candles. No non-beeswax enhancement allowed, except wick.

Art Design in Beeswax: Entries must be (2) two pounds' minimum weight, 100% beeswax; may be more than one piece but must be firmly joined together; may be cast in mold or carved. No non-beeswax enhancement allowed.

Frame of Honey: Shallow or medium depth. Frame must be in a display case, both sides visible.

Division: C2 Culinary
Superintendent: Margaret Radlund
PREMIUM

1st: \$1.65 2nd: \$1.10 3rd: \$0.85

1. All baked products shall be in disposable containers with zip-lock and or plastic bag covering.
2. Exhibit complete products for cake, pie, and bread products.
3. Recipes must be provided for foods.
4. Entries should not be from the same batch or batter. (For example, families sharing from the same batch or batter)
5. Photos of each bake goods will be taken for display. The photos and ribbon will be displayed for fair. The remainder of the product must be picked up by the exhibitor between 7:00 PM and 8:00 PM Monday, July 25th or it will be disposed of.

FOR THE FOLLOWING CLASSES

BAKING

501	Angel food, upright and unfrosted	506	Cupcakes (6 cupcakes)
502	Bundt or Fruit Cake		
503	Cake Iced		
504	Miscellaneous Cake		
505	Decorated Cake		

HOW CUPCAKES ARE JUDGED

	Points
General Appearance	10
Lightness	15
Crust or Frosting	10
Crumb	30
Flavor	35
Total	100

COOKIE/BARS (6 COOKIES OR BARS)

507	Sugar Free Cookies	512	No Bakes
508	Chocolate Chip	513	Refrigerator
509	Bar (2 x 2)	514	Rolled
510	Decorated Cookie	515	Molded
511	Drop	516	Misc. Cookies

YEAST BREADS

517	French	522	White, unbleached
518	Oatmeal	523	Whole wheat
519	Raisin	524	Bread Machine
520	Rye	525	Gluten Free
521	White	526	Miscellaneous

YEAST ROLLS (6 ROLLS)

527	Cinnamon or Fancy
528	Plain
529	Gluten Free
530	Miscellaneous

QUICK BREADS (6 BISCUITS OR MUFFINS)

531	Biscuits	535	Specialty Muffins
532	Coffee Cake	536	Gluten Free

533	Corn Muffins	537	Fruit/Vegetable Bread
534	Nut Bread	538	Miscellaneous
CANDY (6 PIECES)			
539	Fudge	542	Nut Brittle
540	Divinity	543	Miscellaneous
541	Mints		
PIE			
544	Pie Crust	547	Cobbler
545	Two Crust Pie	548	Miscellaneous
546	Sugar Free Two Crust Pie		

Division: C3 Sewing and Fancywork

Superintendent: Margaret Radlund

PREMIUM**1st: \$3.30 2nd: \$2.20 3rd: \$1.65****FOR THE FOLLOWING CLASSES**

1. **Articles are judged on Appearance; Appropriateness; Design; Material; Workmanship.**

Fine Arts**CLASS SEWING**

501	Lingerie, underwear, gowns, etc.	512	Baby Clothes
502	Fancy Dress	513	Other Baby Items
503	Dress	514	Pre-School clothes
504	Pajamas or gowns	515	Skirts
505	Pants or Slacks	516	Potholder
506	Active Sportswear	517	Pair of Pillow Slips
507	Blouses	518	Swim Suits
508	Vest	519	Women's Pantsuit or Jumpsuit
509	Aprons		
510	Suit		
511	Coats and Jackets		
	QUILTS		
520	Quilt Made by a Group (Group means more than 5 people)	528	Quilted Wall Hanging Any kind
521	Appliqued Quilt Hand Quilted	529	Quilted Table Runner
522	Appliqued Quilt Machine Quilted	530	Rag Quilt or Comforter-Tied
523	Embroidered Quilt Hand Quilted	531	Embellished Quilt
524	Embroidered Quilt Machine Quilted	532	Photo Transfer (Special effects)
525	Machine Pieced Ragtime Quilted		
526	Machine Pieced Hand Quilted	533	Patchwork
527	Machine Pieced Machine Quilted	534	T-Shirt Quilt

HOUSEHOLD CROCHET, KNITTING

535	Accessories-Crocheted	539	Garment-Crocheted
536	Accessories-Knitted	540	Garment-Knitted
537	Afghan-Crocheted	541	Bedspread Crocheted
538	Afghan-Knitted	542	Bedspread Knitted

HOUSEHOLD EMBROIDERY

543	Misc. Counted Cross Stitch	548	Crewel
544	Counter Cross Stitch (8x10 or smaller)	549	Needlepoint
545	Counter Cross Stitch (larger than 8x10)	550	Swedish weaving
546	Cross Stitch	551	Misc. Embroidery (item not cover above)
547	Misc. Cross Stitch		

HOUSEHOLD RUGS

552	Fabric/Quilted Rug
553	Hand-made Hooked
554	Latch-hook
555	Woven
556	Misc. Rug

MISC. TEXTILES

557	Dolls	561	Sewn Bags (tote, purse, etc.)
558	Stuffed Animals	562	Soap Homemade
559	Toys	563	Candles Homemade

560 Doll Clothes

564 Recycled Item

Division: C4 Open Amateur Wine Competition

Superintendent: Brad Wells

PREMIUM**1st: \$2.20 2nd: \$1.65 3rd: \$1.10****FOR THE FOLLOWING CLASSES****RULES**

1. The competition is open to any non-commercial winemaker 21 years old or older.
2. Still wines must be bottled in standard 750 ml wine bottles (preferably clear).
3. Closures may be by cork or screw cap.
4. Sparkling wines must be bottled in standard 750 ml champagne-style bottles with proper closure secured by wire.
5. More than one entry per class will be accepted as long as it is of a different variety.
6. Please label the bottle as to the type of wine in the bottle. (What kind of grapes used, and year made).
7. All bottles are to be free of capsules and other distinguishing marks.
8. The fair is not responsible for returning wine bottles; you may pick-up empty bottles at the end of fair.
9. Wine made from fruit other than grapes is considered a fruit wine.
10. Wine made from concentrate is acceptable.
11. Wine entered as a varietal shall contain at least 75% of that variety.
12. Grape types may be viniferous, hybrid or native.
13. Consider dry wine to have 2.0% or less residual sugar. Sweet wines have more than 2.0% residual sugar. No recipes needed for wine classes.

WINES

501 Red grapes, Sweet	508 Fruit, Dry
502 Red grapes, Dry	509 Fruit, Sweet
503 White grapes, Sweet	510 Sparkling
504 White grapes, Dry	511 Vegetable, Sweet
505 Rose/Blush, Sweet	512 Vegetable, Dry
506 Rose/Blush, Dry	513 All other, Sweet
507 All Other, Dry	

Fine Arts, Special Crafts, & Woodworking**General Rules**

- **The Fair Board seeks to recognize honest quality and originality and these factors will be major items in judging exhibits.**
- **Entries must be the work of the exhibitor. Exhibitors may make no more than two entries in the same classification.**
- **Oils should be framed; watercolors and other media should be mounted or matted. Frames should have wire eyes in place for hanging.**
- **Exhibitors may offer their work for sale, not to be removed before 9:30 p.m. Saturday, July 30th.**
- **Articles previously shown at this fair will not be accepted for entry. Articles must be the result of this current year.**

Division: C5 Open Fine Arts
Superintendent: Melissa Smiley
Committee: Kara Alexander
PREMIUM

1st: \$5.78 2nd: \$4.40 3rd: \$3.03

FOR THE FOLLOWING CLASSES

1. Oils, and Acrylics should be framed; watercolors and other media should be mounted or matted. Frames should have wire eyes in place for hanging.
2. Articles are judged on honest quality, and originality.

OIL PAINTINGS

501	Landscape	504	Birds of Animals
502	Flower or Fruit	505	Portrait or Figure
503	Still Life	506	Miscellaneous

ACRYLICS

507	Landscape	510	Birds of Animals
508	Flower or Fruit	511	Portrait or Figure
509	Still Life	512	Miscellaneous

WATERCOLORS

513	Landscape	516	Birds of Animals
514	Flower or Fruit	517	Portrait or Figure
515	Still Life	518	Miscellaneous

CHARCOAL, PEN OR PENCIL

519	Landscape	522	Birds of Animals
520	Flower or Fruit	523	Portrait or Figure
521	Still Life	524	Miscellaneous

OTHER

525	China Painting	528	Sculpture
526	Folk Art or Wood	529	Decorative Painting
527	Wood Carving		

Division: C6 Open Special Crafts
Superintendent: Melissa Smiley
Committee: Kara Alexander

PREMIUM

1st: \$5.78 2nd: \$4.40 3rd: \$3.03
FOR THE FOLLOWING CLASSES

501	Beadwork	509	Stained glass
502	Metal Work	510	Basketry
503	Leather	511	Ceramics
504	Weaving	512	Recycled Item Functional
505	Wood Craft	513	Recycled Item Decorative
506	Pottery	514	Paper Craft
507	Jewelry	515	Miscellaneous
508	Glass Craft		

Division: C7 Open Class Woodworking
Superintendent: Melissa Smiley
Committee: Terry North

PREMIUM

1st: \$5.78 2nd: \$4.40 3rd: \$3.03
FOR THE FOLLOWING CLASSES

501	Article for farm or shop use
502	Furniture for household or lawn use
503	Repaired or refinished wood furniture
504	Other woodworks not included in above classes.

Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

Division: C8 Open Class Photography

Superintendent: Melissa Smiley

Committee: Kara Alexander

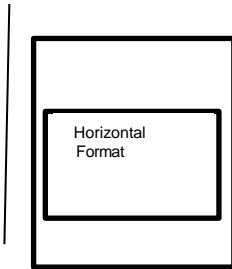
PREMIUM**1st: \$5.78 2nd: \$4.40 3rd: \$3.03****FOR THE FOLLOWING CLASSES****RULES**

- **Entries must be the work of the exhibitor. Exhibitors may make no more than two entries in the same classification.**
- **All photographs must be no larger than 8"x10". Photos are to be mounted across the 11" dimension of an 11"x12.5" studio mount, which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.**
- **On photos, no white data slip is to be used.**
- **On photos, no lettering will be permitted on the mount of the picture. No underlays or borders are to be used. The white trim should be removed from the enlargement.**
- Professionals are defined as those who make a living selling their work. Amateurs are those who create art as a hobby. Occasional sales do not disqualify.
- The Fair Board seeks to recognize honest quality and originality and these factors will be major items in judging exhibits.
- Entries must be the work of the exhibitor. Exhibitors may make no more than two entries in the same classification.
- Oils should be framed; watercolors and other media should be mounted or matted. Frames should have wire eyes in place for hanging.
- All photographs must be no larger than 8"x10" or no smaller than 7"x9". Photos are to be mounted across the 11" dimension of an 11"x12.5" studio mount, which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.
- On photos, no white data slip is to be used, not mounted.
- On photos, no lettering will be permitted on the mount of the picture. No underlays or borders are to be used. The white trim should be removed from the enlargement.
- Exhibitors may offer their work for sale, not to be removed before 9:30 p.m. Saturday, July 30th.
- Articles previously shown at this fair will not be accepted for entry. Articles must be the result of this current year.
- Professional class – no premiums, only ribbons.

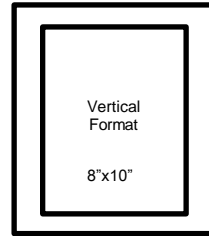
Photography & Fine Arts

501	Sketching	504	Drawings
502	Painting	505	Jewelry
503	Pottery	506	Craft Any Other Kind

12.5"



12.5"



PHOTOGRAPHY

Color Photo Classes

Class number Description's

507	World In Motion
508	Portrait Human
509	Portrait Animal
510	Wildlife
511	Nature
512	Landscape/ Scenery
513	Candid

Candid photography comprises of pictures clicked in completely natural states of the subjects without any prior preparedness. This type of photography is increasingly becoming popular not only during social events and special occasions, but for general images as well as it helps in capturing the uniqueness and magic of the moment.

514	Fireworks
515	Still Life
516	Action (Sports)
517	Abstract

Abstract photography is often compared to abstract art as it also focuses on the shape, pattern, color, form, and texture. The subject of abstract photography is generally second to be viewed as the impact of the aspects surrounding the subject convey the essence of the image in most cases.

518	Special Effects
519	Unclassified

Black/White photo classes

521	World In Motion
-----	-----------------

The trend of capturing pictures in black and white is popular even today as it helps to bring out the natural beauty of the subjects. This type of photography makes extensive use of contrasts and shadows to give the pictures a realistic and beautiful look.

522	Portrait Human
-----	----------------

One of the oldest types of photography is portrait photography. It can range from shooting your family members to friends. Often, the goal of portraiture is to show the character of a subject – to capture the person’s personality and emotion in an image. These include self-portrait

Head Shot Photography

Headshot photography is a genre like portrait photography. The difference here is that the photographer only goes for headshots. A headshot is a typical shot of the head and bust. But it can go as far as a torso shot with folded arms. Images such as these are for professional use. Either for online purposes or as a portfolio shot for actors.

523 Portrait Animal

Pet photography is the act of photographing pets in a portrait manner. Examples of these could be photographing dog, cats, birds or horses. Similar skills apply to pet photography as portraiture

524 Wildlife

The genre of photography that focuses on animals and their natural habitat is called wildlife photography.

525 Nature

Natural photography comprises of pictures of nature as viewed from the eyes of the photographer. Contrary to what many people believe, nature photography is not only restricted to capturing the images of trees and plants, but rather includes any outdoor natural aspect including hills, water bodies and even the sky.

526 Landscape/ Scenery

Landscape photography is another way of saying scenic or environmental photography. It involves taking pictures of a natural scene – often large and grand, but sometimes smaller and more intimate – in a way that brings the viewer into a scene. Landscape photography is one of the most popular types today, spinning off several sub-genres such as storm photography, seascapes, tree photography sunsets, even night photography, and so on. With a broader definition, it also includes “urban landscape” photography and manmade scenes.

527 Candid

528 Fireworks

As the name indicates, Firework photography deals with clicking images of the beautiful firework display especially at night. This type of photography is relatively easy and can be carried on with a normal camera. These images, when clicked in a proper manner are quite majestic and appealing for the viewers.

529 Still Life

Still life is best defined as the art of clicking pictures of immovable subjects. This forms a broad spectrum as it includes various other genres of photography including flower and food photography in addition to pictures of animals and people as well.

Still life photography can also be taking pictures in a studio of a manufactured scene in order to look as good as possible, because it can include almost anything.

530 Action (Sports)

This genre of photography specializes in capturing a decisive moment in an event of sports

Sports photography is the act of photographing all kinds of sports. These can be fast-action sports, such as car racing, rodeos, and air shows. They can also be more relaxed, such as yoga photography.

531 Abstract

532 Special Effects

The photographer is the artist. Here, the capturing of the subject is not the main purpose. These images can be artistic statements. They have a stronger concept than the same image photographed in a traditional style.

533 Unclassified

LIVESTOCK HEALTH RULES 4-H AND OPEN CLASS

The following livestock health rules shall govern the admission of livestock to the fair grounds.

FAIR HEALTH REQUIREMENTS

2022 Requirements for Kansas County Fairs Kansas Livestock

GENERAL HEALTH REQUIREMENTS: All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Health certificates and additional requirements shall be a county option. Any animals presenting to the fair in a body condition score of 3/9 or less will not be allowed to remain at the fair.

LIVESTOCK ORIGINATING FROM OTHER STATES GENERAL REQUIREMENTS:

All animals (cattle, bison, sheep, and goats), shall be free of clinical signs of infectious or contagious disease and must be accompanied by a health certificate issued within 30 days of exhibit. This must be available, upon request, to the exhibition staff. All animals, except steers and spayed heifers, must be individually identified by official breed registration tattoo or tag, USDA metal ear tag, or breed association ear notch for swine.

MARKET LIVESTOCK RULES

1. 4-H/FFA livestock must comply with health regulations. No tranquilized, drugged, or needle injected for filling, animals will be allowed to be shown.
2. All market beef must have been born on or after January 1, of the previous year.
3. All feeder calves must have been born on or after September 1, of the previous year.
4. All market classes will be shown by weight rather than breed.
5. There will be a rate-of-gain and showing phase in the lamb, feeder calf, meat goat, swine, and beef market division. In all species each phase will be independent of the other.
6. Each animal will be ear tagged at first weighing so animals can be permanently identified. If tag is lost, contact the 4-H Agent.
7. Each 4-H/FFA member will be limited to carry and show two animals of each species, i.e. 2 beef market, 2 lambs, 2 barrows or gilts, 2 feeder calves, 2 meat goats, 2 broiler pens for the County Fair. Additional animals may be weighed and ID's for showing at other shows. If you weigh in more than 2 animals at first weigh you specify at first weigh in, which 2 will be used for market.
8. Livestock classes will have a Junior, Intermediate, and Senior Division. A senior 4-H/FFA member is one who is 14 -18 years old on January 1 of the current year. An Intermediate is between the ages of 10-13 as of January 1 of the current year, and a junior is between the ages of 7-9 as of January 1 of the current year.
9. Only one animal can be sold through the premium sale ring per member.
10. Both ewe lambs and wethers can be shown in the market class, barrows and gilts can be shown in the market hog class, and does and wether goats can be shown in the market class. Feeder/Market calves may be steers or heifers.
11. **NO BULLS, BOARS, BUCKS OR RAMS WILL BE ALLOWED TO SHOW OR SELL, ANY MALE ANIMAL WITH EVIDENCE OF TESTICLES PRESENT AT FIRST WEIGHING WILL NOT BE ALLOWED TO PARTICIPATE IN THE PROJECT. THIS RULE WILL BE ENFORCED.**
12. All market animals must have an official 4-H ear tag and have been weighed in at the initial weigh in, except Swine. **All goats & sheep must have scrapie tags at first weigh in.** Market steers and heifers will be weighed the first time on February

25th. Feeder calves will be weighed on April 08th, swine must be tagged with option to be weighed on April 09th, and market lambs and meat goats will be weighed on April 11th. **Dates are subject to change.** Feeder calves must weigh a minimum of 300 and a maximum of 750 at initial weigh-in. Feeder calves must gain 1 pound a day. Feeder Calves must weigh 999 lbs. or less at fair weigh in. Market calves must be less than 1,000 lbs. at the first weigh in. Animals will only be weighed once initial weigh-in. Market livestock that are killed or die due to uncontrollable activities, (like dog attack) or have health threatening conditions from such events that inhibit proper growth, (not from parasites or inadequate feeding), or mobility (I.E. broken leg), may be replaced if the event happened within 10 days of initial weigh in.

13. The official weight for all market livestock to terminate rate-of-gain contest and to determine if animal sells, will be on the date of final official weigh in. Animals will be weighed only once to determine sale eligibility and show weight classification. When making Family Nominations for livestock, you must state which animal belongs to whom before the animal steps on the scale. There will be no changes after the animal steps on the scale. Family Nominations being in all eligible siblings or youth who legally reside in the same household, share the same legal address, and materially participate in the care of the project the majority of the time.
14. The time market animals are to be weighed at the fairgrounds are as follows:
Chickens – Monday, July 24th, 6:00 – 8:30 p.m.
Hogs - Tuesday, July 25th, 8:00 a.m. - 10:00 a.m.
Feeder & Market Beef - Tuesday, July 25th, 10:00 a.m. – 12:00 p.m.
Sheep – Tuesday, July 25th 2:00 pm
Meat Goats– Tuesday, July 25th 6:00 p.m.

In order to be eligible for the sale, all animals must be within the following minimum-maximum weight range when they arrive at the Fair.

Market Beef1,000 lbs. or more
Feeder Calves.....< 1000 lbs.
Hogs 220 lbs. – 300 lbs.
Lambs..... 90 lbs. or more
Meat Goats 50 lbs. or more
Broiler Hensminimum 3 lbs. or more
Rabbits.....

No breeding animals are eligible for the sale

For hogs to be eligible for sale they must meet 1 of the 2 options:

OPTION 1: Hogs must weigh between 60 & 100 pounds at initial weigh-in and gain a minimum of 1.5 pounds per day until final weigh-in.

OPTION 2: Hogs must weigh between 220 & 300 pounds at final weigh-in.

15. Any animal regardless of weight can be shown. However, an underweight or overweight class will be created if necessary, however, they will not be eligible to show for Grand Champion honors or for premium sale.
16. If an animal has been unnaturally filled with water to make weight, that animal will be disqualified from show and sale.
17. Each exhibitor, unless prior permission has been obtained from the 4-H Agent, must show his own animal in the conformation class to receive premium money. If two animals are entered in the same class, a fellow 4-H/FFA member may show one.

RULES AND REGULATIONS FOR 4-H/FFA MARKET LIVESTOCK SALE

1. Animals exhibited as Market livestock will be weighed in during designated official fair weigh in to determine if they meet the desired market weights. (Refer to arrival times under Market Livestock Rules.)
 - a. Only ONE animal will be sold per exhibitor. If two or more species are shown, exhibitor must make the choice of which animal sells. This must be reported to the 4-H Agent by 9:00 p.m. Thursday night of fair week, otherwise highest placing animal will be listed on the sale bill. Members may receive permission to excuse their animal from the sale only if they show it at the State Fair or Kansas Junior Livestock Show.
2. All livestock must be shown in their respective market classes to sell.
3. Sale order will be determined by the judge beginning with the Grand Champion. Species order rotates each year.
4. All animals accepted in the sale must be sold for premium to the highest bidder in the auction ring.
5. Auction of animal entries will start at 7:00 p.m. on Saturday, of fair.
6. Each exhibitor, unless he/she has obtained prior permission from the grievance committee, must be present to sell his/her animal at the Livestock Sale.
7. Each 4-H/FFA member who sells an animal at the sale will be required to purchase a "Livestock Buyer Plaque" to be given to the buyer of each of his animals and will be required to pay their part of a newspaper advertisement which will list and thank all sale buyers.
8. All animals entered in the premium sale are prohibited from being entered in any future sales.

ROUND ROBIN FITTING AND SHOWING

The beef, dairy cattle, sheep, horse, swine meat goat, and dairy goat showmanship contest will be held on the day of the respective show and is open to all 4-H'ers who have pre-entered in this division.

- 4-H/FFA member must use their own same animal that was shown in the Fitting and Showing Classes.
- A Grand Champion Livestock Showmanship contest sponsored by Farmer's Co-op will be held on Friday, July 29th, at 7:00 p.m. in the livestock arena. An Intermediate and Senior Division will be held.
 - 1 - Intermediates - 10-13 on January 1, 2022
 - 2 - Senior - 14 to 18 on January 1, 2022(See respective divisions for showmanship class numbers.)
- The contest will be open to the top intermediate and senior showman of each livestock division. If an individual wins in more than one species they must choose which animal they would like to show and the reserve champion will be eligible in the other species.
- Each showman will be required to show all species of livestock beginning with the species in which he/she has been declared champion and will be scored on his/ her ability to present each livestock species to the judge.
- A ring man will be designated to direct the individual showman as prescribed by the judge of the contest.
- The top Champion in each livestock division in which he/she has been proclaimed champion must make the same animal he/she showed in winning the contest available to the other contestants participating in the contest.
- The pig will be penned in an arena of sufficient size that will allow showman to adequately present his/her pig to the judge.
- It will be the responsibility of each participant to have his animal thoroughly cleaned and groomed prior to the contest.
- The judge will examine the animals as they are led into the ring, owners of animals not properly groomed and thoroughly cleaned will have points deducted from their total score thus reducing their chances for the Grand Champion Showmanship trophy provided by Farmer's Co-op.
- Should the top showman in any of the livestock showmanship contests fail to compete in the Grand Champion event, all premium money and prizes won in the individual species showmanship will be forfeited to the reserve champion of the species.
- No red ribbon can qualify for grand or reserve in a competition.

**Department D 4-H/FFAHYA
Division D1
Beef**

Superintendent: K.C. Youngblood & Lorrie Scott
Committee: Kim Scott
Entries Due: June 17th

Premiums

Blue - \$4.40 Red - \$3.05 White \$1.65

For the following classes

- The 4-H/FFA Beef Show will follow Kansas State Fair and Kansas Junior Livestock Show “no fit” rules. “No fit” is defined as using no adhesive, glue, paint, or powder products.
- 4-H/FFA members should refer to general rules governing 4-H/FFA livestock exhibits concerning 4-H/FFA premiums and animal health requirements.
- All market steers, regardless of breed, will be shown by weights.
- Market Heifers will show against Market Steers
- Plaques will be awarded by the fair association to the Champion Female of each breed, provided there are 3 or more animals, exhibited by 2 or more exhibitors in each division.
- Ultrasound contestants must qualify for premium sale.

Showmanship Classes

101 Sr. Beef Fitting & Showing ages 14-18

102 Int. Beef Fitting & Showing ages 10-13

103 Jr. Beef Fitting & Showing ages 7-9

Showmanship classes will be held Thursday evening after breeding beef, starting with seniors; followed by bucket calf, feeder, and market.

Division D2 4-H/FFAHYA
Market & Breeding Beef
Premiums
Blue - \$6.60 Red - \$5.25 White - \$3.60
For the following classes

201	Bucket Calves	203	Market Beef
202	Feeder Calves	204	Market Ultrasound

Market heifers must be pregnancy checked up to 30 days prior with vet certification proof to superintendent needs to be provided at final weigh in.

(ONLY 1 BUCKET CALF CAN BE SHOWN BY A 4-H'ER)

Bucket calf exhibitors must be 10 years or younger.

Bucket calves must be born after January 1 and tagged before June 1

Bucket calf exhibitors will not show in Jr. Fitting & Showing, their showmanship will be evaluated within their class.

Breeding Beef

Show order will be posted the morning of the show

ANGUS-SHORTHORN-LIMOUSIN-HEREFORD-CHAROLAIS-SIMMENTAL-GELBVIGH-
OTHER BREEDS AND CROSSBRED

301	Jr. Heifer Calves – calved after Jan 1 current year
302	Sr. Heifer Calves – calved between Sept 1 and Dec 31 prior year
303	Summer Yearling Heifers – calved between May 1 & Aug 31 prior year
304	Jr. Yearling Heifers – calved between Jan 1 & Apr 30 prior year
305	Sr. Yearling Heifers – calved between Sept 1 & Dec 31 two years prior
306	2 yr. old heifers – calved between Jan 1 & Aug 31 two years prior
307*	Cow/Calf Class – calf born after Jan 1 this year
308*	Aged Cow Class – born before Jan 1 two years prior

*a cow may not be shown in both classes 307 & 308

Note: Calves can be shown in either the bucket calf class or Jr. Heifer class, but not both.

Heifers shown in feeder calf class cannot be shown in age respective heifer class.

**Department D 4-H/FFAHYA
Division D3
Dairy Cattle**

Superintendent: Jim Hefley & Jamie Walsh
Entries Due: June 17th

Premiums

Blue - \$4.40 Red - \$3.05 White - \$1.65

For the following classes unless stated otherwise

Plaques will be awarded to the champion female of each breed, provided there are 3 or more animals exhibited by two or more exhibitors.

JERSEY-HOLSTEIN-GUERNSEY-BROWN SWISS-AYSHIRE- MILKING SHORTHORN

Showmanship Classes

- 101 Sr. Dairy Fitting & Showing ages 14-18
- 102 Int. Dairy Fitting & Showing ages 10-13
- 103 Jr. Dairy Fitting & Showing aged 7-9

Breeding Dairy

- 104 Dairy Calf, born after Mar 1 this year
- 105 Heifer Intermediate calf, Dec 1 prior year to Feb 28 this year
- 106 Heifer Calf, Sept 1 prior year to Nov 30 prior year
- 107 Heifer, Jr. Yearling, Mar 1 prior year to Aug 31 prior year
- 108 Heifer, Sr. Yearling, Sept 1, two years prior to Feb 28 prior year
- 109 Cow, Jr. 2 year old, Mar 1 to Aug 31 two years prior
- 110 Cow, Sr. 2 year old, Sept 1 to Feb 28 two years prior
- 111 Cow, 3 years old in milk, Sept 1 to Feb 28 three years prior
- 112 Cow, 4 years old in milk, Sept 1 to Feb 28 four years prior
- 113 Cow, 5 years and older in milk, Before Sept 1, 5 years prior
- 114 Cow, 3&4 years old, dry, Sept 1 to Aug 31, 3 & 4 years prior
- 115 Cow, 5 years and older, dry, before Sept 1, 5 years prior

Department D 4-H/FFAHYA**Division D4****Dairy Goats**

Superintendent: Jamie Walsh & Kylee Sommer

Entries Due: June 17th

Guaranteed stall space will be pre-assigned

Premiums**Blue - \$4.40 Red - \$3.05 White - \$1.65**

LAMANCHA-ALPINE-NUBIAN-TOGENBERG-NIGERIAN DWARF-SANAAN

Showmanship Classes

- 101 Sr. Fitting & Showing ages 14-18
 102 Int. Fitting & Showing ages 10-13
 103 Jr. Fitting & Showing ages 7-9

Breeding Dairy Goats

JUNIOR DOES –Never in Milk

- 104 0 to under 3 months
 105 3 to under 6 months
 106 6 to under 9 months
 107 9 to under 12 months

Senior Does

- 108 12 to under 18 months
 109 18 to under 24 months
 110 24 to under 36 months
 111 36 to under 48 months
 112 48 months and older

Department D 4-H/FFAHYA**Division D5****Swine**

Superintendent: Clark Hall & Chip Herrenbruck

Committee: Gary & Haddie Gideon

Entries Due: June 17th

Premiums**Blue - \$4.40 Red - \$3.05 White - \$1.65****For the following classes**

- All Market hogs regardless of breed will be shown by weights
 - NOTE: Any substance except water used on swine is prohibited.
 - A gilt shown in market hog classes cannot be shown in gilt classes
 - All male swine are to be castrated
- Plaques will be awarded by Fair Association to the champion female of each breed, provided there are 3 or more animals exhibited by two or more exhibitors in each division.
- Ultrasound contestants must qualify for premium sale.

Showmanship Classes

- 101 Sr. Fitting & Showing ages 14-18
 102 Int. Fitting & Showing ages 10-13
 103 Jr. Fitting & Showing ages 7-9

Market

- 104 Market Hog
 105 Market Ultrasound

*** Must meet appropriate market weight for Premium Sale.****Breeding Classes**

- 106 Gilt farrowed before January of this year
 107 Gilt farrowed during January this year
 108 Gilt farrowed during February this year
 109 Gilt farrowed during March this year
 110 Gilt farrowed during April this year
 111 Sow & litter or just Sow

**Department D 4-H/FFA/HYA
Division D6
Sheep**

Superintendent: Jamie Walsh

Committee: Ted Meyer

Entries Due: June 17th

Guaranteed pen space will be pre-assigned

Premiums

Blue - \$4.40 Red - \$3.05 White - \$1.65

For all classes unless stated otherwise

HAMPSHIRE-SUFFOLK-DORSET-SOUTHDOWN-MONTADALE-ALL OTHER
BREEDS

Species Health Requirement

Sheep originating in Kansas and from other states must meet the general requirements. In addition to the general requirements sheep shall:

- Be free of any signs of "sore mouth," infectious skin lesions (ringworm)
- Be free from "club lamp fungus:
- All sexually intact (ewes & rams) must be identified with a USDA premise ID tag.

The 4-H/FFA Sheep show will follow Kansas State Fair and Kansas Junior Livestock show "no fit" rules. "No fit" is defined as using no adhesive, glue, paint or powder products.

- Market classes will be shown by weight
- Market lambs must have an official 4-H ear tag and have been weighed in for the first time on April 11th.
- At the time of check in, all market lambs must:
 - Be "slick shorn" above the knee and hock joints
 - Have lamb teeth in place
 - Sheep need to weigh at least 90 lbs. at final weigh in.
- Ewe lambs show in market class cannot be shown in breeding class.

Plaques will be presented to the Champion Ewe of each breed, provided there are 3 or more exhibitors by 2 or more exhibitors.

- Ultrasound contestants must qualify for premium sale.

Showmanship Classes

101 Sr. Fitting & Showing ages 14-18

102 Int. Fitting & Showing ages 10-13

103 Jr. Fitting & Showing ages 7-9

Market

104 Market Lamb Class

105 Market Ultrasound

*** Must meet appropriate market weight for Premium Sale.**

Breeding Classes

106 Breeding Ewe Lamb (under one year of age)

107 Ewe (over one year of age)

**Department D 4-H/FFA/HYA
Division D7
Meat Goat**

Co-Superintendent: Michele Hamilton & Doc Gregory

Entries Due: June 17th

Guaranteed stall space will be pre-assigned

Premiums

Blue - \$4.40 Red - \$3.05 White - \$1.65

The 4-H/FFA goat show will follow the Kansas State Fair and Kansa Junior Livestock show "no fit" rules. "No fit" is defined as using no adhesive, glue, or paint.

Species Health Requirements

Goats originating in Kansas and from other states must meet the general requirements. In addition to the general requirements, goats shall:

- Be free of any signs of "sore mouth"
- All sexually intact (bucks and does) must be identified with an official USDA premise ID tag.
- Market goats must have a scrapie tag at first weigh in.
- All goats are required to have scrapie tags.
- Any goat showing signs of infectious disease will not be allowed on grounds.
- Ultrasound contestants must qualify for premium sale.

Note: no animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes in the same year.

ADGA Sanctioned Breeds, including AOB, will be allowed in 4-H.

Showmanship Classes

101 Sr. Fitting & Showing ages 14-18

102 Int. Fitting & Showing ages 10-13

103 Jr. Fitting & Showing ages 7-9

Market Class

104 Market Meat Goat

105 **Market Ultrasound**

*** Must meet appropriate market weight for Premium Sale.**

Breeding Classes

106 Doe, 0 to under 6 months

107 Doe, 6 to under 9 months

108 Doe, 9 to under 12 months

109 Yearling Doe, 12 to under 18 months

110 Yearling Doe, 18 to under 24 months

111 Sr. Doe, 2 years and older

Class 104 must be slick shorn with an equal amount of hair above the knee & hock (head & belly excluded). A maximum of 3/8 inch hair length is permitted. Horns: goats are suggested to be dehorned. However, if horns are kept they must be tipped to not less than the 4.5 to 5.5 mm in diameter, and rounded. All market goats must have milk teeth in place. Bracing will be allowed, but all 4 feet must remain on the ground. Those shown in class 104 cannot be shown in a doe class.

**Department D 4-H/FFA/HYA
Division D8
Rabbits**

Superintendent: Charla King

Committee: Hannah Zahm

Entries Due: June 17th

Guaranteed stall space will be pre-assigned

Premiums

Purple - \$1.65 Blue - \$1.10 Red - \$.85 White - \$0.55

For all of the following classes

CROSSBREEDS CAN ONLY BE SHOWN IN 4-H/FFA CLASSES

- No rabbit showing signs of illness may be shown.
- **Exhibitors will be limited to ten entries.**
- When making an entry, exhibitor must specify on the entry form the breed, variety (color), sex, age class and tattoo of each individual rabbit.
- Each exhibitor will be responsible for the feeding, watering and cleaning of his/her own individual pens.
- Exhibitors should be present during judging to remove rabbits from their cages, or make arrangements with another person to do it for them. YOU are responsible for seeing that your rabbit gets judged.
- All rabbits must be permanently and legibly tattooed in their left ear before fair check in.
- All rabbits will be divided into classes by age and judged according to their breed standard as listed in the ARBA "Standard of Perfection".

Pre-Junior - (under 3 months) classes only available in the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, New Zealand, and Palomino.

Juniors - (under 6 months) for breeds other than those already listed.

Intermediate – (6-8 months) classes only available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Senior – 6 months and older for breeds other than those listed as having intermediate classes, eight months of age or over for breeds having intermediate classes. No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes in the same year.

Check in for rabbits will be Monday, of fair week between 6:00-8:30 p.m.

Crossbreeds can only be shown in 4-H/FFA Classes

Showmanship Classes

- | | |
|-----|-----------------------------------|
| 101 | Sr. Fitting & Showing ages 14-18 |
| 102 | Int. Fitting & Showing ages 10-13 |
| 103 | Jr. Fitting & Showing ages 7-9 |

Market Class

- 3420 Meat Pen. Three (3) rabbits, all one recognized breed and variety, minimum weight 3.5 pounds each, maximum weight 5.5 pounds each and not over 70 days of age. Rabbits will be judged on their meat qualities, condition and uniformity. (Counts as one entry).

Breed Classes

- 3400 Senior buck – eight months of age and over for breeds with intermediate classes; six months and over for all other breeds.

- 3401 Senior Doe – eight months of age and over for breeds with intermediate classes; six months and over for all other breeds
- 3402 Intermediate buck – only breeds listed above with intermediate classes.
- 3403 Intermediate Doe – only breeds listed above with intermediate classes
- 3404 Junior buck – under six months of age
- 3405 Junior Doe – under six months of age.
- 3406 Pre-junior buck – only breeds listed above with pre-juniors
- 3407 Pre-junior Doe – only breeds listed above with pre-juniors

**Department D 4-H/FFA/HYA
Division D9
Poultry**

Superintendent: Rosie Heistand
Committee/Club Leader: Constance Asher
Entries Due: June 17th

Guaranteed stall space will be pre-assigned

Premiums

Purple - \$1.65 Blue - \$1.10 Red - \$0.85 White - \$0.55

For all classes unless specified otherwise

Showmanship classes start at 8:30 a.m. the day of the show

Species Health Requirements & Rules

- Chickens must be blood tested. The Pullorum Typhoid test is for exhibition, exotic and game birds, but excludes waterfowl. Testing must be done within 60 days of the county fair; this will fulfill requirements for the county & state fair. Columbus Veterinary Clinic will test birds free of charge on a date to be announced, unless verified hatchery or under 6 months old.
- All poultry and waterfowl must have a numbered leg band on leg before placed in coop. No exceptions.
- Weigh in for market class will be at 9:00 p.m. on Monday, of Fair week. No switching of birds to other pens after weigh in.
- Old birds are those hatched in the previous calendar year, young birds hatched in this calendar year.
- Standard cooping will be furnished by the Fair Association.
- All eggs will be gathered by the fair Superintendent/or committee of the division and disposed of.

NOTE: Each exhibitor is limited to a total of 10 pens.

- Exhibitors should be checked in from 6:00-8:30 p.m. on Monday, of Fair week.
- The comparison system of judging as outlined in the American Standard of Perfection will be used in placing awards. A.P.A. rules will govern in the matters of protests.
- No birds will be allowed in the department without being entered.
- THE SAME BIRDS CANNOT COMPETE IN BOTH SINGLE AND PEN CLASSES.
- No animals shown in 4-H/FFA market classes *meat pen) will be allowed to show in open breeding classes the same year.
- Dirty and/or sick birds will not be admitted. The superintendent or his/her assistant shall be the judge as to what constitutes as a dirty/sick bird. Healthy birds are not to be removed from the exhibit barn without permission from the one in charge. A person violating any of the above rules will forfeit any prize money that may be awarded.
- Each exhibitor will be responsible for the feeding, watering and cleaning of his/her own pens.
- In making entries please specify variety, class number, and give your band number of specimen. On pen entries, specify old or young. AFTER AN ENTRY IS TRANSFERRED TO ENTRY BOOK THEN NO CHANGES WILL BE MADE.
- Tag system of coops will be used, dirty coops will not be tolerated! Noncompliance will result in loss of award, ribbon, and bird dismissal.

Showmanship Classes

- 101 Sr. Fitting & Showing ages 14-18
- 102 Int. Fitting & Showing ages 10-13
- 103 Jr. Fitting & Showing ages 7-9

Market Classes

- 104 Broiler Class (pen of 3) up to two pens. Broilers will be weighed at 9:00 p.m. Monday night after check in. Broilers should be 3 chickens of equal size. Broilers **MUST** weigh a minimum of 3 pounds.

Breeding Classes

- 3201 Standard Breeds – Large Fowl – one young bird of either sex
- 3202 Standard Breeds – Large Fowl – one old bird of either sex
- 3203 Standard Breeds – Bantam – one young bird of either sex
- 3204 Standard Breeds – Bantam – one old bird of either sex
- 3205 Production Pullets – Pen of 3 – standard bred or cross, judged on egg production
- 3206 Production Hens – Pen of 3 - standard bred or cross, judged on egg production
- 3207 Dual Purpose Pullet – Pen of 3
- 3209 Turkeys – all breeds – 1 bird of either sex
- 3211 Ducks – all breeds – 1 bird of either sex
- 3212 Geese – all breeds – 1 bird of either sex
- 114 Pigeons
- 115 Other Fowl

Department D 4-H/FFA/HYA**Division D10****Horse**

Superintendents: Nancy Herrenbruck & Angie Rippel

Entries Due: June 17th

Premiums**Purple - \$3.60 Blue - \$3.05 Red - \$2.20 White - \$1.65**

This project is open to all 4-H members in Cherokee County who are enrolled in the project and who have had their Horse Identification Certificate turned in on or before June 1, 2023

Species Health Requirements & Rules

HORSES: Horses shall meet the general requirements. A negative Coggins test within 12 months for equine infectious anemia (EIA) is required.

- Exhibitors and horses show at their own risk.
- Stallions one year and older are barred.
- The age of a colt is determined as of Jan. 1 in the year at which it is born.
- The same animal cannot be shown in Miniature pony, Pony and horse Classes.. No horse 56" and over, or a registered horse, other than pony breeds, can be shown as ponies. Pony class will be 36" to under 56", Miniature class is 35" and under.
- Classes will be divided by age group.
- Points in performance and timed events are scored on one horse per class, if 4-H'er enters two horses, points are given for highest placing.
- All exhibitors in the over-fence classes will be required to wear a SEI-ASIM approved helmet, which must have the SEI sticker intact on the inside of the helmet and dated within the last 5 years. Exhibitors without an approved helmet and jumping experience will not be allowed to jump.
- Appointments – Refer to Handbook for Kansas 4-H Horse Shows and Events.
- Show Attire – Western Classes – Exhibitor must wear hat and cowboy boots. Long pants and a long sleeved shirt or blouse must be worn. Hats are optional in timed events – if a rider elects to wear a hat in timed events, it must stay on. If the hat is lost a 2-second penalty will be assessed to the final time. WITH JUDGES OK – t-shirts with sleeved may be allowed for timed events. Shirts cannot be tank top style.
- English Classes –English attire required except Jacket option is at Judges discretion.
- Trail Class – Pattern to be posted before show starts, follow guidelines in 4-H Horse Show Rule Book
- **EXAMPLES OF LEGAL BITS FOR ENGLISH, WESTERN, AND TIMED EVENTS CAN BE FOUND IN THE HORSE SHOW RULE BOOK. IF YOU DO NOT HAVE A LEGAL BIT THEN YOU WILL BE ASKED TO CHANGE INTO ANOTHER BIT OR BE DISQUALIFIED FROM CLASSES.**

Showmanship Classes

101	Sr. Fitting & Showing ages 14-18
102	Int. Fitting & Showing ages 10-13
103	Jr. Fitting & Showing ages 7-9

Halter Classes

104	2022 Foals	107	2020 Fillies
105	2021 Fillies	108	2020 Geldings
106	2021 Geldings	109	2019 Mares

110	2019 Geldings	113	Ponies (36"-56")
111	2018 & Before Mares	114	Miniature Horse (35" & under)
112	2018 & Before Geldings		

Performance Class

115	Hunter under saddle ages 14-18		
116	Hunter under saddle ages 7-13	130	Western Horsemanship 1 st & 2 nd year rider
117	Hunt Seat Equitation ages 14-18	131	Reining ages 14-18
118	Hunt Seat Equitation ages 7-13	132	Reining ages 7-13
119	Working Hunter (Will split if needed)	133	Pleasure Pairs (List Partner on entry)
120	Western Pleasure ages 14-18	134	Pony Poles
121	Western Pleasure ages 7-13	135	Pole Bending ages 14-18
122	Pony Western Pleasure	136	Pole Bending ages 7-13
123	Working Ranch Horse ages 14-18	137	Pony Barrels
124	Working Ranch Horse ages 7-13	138	Barrel Racing ages 14-18
125	Trail ages 14-18	139	Barrel Racing ages 7-13
126	Trail ages 7-13	140	Pony Flags
127	Exhibition Trail Miniature Horse	141	Flag Class ages 14-18
128	Western Horsemanship: ages 14-18	142	Flag Class ages 7-13
129	Western Horsemanship: ages 7-13	143*	Goat Tying ages 14-18
		144*	Goat Tying ages 10-13
		145*	Goat Tying ages 7-9
		146*	Break Away Roping ages 14-18
		147*	Break Away Roping ages 7-13
		148*	Team Roping ages 14-18
		149*	Team Roping ages 7-13

- Classes with an * next to the number are open only to those who have prior roping experience and will be offered only if stock can be secured for these classes.
- In timed events, a 4-H'er can ride a 2nd horse, but will only receive one premium.
- Points for high point performance will be given for trail class, English & Western Pleasure, Horsemanship, Equitation, Reining and Working Ranch, points for high point timed events champion will be given in pole bending, barrels, flag class, and goat tying.

Please note points given only for 1 poles, barrel class, and flag class.

Department D 4-H/FFA/HYA**Division D11****Dog**

Superintendent: Anne E. Sharp

Committee: Kara Alexander

Entries Due: June 17th

Open to all youth enrolled in the 4-H Dog Project in Cherokee County

Premiums**Purple - \$2.20 Blue - \$1.95 Red - \$1.65 White - \$1.10****Rules**

The dogs are to be put through the basic commands

- Dogs will not be exhibited during the week – they will be brought only for the judging, Tuesday of fair week.
- All classes with (**) are classes that you can qualify for state. You must be 9 as of Jan. 1 to go to state. Rally Obedience qualifying for Kansas State Fair Dog show must be awarded a blue or purple ribbon at a county level or invitational 4-H show, for that class.
- Rally classes: to move from Level 1 to Level 2 you must have two blue or purple ribbons under two certified 4-H judges. To go from Level 2 to Level 3 you again must have two blue or purple ribbons under two certified 4-H judges.

Showmanship Classes

To qualify for the Kansas State Fair Dog Show, 4-H'ers must be awarded a purple or blue ribbon at a county or invitational 4-H show.

3605**	Sr. Fitting & Showing ages 15-18
3602**	Int. Fitting & Showing ages 12-14
3600	Jr. Fitting & Showing ages 9 & 11
104	Pre-Jr. Fitting & Showing ages 7 & 8

Obedience

Obedience qualifying a score of 170 points or greater is a qualifying score with at least 50% in each exercise. Once a 4-H'er scored 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 40H year. At any time that the leader, parent and member agree that the 4-H'er and dog are ready to move to the next level, they may; but once that is done, they cannot regress to a lower level.

105	Pre-Novice (All exercises done on leash)	3620**	Open A
		3625**	Open B
3610**	Novice	3630**	Utility A
3615**	Graduate Novice	3635**	Utility B

(If entering Utility A or B, please bring your own equipment.)

Rally Obedience

112	Level 1 (All exercise done on leash)
3645**	Level 2 (Off Lead) for 4-H members 9 years of age and older, and dogs who have qualified with a blue or purple ribbons at local or multi-county shows in Level II
3646**	Level 3 (Off Lead) for 4-H members 9 years of age and older, and dogs who have qualified with blue or purple ribbons at local or multi-county shows in Level III

Agility

All classes will be divided into three height divisions.

Division I Dogs under 15 inches at withers – jump 8 inches

Division II Dogs 15-20 inches at withers – jump 12 inches

Division III Dogs 20 inches and over at the withers – jump 16 inches

Agility qualifies with scores of 170 points or greater without any non-qualifying deductions.

115 Pre-Agility (All obstacles will be done on lead)

3640** Agility I Novice

3641** Agility II

3642** Agility III

**Department E 4-H/FFA/HYA Exhibits
Division E1**

Visual Arts & Crafts

Superintendent: Susan Archer

Entries Due: June 17th

PREMIUMS

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55

For the following class

- 4-H'ers must be enrolled in the Arts & Crafts project to exhibit. Exhibits must be the work of the 4-H'ers and a result of the current 4-H year. A total of six (6) exhibits will be allowed.
- **Exhibits will be evaluated by pre-fair conference judging at the 4-H building Wednesday, July 14th**
- Paintings or drawings should be ready to hang.

CLASS	DESCRIPTION OF CLASS
101	Lego Art 7 & 8 Year Olds Only
4501	Fine Arts – Drawing/Painting
4502	Clays & Ceramics
4503	Jewelry & Leather
4504	3D Art
4505	General Art or Craft

**Department E 4-H/FFA/HYA Exhibits
Division E2**

Clothing & Textiles

Superintendent: Tiffany Green

Entries due: June 17th

PREMIUM

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55

For the following classes

- All clothing entries will be judged on a conference system with the 4-H'er meeting with the judge at the time the exhibit is evaluated.
- **Judging will take place on the first day of fair, Monday, July 24th in the Extension Office Meeting Room.**
- Garments being considered for awards will be held until all other garments have been judged. All clothing exhibits will be judged at this time, including sewing boxes and non-wearing apparel, stuffed items, etc.
- 4-H'ers may enter any number of items per class in sewing boxes. Pre-cut kits are acceptable for all clothing classes. Exhibits must be entered in the fair to receive ribbons and premium money. 4-H'ers will be told their placing at the time they visit with the judge.
- Garments may have been worn but should be carefully laundered or cleaned before being exhibited.
- Labels: Each article must be labeled. Labels must be typewritten or printed on a 3x2 inch piece of cloth and sewn to the neckband, back of skirt or belt band. It should include the 4-H'ers name, club class and age as of Jan 1.
- Garments brought to the fair should be on a hanger with the hook toward the right shoulder of the garment. Attach skirts to the hanger with large safety pins. If a purchased item is needed to complete the exhibit, place it in a clear plastic bag and attach it to the hanger with safety pins.
- Classes 101 to 105 are open only to 4-H'ers enrolled in their first or second year of sewing.
- Classes 106 to 124 are open to all 4-H'ers enrolled in clothing regardless of which phase they are enrolled in, but will be divided into age groups for competitive judging. Please indicate your age division on pre-entry forms and garment labels.
- Exhibits will be judged on their own merit against an acceptable standard with due consideration given to the child's age and experience in sewing.
- Exhibits will be compared to other exhibits only for special awards.
- At state fair, entries that indicate it contains recycled materials will be recognized.

CLASS DESCRIPTION OF CLASS

101	Sewing Box
102	Stuffed Item (pillow, stuffed toy, etc.)
103	Straight Stitch item (made mostly by machine)
104	Hand Stitched Item
105	Needle Book or Pin Cushion
	These classes are open to all 4-H'ers enrolled in the clothing regardless of the phase in which they are enrolled.
106	Any item Constructed by a 4-H'er (non-wearing apparel such as laundry bag, curtains, P.J. holder, pillows, sleeping bag, accessory, etc.)
107	Top, Blouses or Shirts
108	Slacks or Jeans
109	Shorts
110	Skirts

- 111 Jumpsuits
- 112 Two-piece Outfit (skirt & blouse/slacks & blouse or shirt)
- 113 Two-piece Suit (jacket & skirt or slacks. Blouse or shirt may be purchased.)
- 114 Dress or Jumper, (one piece, suitable for school or church. Blouse or shirt may be purchased.)
- 115 Formal Wear: dress or other
- 116 3-piece outfit (all pieces constructed by 4-H'er
- 117 Swim Wear (swim suit, cover-up, etc.)
- 118 Nightwear or Loungewear
- 119 Garments for a Child (6 years & under)
- 120 Garments for Someone else (7 years & up)
- 121 Made over Garment (This entry should be accompanied by a statement and giving the type of garment for which it was made, total cost of new materials and special problems encountered.)
- 122 A complete Costume (dress, formal, suit, coat, etc.) in a box. Include and show one other appropriate accessory. Accessories may be made or purchased, including such items as a blouse, shirt, or sweater. Include a picture of the exhibitor wearing the complete costume and a statement of the occasion where the costume will be worn. The box must be labeled and secured with a string.
- 123 Clothes for special occasions: (Please include your clothing record sheet and the occasion for which the garment is worn.) This can include special uniforms and costumes for school and other organizations.
- 124 Coats or Jackets
- 125 Other Wearable Garment made by a 4-H'er
- 126 Recycled Clothing Project Classes: An item made if at least 50% recycled material, (recycled means re-using an existing item in a new way), could be remaking/redesigning a garment, re-purposing a clothing item for new use, etc. Garments must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.
- 127 Educational Exhibit Classes: Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x28". If the exhibit is a display, maximum size is a 2"x3" tri-fold display board. Name and county must be clearly marked in educational exhibits. The exhibitor may attach an index card, no larger than 3"x5", with the entry form to give the judge any information which the 4-H'er thinks would be helpful for the judge to know. Using a larger card, will result in the exhibit being lowered one ribbon placing.

**Department E 4-H/FFA/HYA Exhibits
Division E3**

Style Revue, Construction Garment

Superintendent: Tiffany Green

Entries due: June 17th

PREMIUMS

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55

For the following classes

- Style Revue is open to any clothing, knitting, embroidery and/or crochet project member or those enrolled in the Buymanship project.
- A 4-H member enrolled in a construction phase may sew a garment for another 4-h member to model in the Buymanship projects.
- Judging will be held for both boys and girls on **Saturday, July 15th at First Christian Church Columbus**. There will be a public Style Review and awards during Fair in the show arena Wednesday July 26th at 5:30 p.m.
- **Judging will begin at 9:00 a.m. with Clothing Construction for both boys and girls, at 10:00 a.m. we will begin the judging of buymanship articles starting with seniors first, followed by intermediate, then juniors.**
- There will be a junior division (ages 7-13) and a senior division (ages 14-18 as of Jan 1.) for Construction Garments & Boys Buymanship.
- Buymanship will have junior division (ages 7-9) intermediate division (ages 10-13), and a senior division (ages 14-18).
- A grand and reserve champion will be selected in each division, to be announced at the Public Revue.
- Garments modeled must have been made this project year by the 4-H member enrolled.
- In Buymanship, garments and accessories must be selected by the 4-H member as part of their project.
- Each exhibitor will be allowed to model only one garment per class and will receive ribbon and premium money for only one garment per class. Exception for classes 115 and 116, members can sew for more than one person.
- If a 4-H member has constructed a 2-piece outfit, they can't model items separately as a top and shorts, etc., it must be entered as a 2-piece outfit.
- To receive ribbons and premium money for styling, 4-H members must model in the Public Style Revue, and receive awards during Fair in the show arena Wednesday July 27th at 5:30 p.m.
-
- Garments may have been worn before but should be carefully laundered or cleaned before being exhibited.
- ***Classes 115 & 116 are not eligible for grand champion in Style Revue.**
- Class 101 is open only to 4-H members enrolled in their first year. Classes 102-120 are open to all 4-h members enrolled in Clothing Construction, Knitting, and Embroidery and/or Crochet projects regardless of which phase they are enrolled in.
- Classes 127-132 are open to 4-H members enrolled in Buymanship (Girls). Class 128 is only open to junior division (age 7-9) buymanship youth.
- Classes 133-137 are open to 4-H members enrolled in Buymanship (Boys).

CLASS DESCRIPTION OF CLASS

101	Straight Stitch item (either a wearable item or clothing accessory)
102	Top, Blouses or Shirts
103	Slacks or Jeans
104	Shorts
105	Skirts
106	Jumpsuits
107	2-piece Outfit (skirt & blouse/slacks & blouse or shirt)
108	2-piece Suit (jacket & skirt or slacks. Blouse or shirt may be purchased.)
109	Dress or Jumper, (one piece, suitable for school or church. Blouse for Jumper may be purchased.)
110	Formal Wear: dress or other
111	3-piece outfit (all pieces constructed by the 4-H member)
112	Coats or Jacket
113	Swim Wear (swim suit, cover-up, etc.)
114	Nightwear or Loungewear
115*	Garments for a Child (6 years & under) List who the garment was sewn for.
116*	Garments for Someone else (7 years & up) List who the garment was sewn for.
117	Made over Garment/Upcycled Clothing/Garment
118	A complete costume
119	Costumes for special occasions (uniforms or other special costumes)
120	Other Item

KNITTING

121	A knitted Garment
122	A knitted Accessory

CROCHET

123	A Crocheted Garment
124	A Crocheted Accessory

EMBROIDERY

125	An Embroidered Garment
126	An Embroidered Accessory

Quilting

137	Quilted item
-----	--------------

BUYMANSHIP (GIRLS)

127	Formal- clothing worn to special events
128	School Clothes- clothes nice for school
129	Active Wear- sports wear
130	Western Wear- Jeans, boots, western style shirts.

BUYMANSHIP (BOYS)

133	Formal
134	School Clothes
135	Active Wear
136	Western Wear

**Department E 4-H/FFA/HYA Exhibits
Division E4**

Energy Management

Superintendent: Committee:

PREMIUM

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55

For the following classes

ENGINES

Engine Entries due in 4-H building no later than 9:30 a.m. Monday, July 25th.

- This division is open to members enrolled in the 4-H small engines project.
 - All engines displayed must be free of external grease and oil.
 - Engines not properly cleaned will not be allowed to be displayed.
 - All exhibits should involve engines smaller than 20 horsepower for classes 101-103.
 - Displays are limited to 4' wide and 4' deep- both upright and floor displays.
 - For safety purposes and to eliminate the possibility of fires, engines should not have gasoline in the tank.
 - Engines containing gasoline will NOT be accepted for display.
- 101 **DISPLAY** - Exhibit a display, selecting one of the following options: (1) a display identifying different engine or lawn and garden equipment parts, or a display showing the function of the various engine or lawn and garden equipment parts; OR (2) A display identifying and explaining the function(s) if different special tools needed for small engine work; OR (3) A display illustrating and providing the result of any one experiments that are included in the project books. No complete engines, lawn tractors, tillers, or chainsaws, etc. are permitted for display.
- 102 **MAINTENANCE** - Exhibit a display that illustrates either (1) Routine maintenance procedures OR (2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaw, etc. are permitted for display.
- 103 **OPERATION** - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include the maintenance schedule for the engine and brief description of steps taken by the member overhauling or rebuilding the engine.

WIND ENERGY

All exhibits in this division are limited in size to standard, tri-fold, display boards (36"x48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

- 104 **EDUCATIONAL DISPLAY** - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to uniform and create awareness.
- 105 **EXPERIMENT** – Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include: hypothesis, background research, variables, a control, data, findings, conclusions and recommendation for the future study.

SMALL ENGINES, POWER OF THE WIND, ELECTRIC

The following exhibits will be evaluated by pre-fair conference judging at the 4-H Building on Wednesday, July 20th

- Only those who have met the requirements of the electric project are eligible to exhibit in this division.
- Exhibitor must enter in phase in which they are enrolled. No exhibitor may enter more than one article in each class, limit 4 classes.
- Article should be cleaned before exhibiting if it has been used.

- Gas engines cannot be exhibited in this division.
 - A sheet of operation instructions should be furnished for any exhibit not self-explanatory. Exhibit should be able to be operated. If battery power is required, batteries should be furnished.
 - Each exhibit must have an evaluation card completed and attached securely. This card (available at the Extension Office) should include the 4-H'ers name and age, a description of the exhibit including the specific name and use, whether the exhibit is for indoor or outdoor use, and the cost of the project.
- 106 AC ELECTRIC PROJECTS- Electric projects with a 110 or 120v alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be 110/120v; no 240v exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
- 107 DC ELECTRIC PROJECTS- Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits, or wiring doorbells, switches. All DC electric projects must work with batteries supplied by the 4-H'ers. Projects must be constructed such that the judges have access to examine the quality or wiring workmanship.
- 108 ELECTRIC PROJECTS - Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security system, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if from an original project. Projects must be constructed such that the judges have access to examine the quality of workmanship.
- 109 EDUCATIONAL DISPLAYS and EXHIBITS – This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

**Department E 4-H/FFA/HYA Exhibits
Division E5
Entomology**

Superintendent: Committee:

PREMIUM

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.75 WHITE - \$0.55

For the following classes

- 4-H members may choose to exhibit in the Collection or Educational class for each phase, or both. Individual entries are to be placed in Plexiglass covered boxes 18in.x24in.x3in. (Maximum). See the specific phase for box and specimen number limitations. The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged in the box according to Order.
- Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county and the class. One label goes in the upper left hand corner of the box (inside) and the other on the back of the box (outside). The number of orders, specimens and families where required must be included on the exhibitor's box identification label.
- Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.

NOTE: Specimens of soft bodied insects such as aphids, lice, Collembola, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Educational Classes

Educational Classes are limited to one standard box and a maximum of 150 specimens and work performed during the current year. Title of the exhibit should be indicated inside the box. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of the insects and related Arthropods. Subject matter can be as varied as the animals themselves.

NOVICE ENTOMOLOGY

101 Any collection of insects gathered the first year. Insects are to be identified. (Not eligible for State Fair.)

BEGINNING ENTOMOLOGY I

4900 COLLECTION- Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Common name refers to the commonly accepted name for the insect. Examples of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the Orthoptera. When in doubt, use the common name designed for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common name. 4-H'ers can exhibit in this class a maximum of three years.

103 Beginning Educational Exhibit

BEGINNING ENTOMOLOGY II

- 4901 COLLECTION- Display in one standard box a minimum of 50 and maximum of 150 species representing at least 9 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. 4-H'ers can exhibit in this class a maximum of three years.

INTERMEDIATE ENTOMOLOGY

- 4903 COLLECTION- Display in one standard box a minimum of 100 and maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All Specimens should be grouped by order; in addition, all insects in any two of the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera, are to be identified by family and the number of families in the orders must be recorded on the box identification label. Families represent subdivisions of order groupings and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order. Two labels will be centered as a common name for specimen belonging to the six basic orders acceptable as a common name for specimen belonging to the six basic orders where family identification is required. The common orders name may be used as the common name of specimens that belong to those orders where family identification is not required. 4-H'ers can exhibit in this class a maximum of three years. Use caution since some of the orders not being identified to family do have major subdivisions. In the order Lepidoptera for example, common name of specimens would technically correct as moth, skippers, or butterflies.
- 4904 Intermediate Educational Exhibit

ADVANCED ENTOMOLOGY

- 4905 COLLECTION – Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Two standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the intermediate phase. Family identification of insects in the remaining orders is optional, but desirable, as long as accuracy is maintained. Two labels are required for each specimen- first the common name label followed by the date/locality label, both of which are centered on the pin beneath the insect. The guidelines detailed under the intermediate phase may also be used in the advanced phase, except that all butterflies appearing in the collection should be labeled with the correct common name.
- 4906 Advanced Educational Exhibit
Entomology Collection Notebooks:
For more information on Entomology Collection Notebooks, go to <http://www.entomology.ksu/p.aspx?tabid=89>

ENTOMOLOGY COLLECTION NOTEBOOKS

- 109 Beginning 1 Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Species pages should be grouped according to order. (Notebooks should contain 15 to 60 photos). 4-H'ers in their second year of this division need to list on a sheet of paper how many years you have been in this division of this project and what you did this year to improve your project. Place this paper just behind the Title Page in front of your notebook. A 4-H'er may exhibit in this class for a maximum of two years.
- 110 **Beginning 2 Entomology Collection Notebook:** Display in one 3-ring notebook a collection of photos with a minimum of 30 and a maximum of 60 insect species representing at least 7 different orders. Species pages should be grouped

according to order. (Notebooks should contain 50 to 120 photos). In a separate section, 4-H'ers should include pictures of different life stages or a series of specialized body parts (such as legs or antennae) for at least one order of insects. 4-H'ers may also include pictures of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in front of your notebook. A 4-H'er may exhibit in this class for a maximum of three years.

- 111 **Intermediate Entomology Collection Notebook:** Display in one 3-ring notebook a collection of photos with a minimum of 60 and a maximum of 100 insect species representing at least 9 different orders. Species pages should be grouped according to order. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. (Notebooks should contain 100 to 200 photos). In a separate section, 4-H'ers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-H'ers may also include pictures of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in front of your notebook. A 4-H'er may exhibit in this class for a maximum of three years.
- 112 **Advanced Entomology Collection Notebook:** Display in one 3-ring notebook a collection of photos with a minimum of 100 insect species representing at least 12 orders. Species pages should be grouped according to order. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. (Notebooks should contain 100 to 200 photos). In a separate section, 4-H'ers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-H'ers may also include pictures of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in front of your notebook. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

**Department E 4-H/FFA/HYA Exhibits
Division E6**

4-H AG Mechanics

Superintendent: Jacob Larison & K.C. Youngblood

PREMIUMS

PURPLE- \$1.65 BLUE- \$1.10 RED - \$0.85 WHITE - \$0.55

Exhibits in this department will be shown outdoors. Displays in this department will consist of examples of labor-saving devices and/or examples of farm machinery and equipment which have been constructed, repaired, reconditioned or renovated.

Introductory - Level 1 classes (about 1 - 3 years of experience)

This level is designed for youth with little to no exposure in the project area so that they can gain an understanding of basic principles and methods in the given area.

5550 Welding display board – a 3 foot by 3 foot display board with different pieces of metal attached illustrating different types of welds, each weld being labeled

5551 Level 1 Welding ag repair – repair of ag equipment with welding

5552 Level 1 Welding ag fabrication – creation of new ag equipment with welding

5553 Level 1 Welding general repair – repair of non-ag equipment with welding

5554 Level 1 Welding general fabrication – creation of non-ag equipment with welding

5555 Level 1 Welding artistic fabrication – creation of artistic or interpretive pieces with welding

5556 Level 1 Brazing repair

5557 Level 1 Brazing fabrication

5558 Smithing display board – a 3 foot by 3 foot display board with different pieces of forged metal attached illustrating different forms, each form being labeled

5559 Level 1 Smithing – A design forged with at least one formed element (twists or spirals for example)

Experienced – Level 2 classes (about 4 - 6 years of experience)

This level is designed for youth some experience in the project area allowing them to expand on common principles and methods in the given area.

5560 Level 2 Welding ag repair – repair of ag equipment with welding

5561 Level 2 Welding ag fabrication – creation of new ag equipment with welding

5562 Level 2 Welding general repair – repair of non-ag equipment with welding

5563 Level 2 Welding general fabrication – creation of non-ag equipment with welding

5564 Level 2 Welding artistic fabrication – creation of artistic or interpretive pieces with welding

5565 Level 2 Brazing repair

5566 Level 2 Brazing fabrication

5567 Level 2 Smithing – A design forged with at least two different formed elements (twists and spirals for example)

Advanced – Level 3 classes (about 7 - 9 years of experience)

This level is designed for youth with vast experience in the project area allowing them to master common principles and methods and expand on advanced techniques in the given area.

5570 Level 3 Welding ag repair – repair of ag equipment with welding

5571 Level 3 Welding ag fabrication – creation of new ag equipment with welding

5572 Level 3 Welding general repair – repair of non-ag equipment with welding

5573 Level 3 Welding general fabrication – creation of non-ag equipment with welding

5574 Level 3 Welding artistic fabrication – creation of artistic or interpretive pieces with welding

5575 Level 3 Brazing repair

5576 Level 3 Brazing fabrication

5577 Level 3 Smithing – A design forged with at least three different formed elements (twists, spirals, and bulbs for example)

Master – Level 4 classes (10 or more years of experience)

This level is designed for youth substantial experience in the project area allowing them to master advanced techniques in the given area.

5580 Level 4 Welding ag repair – repair of ag equipment with welding

5581 Level 4 Welding ag fabrication – creation of new ag equipment with welding

5582 Level 4 Welding general repair – repair of non-ag equipment with welding

33
5583 Level 4 Welding general fabrication – creation of non-ag equipment with welding

5584 Level 4 Welding artistic fabrication – creation of artistic or interpretive pieces with welding

5585 Level 4 Brazing repair

5586 Level 3 Brazing fabrication

5587 Level 4 Smithing – A design forged with at least four different formed elements (twists, spirals, and bulbs for example)

**Department E 4-H/FFA/HYA Exhibits
Division E7
Fiber Arts**

Superintendent: Committee:

Entries Due: June 17th

PREMIUM

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55

For the following classes

CLASSES

Beginning in 2004- these items will be eligible for the State Fair. Special consideration will be given to articles which are of original design. Attach a note explaining the original design. 4-H'ers may exhibit up to ten items in this department, Items will be judged in Monday morning of fair week.

- 4111 Crochet: An article including felted items.
- 4112 Knitting: An article made either by hand or by knitting machine, including felted items.
- 4113 Needle Arts: An article created by hand using any of the following techniques: (a) embroidery and cross-stitch; (b) needlepoint; (c) candle wicking; (d) crewel; (e) lacework; and/or (f) applique.
- 4114 Patchwork and Quilting: An article
- 4115 Rug Making- A rug. Acceptable techniques- braiding, latch work, tying, floor cloth. Finished Product should be an item that would be used in a home.
- 4116 Spinning- A skein- minimum 10 yards in length.
- 4117 Weaving- A woven article. Members should attach information about the type of loom or process used.
- 4118 Ethnic Fiber Arts- An article. This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish Huck towel weaving mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.
- 4119 Macramé- An article.
- 4120 Fiber Arts Educational Notebook- Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples, techniques, how-to, photographs, of completed projects, or other ways of educating others about fiber arts.

NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

**Department E 4-H/FFA/HYA Exhibits
Division E8
Floriculture**

Superintendent: Tara Underwood

Committee: Eric Underwood

PREMIUM

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55

For the following classes

- Exhibits will be judged on the selection of plant specimens, arrangement of plants, and quality of plant material. 4-H'ers are limited to a maximum of ten entries total in floriculture.
- All materials should be grown and collected rather than purchased. Must be cared for by exhibitor for a minimum of two months.

- 101 Annuals - one to three blooms of a single variety. Displayed in an appropriate container (container will not be judged)
- 102 Perennials - As above
- 103 Flowering Potted Plant
- 104 Foliage Potted Plant
- 105 Desert Garden - Material, no fabric or plastic
- 106 Flower Arrangement - fresh home grown
- 107 Flower Arrangement - dried plant
- 108 Houseplant - foliage or flowering
- 109 Floral Arrangement - fresh purchased (to be judged as a separate class)

**Department E 4-H/FFA/HYA Exhibits
Division E9
Food & Nutrition**

Superintendent: Amber Reeves

PREMIUM

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55

For the following classes

All food entries will be judged on a conference system, with 4-H'er meeting with judge at the time the exhibit is evaluated. This judging will be held on Monday, July 18th, beginning at 12:00 p.m. in the 4-H Building, and ending at 2:30 p.m. Photos will be taken of 4-H'er with their food exhibit.

INSTRUCTIONS FOR EXHIBITING:

- All products should be presented to the judge in the manner most appropriate for the product. Example: Layer cakes and sponge cakes should be removed from the pan and set on a piece of flat covered cardboard. Coffeecakes designed to be served from the pan should be left in it. Use disposable containers whenever possible. When reusable containers are used for perishable food, purple ribbon winners should pick up their food and container at the completion of judging. Any food left overnight will be discarded and containers can be claimed at the Extension Office.
- A food gift package and/or Specialty Food Product must contain at least 3 different food items, prepared by the 4-H'ers in a suitable container no larger than 18x18x18.
- Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On a card (3x5 or 4x6), please answer these questions:
 - What is the intended use;
 - What food safety precautions were taken during and after preparation?
 - No Alcoholic beverages will be accepted.
 - Entire product must be entered for items such as yeast breads, cakes, casseroles, pies, pizza, etc. Exhibits such as cupcakes, cookies, muffins, should include at least 4 samples.
 - May enter up to eight items. 4-H'ers are encouraged to enter in the different classes.
 - Recipes in 4-H material are guidelines. Any recipe may be used.
 - Include recipe with all products. Put your name on the recipe and don't bring your only copy. We will keep them. (Prefer recipe on an 8 "x 11" sheet.)
 - Perishable foods are not eligible for State Fair. Foods which do not meet basic rules of the fair will be judged and dropped 1 ribbon placing.
 - Educational classes: Exhibits may be in the form of a poster, notebook or display.
 - Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand Fair conditions.
 - No card table displays are allowed.
 - If the exhibit is a poster, it must not be larger than 22"x28". If the exhibit is a display, maximum size is a 2'x3' tri-fold display board.
 - Name and county or district must be clearly marked on educational exhibits.
 - The educational exhibit evaluation form will be provided at judging time.

NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.

ALL FOOD LEVELS

NOTE: Classes 101 - 105 will require two jars each.

*101 Food Flops

*Doesn't require a pre-entry, and doesn't count towards your 8 items. If your exhibit didn't turn out right - Bring it! Entries will be judged on your comments about what happened and what you learned.

102 Main dish

103 Side dish

104 Dessert

105 Educational Exhibit

106** Food Gift Package

107 Modified Non-Perishable Food Product. Product must be modified from the original recipe to nutritionally enhance the food product. Attach one 8 ½ x 11-inch page (front and back) that includes: Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned, such as nutritive value, and possible changes in appearance, doneness, aroma, flavor, tenderness and/or texture.

*Only non-perishable food items earning a Purple Ribbon will be eligible for consideration to go to State Fair.

Suggested resources: Altering Recipes for Better Health Purdue University

<http://www.ces.purdue.edu/extmedia/CFS/CFS-157-W.pdf>

Altering Recipes for Good Health Texas A&M University

http://fcs.tamu.edu/food_and_nutrition/PDF/alteringrecipes.pdf

****Note:** Food Gift Package - No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18"x18"X18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a nonperishable food product, not as an educational exhibit.

FOOD PRESERVATION

- All exhibits must be preserved in the 2020-2021 4-H year.
- Members must be enrolled in the project class in which they enter.
- Each exhibit must have the complete recipe and instructions attached to the entry card. Recommended methods of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's Complete Guide to Home Canning.
- Open kettle processed food will not be accepted. Pickles and sweet spreads must be finished using the water bath process.
- Low acid products must be pressure processed properly for the altitude residence.
- The label must include canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used.

Exhibits must be in standard, non-decorated, clean canning jars with matching brand (Ball lids on Ball jars, Kerr on Kerr) two piece lids. Jars must be sealed when entered. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible. Jelly must be in 1/2 pint or pint jar. All other products must be in pint or quart jars.

Each jar exhibited and menu card must be labeled with uniform labels placed ONE INCH FROM BASE OF JAR.

THE LABEL MUST HAVE:

Class No.: _____ Division: _____

Product: _____

Canning methods: (Pressure/Water Bath/Open Kettle)

Process Time: _____

Name: _____

Address: _____ County: _____

Containers may be opened at the discretion of the judge.

HELPFUL HINT: To insure an accurate representation at the State Fair of the high quality that wins a purple ribbon at the county fair, make duplicates of your entries, label them and set them aside. Making jelly: pour two standard jars full, process for the long term storage and label according to the requirements. The county entry will be opened. The duplicate can be entered at the State Fair.

- 108 Tomato/Tomato Products
- 109 Sweet Spreads
- 110 Fruits, Juices
- 111 Low Acid Vegetables (green beans, corn, etc.)
- 112 Pickles and Relishes
- 113 Meats
- 114 Dried Foods - one kind of dried foods, to be in a small jar, clear plastic bag, or other "see-through" container.
Suggested amount: 1/3 - 1/2 cup or 3-4 pieces per exhibit.
- 115 Junior Yeast- Anything using yeast made by a 7 to 13 year 4H age as of Jan 1st
- 116 Senior Yeast- Anything using yeast made by a 14 to 18 year 4H age as of Jan 1st

All meat jerky **MUST** be cooked to 160 degrees F before drying or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will not be judged.

Department E 4-H/FFA/HYA Exhibits**Division E10****FORESTRY**

Superintendent:

Committee:

PREMIUM**PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55****For the following classes**

All leaf exhibits are to be mounted on 8-1/2" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2" x 3"). Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include:

1. The proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees"
2. Location (city, and/or county) where collected: and
3. Date (day, month, year collected)

For ideas on mounting, see the Forestry Project booklet (4-H 279).

Divide Specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.

New Specimens collected during current year cannot be a duplicate species of a previous specimen. When replacing a "previously displayed" sample, the label must be updated and the specimen displayed in the "old previous" section.

Have samples grouped according to the year (such as "old-previous" and "new"). Variations of varieties do not count as different species or specimens.

INTERMEDIATE 4-H FORESTRY**Knowing Trees as Individuals (Leaf Collections**)**

- 101 Beginning: Exhibit leaves of a minimum of 10 different (at least 5 specimens are "new") native Kansas trees, or leaf, twig, and fruit of five different native trees. Can include non-native specimens in addition to the required native Kansas trees specimens.
- 102 Intermediate: Leaf specimens only. Exhibit leaves of a minimum of 20 (includes at least 10 "new" in addition to those previously exhibited) different native Kansas trees, or leaf, twig and fruit of 10 different trees (include at least 5 "new" in addition to those previously exhibited). Can exhibit nonnative in addition to the required native Kansas trees.
- 103 Senior: Exhibit leaves a minimum of 25 (includes at least 5 new leaves, 5 new twigs, and 5 new fruit of the same species in addition to those previously exhibited) different native Kansas trees (not shrubs) or leaf, twig and fruit of 10 different trees (includes at least 5 new in addition to those previously exhibited.) Can exhibit non-native in addition to the required native Kansas trees.
- 104 Advanced: Exhibit leaves of a minimum of 40 (includes at least 20 new specimens) different native Kansas trees, or leaf, twig, and fruit of 20 different trees (includes 10 new plus those from previous exhibits). Can exhibit non-native in addition to the required native Kansas trees.

** Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

HOW A TREE GROWS

- 105 Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information, such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

TREE APPRECIATION

- 106 Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. DIVISION B

**SENIOR 4-H FORESTRY
GROWING AND PROTECTING TREES**

- 107 Display: Entry requires project notebook telling about project and pictures before, during, and after planting seedlings.

TREE CULTURE

- 108 Display: Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement.

HOW FORESTS SERVE US

- 109 Display: Entry may include collected wood samples (all or partial) and 500-word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

EDUCATIONAL/CREATIVE EXHIBIT

- 110 Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.), given a maximum size of 2'x3'. Care should be taken to use durable materials. This is a good class to exhibit an unusual collection.

**DEPARTMENT E 4-H/FFA/HYA EXHIBITS
DIVISION E11
GEOLOGY & LAPIDARY**

Entries Due: June 17th

PREMIUMS

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55

- Geology exhibits will be judged conference style on Monday mid-morning of fair week. The standard size exhibit box should be 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding Plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing Plexiglass cover should not be used.
- Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the glass cover (inside - use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).
- Exhibitor may enter in both geology and lapidary classes.
- Exhibitor may show in only one of the first three geology classes (106, 107 or 108).
- Exhibitor may also show in geology class 109 (special exhibit) and in one or more of the lapidary classes.
- Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
- Novice Classes - not eligible for State Fair, need to add 6 new Specimens each year after first year.

- 101 Novice Class (First year exhibit - nine specimens) three rocks, three minerals and three fossils.
- 102 Novice Class (second year exhibit - minimum 12 specimens) add six new specimens.
- 103 Novice Class (Third year exhibit - minimum 18 specimens) add six new specimens.
- 104 Novice Class (Fourth year exhibit - minimum 24 specimens) add six new specimens.
- 105 Novice Class - Educational Display relating to project work.
For the Geology classes 106, 107, 108 specimens should be mounted in the box by proper groups: rocks, minerals, fossils. All specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
- 106 Display at least 15 rocks, minerals or fossils collected during the current 4-H year. Limited to one exhibit box 18"x24"x3 ½" with Plexiglass cover. This is for first year geology project members or those ages 7-10.
- 107 Display at least 30 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3 ½" with Plexiglass cover. Fossils must be identified at the Phylum level - can only enter this class for two years.
- 108 Display at least 45 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label

must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composite Brachiopod). Exhibit limited to two boxes 18" x 24" x 3-1/2" with Plexiglass cover. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level.

- 109 Display at least 60 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. More than one specimen of the same kind of rock or mineral of species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (see example from class 912). Exhibit limited to two boxes 18" x 24" x 3-1/2" with Plexiglass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class and Genus levels if possible. This class is open to those ages 14 and older.
- 110 Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand fair conditions. Exhibitor may show in the class regardless of number of times they have exhibited - may also exhibit in lapidary class.
The Lapidary will be judged on the following criteria:
Workmanship and Content 60 points
Presentation and Showmanship 30 points
Accuracy of Information 10 points
Lapidary exhibit boxes may be standard size, 18" x 24" x 3-1/2" or a smaller 18" x 12" x 3-1/2" size if appropriate. Specimens should be arranged across the 18" dimension of the exhibit box. All boxes must have a removable Plexiglass cover.
- 111 Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or country of origin for non-Kansas material.
- 112 Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locally (state) where originated. Exhibitor may also exhibit in any other geology class.

Department E 4-H/FFA/HYA Exhibits**Division E12****Crops & Gardens**

Superintendent: Tara Underwood

Committee: Eric Underwood

PREMIUMS**PURPLE \$1.65 BLUE \$1.10 RED \$0.85 WHITE \$0.55****For the following classes**

Hybrids & Varieties must be stated on label. All plant materials must be grown and/or collected by the exhibitor; not purchased.

Classes

Corn – Ten ears or one gallon jar that hasn't been entered in prior years

- 101 Yellow Corn
- 102 White Corn
- 103 Popcorn

Grain Sorghums – ten head exhibit

- 104 Hybrid Grain Sorghum
- 105 Hybrid Forage Sorghum – Exhibit to consist of the entire plant, no roots
- 106 Other Forage Sorghum

NOTE: all classes calling for a gallon sample (wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean) may have 2x3 in. diameter Styrofoam cylinder places in the gallon container to reduce the amount of grain to about three quarts.

Other – Use a 1 gallon sample

- 107 Soft Red Winter Wheat, variety or hybrid must be named
- 108 Hard Red Winter Wheat, variety or hybrid must be named
- 109 Hard White Wheat, variety or hybrid must be named
- 110 Alfalfa seed
- 111 Oats seed
- 112 Barley seed
- 113 Brome Grass seed
- 114 Other Tame Grass seed
- 115 Soybeans (2018 project) Variety must be named
- 116 Miscellaneous Crop – Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named
- 117 Alfalfa – Exhibit to consist of one flake or slice from a rectangular bale, or a 10" section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.
- 118 Grass hay 10" flake or slice, 6 inches thick and tied in two directions. Variety must be named.
- 119 Soybeans – bundle of five plants grown during current year. Variety must be named.

Sunflowers

- 120 Confectionery Heads – 3 heads must be submitted.
- 121 Confectionery Seeds in jar – 1 gallon jar must be submitted.
- 122 Oil Seed heads – 3 heads must be submitted.
- 123 Oil seeds in jar – 1 gallon jar must be submitted.

Garden

- 124 Garden Display

Display each exhibitor in this class will be limited to four square feet of space. The garden display should be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

LARGE VEGETABLES (ONE EACH): Cabbage, Eggplant, Large Pumpkin, Summer/Winter Squash, Watermelon, Cantaloupe, other large vegetable

MEDIUM VEGETABLES (FIVE EACH): Beets, Carrots, Cucumbers, Decorative Gourds, Miniature Pumpkins, Okra, Red or White Onions, Bell or other type of pepper, Sweet, Red, White, or Russet Potatoes, Tomatoes, also Cherry Tomatoes, parsnips, Turnips, or other similar sized vegetables.

SMALL VEGETABLES (TWELVE EACH): Green Snap Beans, Wax Beans, English Peas, Radishes, or similar sized vegetable

SMALL FRUITS (ONE HALF PINT BOX): Strawberries, Blackberries, Raspberries, or other similar sized fruits

TREE FRUITS (FIVE EACH): Apples, Pears, Peaches, or similar sized fruits.

GRAPES (2 BUNCHES)

Only one entry can be made in each of the following classes: (Unless it is a different variety)

- 125 Fruits – 5 apples, peaches, etc. or bowl of berries
- 126 plate of 5 tomatoes
- 127 plate of 5 cucumbers (variety should be named)
- 128 plate of 5 beets
- 129 plate of 5 onions (red) (variety should be named)
- 130 plate of 5 peppers (bell)
- 131 plate of 5 carrots
- 132 1 watermelon
- 133 1 summer squash
- 134 1 pumpkin
- 135 1 eggplant
- 136 1 cabbage (no state fair class)
- 137 1 cantaloupe
- 138 plate of 5 red potatoes
- 139 plate of 5 white potatoes
- 140 plate of 5 sweet potatoes
- 141 plate of 12 green beans
- 142 plate of 12 yellow wax beans
- 143 plate of 5 turnips
- 144 plate of 5 cherry tomatoes
- 145 plate of 5 white onions
- 146 plate of 5 yellow onions
- 147 plate of 5 peppers (other)
- 148 plate of 5 okras
- 149 other vegetable (variety should be named)
- 150 1 winter squash
- 151 plate of 5 parsnips

- 152 fresh culinary herbs, six stems (example – parsley, basil, dill, etc.) Exhibits in a disposable container of water. Dried herbs are not accepted.
- 153 Small Fruits (1/2 pint box) Ex: Strawberries, Blackberries, Raspberries, or other similar sized fruit.
- 154 Tree Fruit (plate of 5) ex: apples, pears, peaches, etc.
- 155 Grapes (plate of 2 bunches)
- 156 Horticulture notebook entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project, such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticulture project. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.

**DEPARTMENT E 4-H/FFA/HYA EXHIBITS
DIVISION E13
PETS**

Superintendent:

Committee:

PREMIUMS

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55

101	Aquarium Pets Notebook	105	Hand Pets Notebook
102	Aquarium Pets Poster	106	Hand Pets Poster
103	Cat Notebook	107	Other Pet - Notebook or
104	Cat Poster		Poster

**DEPARTMENT E 4-H/FFA/HYA EXHIBITS
DIVISION E14
PHOTOGRAPHY**

Superintendent: Susan Archer

Entries Due: June 17th

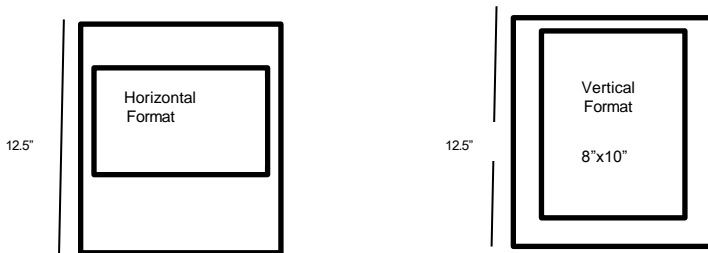
Photography exhibits will be evaluated by pre-fair conference judging on July 20th from
Beginning at 9:00 a.m. and Ending at 11:00 a.m.

PREMIUMS

**PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55
FOR THE FOLLOWING CLASSES**

RULES

- **Judges will choose one grand and one reserve in both color and b&w categories and then one grand will be chosen overall between them together.**
- Black and white and color photographs may be exhibited in all classes.
- The Fair Board will collectively decide on a 4-H photograph entered into the current year's fair to use as the front cover of the fair book for the following fair year. Fair Arm Band or cash value for early arm band sale, will be awarded. your name, 4-H club, and age will be displayed in the front cover of the fair book for accreditation
- Each Exhibitor will be limited to two entries per class number.
- Exhibitor may enter only in classes for unit in which enrolled this year.
- All photos must be no larger than 8" x 10" and no smaller than 7" x 9". Photos are to be mounted across the 11" dimension of an 11" x 12.5" studio mount, which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.



- No white date slip is to be used, nor mounted.
- No lettering will be permitted on the mount, or on the picture. No underlays or borders are to be used. Each exhibitor's name, address, and location where the photo was taken should be written on the back of the mount.
- Photographs exhibited must be the result of the current year's project work.
- Photo exhibits should be mounted with spray adhesive. The "whitest and smoothest" side of the matte board should be used.
- Place photo exhibit (except for special division entries) in a two-gallon zip top bag. *Do NOT seal bag so photo is accessible during judging.
- Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
- Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this

class Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo class.

- If mounted incorrectly you will be dropped 1 ribbon placing.
- Photos with line subject matter on railroad right of way or taken from railroad right of way property will not be accepted for entry into the fair and will be sent home.

PHOTO CLASSES

- 4800 Color photos taken by 4-H member with 3 years or less in the project.
 4801 Color photos taken by 4-H member with 4-7 years in the project.
 4802 Color photo taken by a 4-H member with 8 years or more in the project.

NOTE: A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom, would be no different than a photo from film, entered in class 101 or 102.

- 4803 Black and white photos taken by 4-H member with 3 years or less in project
 4804 Black and white photos taken by 4-H member with 4-7 years in the project.
 4805 Black and white photos taken by 4-H member with 8 or more years in the project.

NOTE: There will be a grand and reserve grand awarded in each of the three color categories of experience in the project and each of the three black and white categories of experience in the project.

- 4806 Digital Composite Image: Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag.
- 108 Videos - Entries must be full motion, not a series of still images, with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless it's a signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/ PSA, Story or Entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA, which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official judges.

SPECIAL DIVISION - Not eligible for State Fair

These divisions are for color or black and white. Photos should be regular snap- shot size, not enlarged. 4-H member may enter here in addition to the 8"x10" entries. Captions may be added. Open to all. Mount on poster board, 14" x 22".

- 109 Picture Display - An entry will consist of five pictures having at least one picture from each of these 5 areas: 1 - Landscape 2 - People 3 -Animals or Birds 4 - Buildings 5 - Plant/Flower or other
- 110 Picture Story Series - An entry will consist of a series of five to seven pictures which tell a story.

**DEPARTMENT E 4-H/FFA/HYA EXHIBITS
DIVISION E15
READING**

Superintendent:

Committee:

PREMIUMS

**PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55
FOR THE FOLLOWING CLASSES**

- 101 Poster- 22" x 28" maximum on any theme you learned about. Ex: Author, Dewey Decimal System, Mysteries, Fiction, etc.
- 102 Scrapbook- Containing a list of the titles and authors of books read, plus a brief report on two of your favorites.

**DEPARTMENT E 4-H/FFA/HYA EXHIBITS
DIVISION E16
SELF-DETERMINED**

NOTE: Not eligible for State Fair

Superintendent:

Entries Due: June 17th

PREMIUMS

**PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55
FOR THE FOLLOWING CLASSES**

- | | | | |
|-----|---|-----|-------------------------------------|
| 101 | Llama Showmanship, Sr. (14 & above) | 105 | Llama Obstacle Course, Int. (10-13) |
| 102 | Llama Showmanship, Int. (10-13) | 106 | Llama Obstacle Course, Jr. (7-9) |
| 103 | Llama Showmanship, Jr. (7-9) | 107 | Pack Class, Sr. (14 & above) |
| 104 | Llama Obstacle Course, Sr. (14 & above) | 108 | Pack Class, Int. (10-13) |
| | | 109 | Pack Class, Jr. (7-9) |

Llama classes will be judged Friday of fair week, starting at 9:00 a.m. in the Arena.

**DEPARTMENT E 4-H/FFA/HYA EXHIBITS
DIVISION E17
SHOOTING SPORTS
PREMIUMS
PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55
FOR THE FOLLOWING CLASSES
RULES**

- A member may make only one entry in this division.
- Education Display: Must be the standard tri-fold board ONLY, must not exceed standard tri-fold 3' wide x 4' tall. Promotional Posters: Must be flat and no larger than 22"x28".
- Exhibitors must comply with state and federal laws and fair management policies. No "live" ammunition containing propellant, or explosive powers, may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition.
- Name, age and year in project should be in a prominent location on the exhibit.
- Displays will be judged on the following points:
 - Stopping power: 15
Is the main idea specific? Is the idea presented clearly, simply, forcefully?
 - Interest, Holding Power: 15
Does the exhibit give the observer additional facts in a clear, concise informative way?
 - 4-H Project Application: 15
Is the subject matter an effective showcase?
 - Mechanical Power: 5
Correct letter size, pleasing color combination, appropriate symbols, and models?
 - Personal Growth: 25
How much knowledge was gained by exhibitor?
 - Educational Value: 25
Knowledge shared?

CLASS

6200 Educational display. Must be directly related to the Shooting Sports project.

**DEPARTMENT E 4-H/FFAHYA EXHIBITS
DIVISION E18
SPACE TECH- ASTRONOMY, & ROBOTICS**

Superintendent:

Committee:

PREMIUMS

**PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55
FOR THE FOLLOWING CLASSES**

AEROSPACE/ROBOTICS

- Telescopes entered in this division may be a kit or original design.
- Beginner kits and pre-finished telescopes requiring no painting are not acceptable. Each robot must be able to stand or sit freely by itself, without additional supports. The robot's dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high. The report that accompanies the Robotics exhibit must be limited to the "4-H Robotics Exhibit Information Form". The completed form should be glued to the outside of a 10" x 13" envelope. A copy of the robot's construction plans must be entered with the exhibit in the envelope. At least two photographs of the robot entered must also be included - one must show the exhibitor during the construction phase and one with the robot during an actual time of operation. Photographs should be mounted on ONE side of an 8-1/2" x 11" page and placed inside the envelope. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation. *Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified. Robots must be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified. Creativity will be a strong criterion in judging the "Robot Designed by Exhibitor" classes.

- 107 Telescope made from kit
- 108 Telescope made from original design
- 109 Astronomy Educational Exhibit and Project Notebook
- 110 Astronomy Educational Poster
- 111 Robot made from a commercial (purchased) kit. Include construction plans.
- 112 Robot designed by exhibitor. May not be mere modifications of an existing robot kit or plan. Include original construction plans.
- 113 Programmable robot made from a Commercial (purchased) kit.
- 114 Robot designed by 2 or more 4-H aerospace program members. May not be mere modifications of an existing robot kit or plan.
- 115 Educational display, notebook or poster.

GPS/GIS

- The 4-H Geo-space project teaches concepts related to GPS (Global Positioning Systems and GIS (Geographic Information Systems), geospatial technology applications and future career opportunities.
- The 4-H members must be currently enrolled in the 4-H Space Tech project to exhibit in this division.
- Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year and have been selected at the county level for entry at the State Fair level. Counties or district should select only top blue or purple ribbon GPS/GIS exhibits which meet State Fair guidelines.
- Educational display boards, posters and notebooks should be creative and showcase something specific you have learned in the GPS/GIS project during

the current year. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit(s).

- GPS/GIS exhibits may be checked out for use in a Kansas State Fair 4-H demonstration or 4-H illustrated talk with prior permission. For permission, check with the superintendent or Deryl Waldren. The exhibit must be returned to display immediately after the demonstration/illustrated talk or the exhibit will be disqualified.
 - Educational posters must be no larger than 22" x 28" poster board.
 - Educational displays are not to exceed a standard commercial 8' x 4' tri-fold display board. Commercially available Science Fair Presentation Boards are encouraged. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.
 - Project notebooks must be organized in a 3-ring binder.
 - Exhibitor's name, county or district, age and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
 - Team exhibits are defined as developed by two or more 4-H members.
- 116 Geocache Box. Include geocache box with contents, description and photograph of location in which box will be located. Check with [www. Geocaching.com](http://www.Geocaching.com) for instructions on place and description.
GPS/GIS Map - One map constitutes an entry. Map can be either informational or directional, computer generated or hand drawn. A map is a single product of the data gathering, manipulation and presentation skills. Multiple related maps should be entered under GPS/GIS Community Mapping Projects. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the map.
- 117 GPS/GIS Map - Individual
- 118 GPS/GIS Map - Team
GPS/GIS Community Mapping Project. Two or more maps on a related project constitute an entry. Maps can be either informational or directional. Complete and attach a Map Project Description Sheet with the entry. Community Mapping Projects consist of a detailed goal and multiple applications of either GPS or GIS skills. A conclusion is reached, a problem was evaluated or studied, a solution was found (or the problem was better defined). Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.
- 119 GPS/GIS Community Mapping Projects - Individual
- 120 GPS/GIS Community Mapping Projects - Team
- 121 GPS/GIS Educational Poster
- 122 GPS/GIS Display Board
- 123 GPS/GIS Notebook - May include, but not limited to, explanation of the parts of GIS map, illustration of how GPS works, information on "Youth Favorite Places," etc.
- 124 Team Mapping Educational Display - Should show and explain the project in detail including printouts of maps, pictures of the project being done, who was collaborated with, and how the project results have, and will be, utilized. Exhibit must be labeled on the back with the following information for all participating members: name, club, county/district, age as of January 1, and date display was created.
- 125 Geography Educational Poster
- 126 Geography Display Board

127 Geography Notebook - Exhibit should include what was learned and knowledge gained about geography. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

**DEPARTMENT E 4-H/FFAHYA EXHIBITS
DIVISION E19
WILDLIFE**

Superintendent:

Committee:

PREMIUMS

**PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55
FOR THE FOLLOWING CLASSES**

Types of exhibits in this division are open to educational or creative displays, educational posters, or notebooks. Maximum exhibit size is 2' x 3'. Avoid using copyrighted materials whenever possible. 4-H members must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

Name, county, age and year in project should be in a prominent location on the exhibit.

Notebooks and displays will be judged on the following points:

- Stopping Power (Is the main idea specific? Is the idea presented clearly, simply, forcefully?)
15 points
- Interest; Holding Power (Does the exhibit give the observer additional facts in a clear, concise, informative way?)
15 points
- 4-H Project Application (Is the subject matter an effective showcase?)
15 points
- Mechanical Power (Correct letter size, pleasing color combination, appropriate symbols, and models)
5 points
- Personal Growth (How much knowledge was gained by exhibitor?)
25 points
- Educational Value (Knowledge shared)
25 points

Credit all citations, websites or other resources used in creating your exhibit.

POSTERS WILL BE JUDGED ON THE FOLLOWING POINTS:

General Appearance: 30 points

Information: 50 points

Organization: 20 points

CLASSES

- | | |
|-----|--|
| 101 | Notebook - Contents pertain to some phase, results, story, or information about the wildlife project. |
| 102 | Educational Poster - Must be related to something learned in the wildlife project. (Poster board of foam board no larger than 22" x 28") |
| 103 | Educational Display - Must be directly related to the wildlife project (Maximum size is a 2 x 3' tri-fold display board.) |
| 104 | Other Wildlife Display |
| 105 | Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process. |

DEPARTMENT E 4-H/FFA/HYA EXHIBITS**DIVISION E20****WOODWORKING**

Superintendent: Dustin Major

Entries due: June 17th

PREMIUMS**PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55****FOR THE FOLLOWING CLASSES****Jr. Div. age 7 to 13yr.****Sr. Div. age 14 & up**

The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.

Woodworking exhibits will be evaluated by pre-fair conference judging at the 4-H Building on July 20th

- 101 Wood articles for farm or shop use
- 102 Lawn furniture
- 103 Household furniture
- 104 Other woodwork article not included in above classes

In judging woodwork articles, consideration will be given to:

- Usefulness
- Design
- Choice of Wood
- Workmanship
- Suitability
- Quality of Finish

**DEPARTMENT E 4-H/FFA/HYA EXHIBITS
DIVISION E21**

Rocketry

Superintendent: Scott Pritchett

PREMIUMS

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55

- Each rocket must have been flown prior to the fair.
- Rockets may or may not be exhibited on their launching pad. If exhibited without the launching pad, they must be able to stand freely by itself. Wooden or metal support rods must not extend past the tip of the nose cone.
- The 4-H Rocket Exhibit Information form must be completed and glued to an 8-1/2" x 11" envelope. Place the plans for the rocket inside the envelope.
- Photographs are also required with the exhibit. Place one 8-1/2" x 11" page of photographs, only one side covered, inside the envelope. One or more photographs of the rocket at the launch site are required.
- Photograph showing rocket at the moment of ignition is preferred.
- Photograph should be mounted on one single-sided 8-1/2" x 11" page, at least one page but not more than five.
- Angles of the fins must fit a plus or minus two-degree variation.
- Exhibit must be smooth and uniform, properly assembled and painted according to accompanying plans.
- Starters are not permitted with the exhibits.
- Beginner kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are not acceptable.
- Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.
- **CLASSES**
- 101 Rocket made from kit - 1st or 2nd yr.
- 102 Rocket made from kit - 3rd yr. or more in project
- 103 Rocket made from original materials (no kit parts on rocket.)
An exhibitor may enter up to two rockets at the State Fair. One must be entered as a kit and the second must be entered as "designed by exhibitor".
- 104 Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket, including original plans.
- 105 High power rockets made from Kit or original design. (4-H member must be enrolled in Aerospace and be at least 14 years of age by January 1 of the current year. *The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. All rockets in this division are to be launched under adult supervision. If a rocket is launched using an engine(s) that has 160.5 ("H" engine or equivalent amount of smaller engines), Newton's seconds or larger, adult supervision must be provided by an individual having high power certification. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 8" square and 3/4" thick. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside the information packet. If a safety violation

is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judge's discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.

**DEPARTMENT E 4-H/FFA/HYA EXHIBITS
DIVISION E22
ARCHITECTURAL BLOCK CONSTRUCTION**

Superintendent:

PREMIUMS

PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55

Introductory - Level 1 classes (about 1 - 3 years of experience)

5710 Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls

Experienced – Level 2 classes (about 4 - 6 years of experience)

5711 Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements

Advanced – Level 3 classes (about 7 - 9 years of experience)

5712 Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements

Master – Level 4 classes (10 or more years of experience)

5713 Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements

- 4-H members must be currently enrolled in the Kansas 4-H STEM – Architectural Block Construction project to exhibit in this division.
- Each exhibitor may enter one exhibit. Exhibits must have been constructed during the current 4-H year. The exhibit must have been selected at the county level for entry at the State Fair. Counties or districts should select only top blue or purple ribbon robot exhibits which meet State Fair guidelines.
- Counties are limited to FOUR exhibits to the state fair to insure sufficient space for all exhibitors
- Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
- All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A fish tank would be an acceptable enclosure. This is to keep exhibit parts from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure are part of the total exhibit dimensions.
- All components used in construction should be dust free, clean, free of chips, scuffs, or cracks
- The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®
- Other architectural components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks
- The use of existing “store bought” sets for major architectural elements of the display is not allowed, use of figurines from sets is allowed as are using individual bricks to create something different than the architectural component of the set it came from.
- Displays must have significant architectural components (walls, windows, doors, roofs, canopies flying buttresses, etc.), landscapes are discouraged
- Architectural elements should have a consistent look, walls with no pattern or consistency will be deducted one ribbon placing
- Gaps or cracks should not be visible between assembled blocks
- Doors should open and close, windows can be either fixed or open and close.
- Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method

- Reveals that show the inside of a structure are acceptable, such as only having three walls to allow an unobstructed view into a room.
- Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used judges should be able to use them and instructions should be provided for operation.
- Artistic designs with no architectural design/components are not permitted and two ribbon placings will be deducted
- The exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the display
- Each exhibit must include an Architectural Block Construction information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
- Each exhibitor is required to complete the "4-H STEM Architectural Block Construction Exhibit Information Form" which is available through your local K-State Research and Extension office or at www.STEM4KS.com. This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit.
- Each exhibit information packet should include the following items:
 - a. At least one drawing of the desired architecture on graph paper, multiple views (top, front, side) are preferred
 - b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state
 - c. If appropriate operating instructions for mechanical portions of the diorama

**DEPARTMENT E 4-H/FFA/HYA EXHIBITS
DIVISION E23
Leadership**

**NOTE: Not eligible for State Fair
Superintendent: Amanda Walker
Entries Due: June 17th**

**PREMIUMS
PURPLE - \$1.65 BLUE - \$1.10 RED - \$0.85 WHITE - \$0.55
FOR THE FOLLOWING CLASSES**

101 Any article, scrapbook, or poster which portrays the project you've studied and shows what you have learned. Please notify the office by July 7th if you will need a large area.

George D. Sharp Memorial Greasy Pig Contest

(Sponsored by the American Legion Fair Board \$75.00, Columbus Vet Clinic \$75.00, Gary Gideon family \$50.00, Galen Zook family \$50.00 & Bobby Mitchell family 2 bags of COOP pig feed.)

- The greasy pig contest will be held following the Round Robin Fitting & Showing and before barnyard Olympics on Friday Evening in the show arena.
- Participants must be a Cherokee County 4-H member and cannot have passed their 14th birthday by the time of the contest (7-13 years of age).
- As soon as one 4-H member captures the pig, other contestants must stay away. In case of a tie, a runoff will be held between the tied contestants.
- Whoever catches the pig must wash it immediately following the contest.
- The lucky winner **IS NOT** allowed to wash off in the 4-H restrooms when they are finished nor are any of the other contestants!

NOTE: The winner of the greasy pig contest will purchase a weaning pig the next year prior to weigh-in. Submit a bill to the American Legion Fair Board, who will reimburse the family up to \$75.00, and the winner must show the pig at the fair.

- Previous winners are **not** allowed to enter again.

2018 Winner – Lauren French

2021 Winner- Samuel King

2019 Winner - Phoenix Wade

2022 Winner- Trenton Lacen

2020 Winner – Brooklyn Paxson

4-H King & Queen Contest

- A 4-H King & Queen Contest will be sponsored by the Cherokee County 4-H Council.
- Each club will select a King & a Queen to represent their club.
- The King, Queen, and their first attendant will be selected by selling the most dollars-worth of tickets per member.
- All proceeds derived from the sale of tickets must be turned into the Extension Office on or before 5:00 p.m. MONDAY of Fair week.
- Any money turned in after the deadline will not apply toward the selection of the Fair King & Queen and the attendants.
The coronation will occur Wednesday, of Fair week before the Herding Heroes Sheep & Goat Show, at the show arena.

Cloverbud Program

The overall purpose of the 4-H Cloverbuds program is to foster the development of life skills that are essential for the cognitive, social, emotional and physical maturation of five-and six-year olds by providing a unique educational opportunity.

- Self-understanding skills (Initiating independence and self-direction)
- Social skills (Getting along with others)
- Decision-making skills (Making positive choices)
- Learning skills (Learning to learn)
- Mastering physical skills (Enjoying constructive and creative play)

Principles for Kansas 4-H Cloverbuds

- Fun
- Activity focused
- Noncompetitive
- Group-centered learning
- *Leader Directed
- * Positive
- *Success oriented

2022 Premium Auction Supporters

Crossland Construction – GC Market Beef – shown by Cole Youngblood
Herron Regional Dental – GC Feeder Calf – shown by Samantha Ohmart
You Gotta Believe Livestock Camp – GC Market Swine – shown by Brylie Johnson
Columbus Vet Clinic – GC Market Meat Goat – shown by Kynlee Sommer
Sally Davis Real Estate – GC Market Sheep – shown by Emma Walker
Jay Hatfield Motor – GC Poultry – Shown by Beckett Asher

American Bank
American Legion Fair Board
Ag Choice Weir
B-3 Construction
Briggs & Briley Johnson
Chip & Ronda Herrenbruck
Coal Valley Processing
Columbus Service Center &
Columbus Feed Supply
Herron Regional Dental
Jason & Lorie Johnson
Jay Hatfield Chevrolet
Jay Hatfield Ford
Jay Hatfield Motorsports
Lafayette Bank Columbus & Cherokee
Leggett Livestock
Mid-American Pipe
Mike Carpino Ford
Mike Houser
Optic Communications
Sally Davis Real Estate
Shelly Hildebrandt Cobb Reality
Team Threads
Timber Creek
Torchia Holmes Real Estate
Twisted Pineapple
YGB Livestock Camp

Columbus Veterinary Clinic
Craw-Kan Telephone
Crossland Construction
Crossland Heavy
Coffeyville Stockyard
Dan Barn Grover-Long Tail Farms
Dean Jesse Crop Insurance
Draeger Farms
Dr. Mindy Vet Clinic
Farmer's Coop Assoc.
Commerce Bank
Joplin Regional Stockyards
Cherokee County Farm Bureau
Mark & Mary Teal
Brady Vanatta Memorial
Producers Coop Girard
Wes & Jan Houser
Harrington Cattle Company
Gideon Family
Alan & Rosemary Johnson
Aubry Dodge
Regional Vet Services
Tony Keller

We would also like to thank our Premium Sale auctioneers Jack Garner, J.B. Robinson & David Holmes & Dessert auctioneers Tom Wimmer & Jerry Murray and everyone who worked to make both the sales run smoothly and successfully.

We would also like to thank those listed below who purchased items from our Dessert Auction.

Chip & Ronda Herrenbruck
Clark Farms
Columbus Service Center &
Brassart/Rand Families
Cory Moates
Davis Construction
Galen Zook
Gumm Family
Harold Depenbusch
Jason Wells
Jessee Farms
Jerry Seely
Jimmy Henry
Kathy Wright
Kara Parker
Katie Thomas
Krystle Alford
Larry Hiatt

Mike Houser
Myra Frazier
Nathan Coleman
Paul Rogers
Pride Amusements
Rebecca Brassart
Robnett Sheet Metal
Sally Davis Real Estate
Stephanie w/Sally Davis Real Estate

2022 Fair Award Sponsors

Thank you so much for your sponsorship to Cherokee County 4-H.

Andy & Dusty Herrenbruck Family – Champion Pony

Debbie French “Shear Best Salon” – Champion Miniature Horse

Justice Farms – Champion Mare

– Champion Gelding

Team Threads – Junior Champion Horse Showmanship

– Intermediate Champion Horse Showmanship

Galen & Rhonda Zook – Senior Champion Horse Showmanship

Bob Holland Alignment, Inc. – Champion Pony Timed Events

Jerry Seely – Champion Timed Events 13 & under

– Champion timed Events 14 & over

Intermediate Swine Showmanship

H6 Farms – High Point Girl Performance 13 & under

Bob Holland Alignment, Inc. – High Point Girl Performance 14 & over

Charlie and Nancy Herrenbruck – High Point Boy Performance 13 & under

Bob Holland Alignment, Inc. – High Point Boy Performance 14 & over

George McKee Memorial – High Point Girl Performance

George McKee Memorial – High Point Boy Performance

Hart/Jarrett Family – Jacey Westervelt memorial most improved in Horse

Neil Hale Family (Traveling) – Grand Champion All Around Showman

Angie Rippel – Grand Champion Beginners Obedience in Dog

Angie Rippel – Grand Champion Advanced Obedience in Dog

Columbus News Report – Grand Champion Beginners Agility

Columbus News Report – Grand Champion Advanced Agility

Columbus Vet Clinic/Dr. Kurtis Gregory DVM – Junior Champion Dog Showmanship

Columbus Vet Clinic/Dr. Kurtis Gregory DVM – Senior Champion Dog Showmanship

Hank Hildebrandt Plumbing, Drain & Excavating – Pre-Jr Champion Dog Showmanship

Sharp Family – Intermediate Champion Dog Showmanship

Sharp Family – Grand Champion Beginning Rally Obedience
 Sharp Family – Grand Champion Rally Obedience
 Hart/Jarrett Family – Jacey Westervelt Memorial Most Improved Dog
 Cherokee County Livestock Improvement Assoc. – Champion Rate of Gain Market Beef
 Fair Assoc. – Champion Dairy Cow
 Sally Chubb Memorial – Champion Dairy Goat
 Sally Chubb Memorial – Intermediate Champion Dairy Goat Showmanship
 Rick & Laura Atkinson – Senior Champion Dairy Goat Showmanship
 Jamie Walsh – Senior Champion Dairy Cattle Showmanship
 Hank Hildebrandt Plumbing, Drain & Excavating - Champion Energy Management
 Harrington Cattle Company – Grand Champion Bucket Calf
 Schultz Brothers Farm – Reserve Champion Bucket Calf
 Farmer’s Cooperative Association – Grand Champion Market Beef
 Schultz Brothers Farm – Reserve Champion Market Beef
 Mae Simpson Memorial – Grand Champion Beef Female
 H6 Farms – Reserve Champion Beef Female
 CCLIA – Champion Rate of Gain Feeder Calf
 CCLIA – Champion Rate of Gain Market Hog
 CCLIA – Champion Rate of Gain Champion Market Lamb
 CCLIA- Champion Rate of Gain Market Goat
 Merle Ross Family – Grand Champion Feeder Calf
 Merle Ross Family – Reserve Champion Feeder Calf
 Charles Herrenbruck Family – Junior Champion Beef Showmanship
 Steve Scott Memorial – Intermediate Champion Beef Showmanship
 Stone Brother’s Farms LLC. – Senior Champion Beef Showmanship
 Fair Association – Champion Breeding Meat Goat
 Farmer’s Cooperative Association – Grand Champion Market Meat Goat
 – Junior Champion Goat Showmanship
 Wayne & Julie Thomas - Wildlife
 Team Outfitters – Intermediate Champion Goat Showmanship
 Team Outfitters – Junior Champion Sheep Showmanship
 Team Threads – Senior Champion Goat Showmanship
 - Intermediate Champion Swine Showmanship
 Farmer’s Cooperative Association – Intermediate Champion Round Robin
 Shanks Cattle & Hay – Intermediate Reserve Champion Round Robin
 Farmer’s Cooperative Association – Senior Champion Round Robin
 Shanks Cattle & Hay – Senior Reserve Champion Round Robin
 Fair Association – Champion Gilt
 Farmer’s Cooperative Association – Grand Champion Market Hog
 Hall Family – Junior Champion Swine Showmanship (TRAVELING)
 - Champion Rocketry
 Team Threads – Senior Champion Swine Showmanship
 Anne Sharp- Bucks Top Showman (Traveling)
 Farmer’s Cooperative Association – Grand Champion Market Lamb
 Rafter T Boutique- Intermediate Champion Sheep Showmanship
 Team Threads – Senior Champion Sheep Showmanship
 4 Walk Farms- Jason & Mandy Walker- Junior Champion Dairy Goat Showmanship
 4 Walk Farms- Jason & Mandy Walker- Intermediate Champion Dairy Cattle Showmanship
 4 Walk Farms-Jason & Mandy Walker- Junior Champion Dairy Cattle Showmanship
 – Junior Champion Clothing Construction
 Daisy Mooney – Junior Champion Foods
 Anne Sharp Family – Intermediate Champion Main dish
 Anne Sharp Family In memory of Paula Andrews – Intermediate Champion Side dish
 Anne Sharp Family In memory of Paula Andrews - Intermediate Champion Dessert dish

Karen Karsten Family – Senior Champion Foods
 Stone Brothers Farms, LLC – Senior Champion Side Dish
 Nicole Allison – Senior Champion Dessert dish
 Valori Stone - Junior Champion Dessert dish
 Team Outfitters – Mary Jones – Junior Grand Champion Boys Buymanship
 Harrington Cattle Company – Senior Grand Champion Boys Buymanship
 Karen Karsten & Family – Senior Champion Main Dish
 Don & Betty Schoech Memorial – Junior Grand Champion Girls Buymanship
 Wayne & Julie Thomas – Intermediate Grand Champion Boys Buymanship
 Chip & Ronda Herrenbruck - Senior Champion Clothing Construction
 Chip & Ronda Herrenbruck-Senior Champion Yeast
 Derek & Christina Holmes Family- Junior Champion Yeast
 Carol Stone- Junior Champion Side dish
 Wayne & Julie Thomas - Champion Entomology Exhibit
 4 Walk Farms, Jason & Mandy Walker – Intermediate Grand Champion Girls Buymanship
 Raven Elmore Family – Senior Grand Champion Girls Buymanship
 Raven Elmore, Cherokee Co. Treasurer - Senior Grand Champion Style Review
 Hank Hildebrandt Plumbing, Drain & Excavating – Junior Grand Champion Style Revue
 4-H Council – 1st Fair Attendant Boy
 4-H Council – 1st Fair Attendant Girl
 McCune Girard Young Farm Men & Women – 4-H King
 McCune Girard Young Farm Men & Women – 4-H Queen
 Queen's Tiara & King's Ball Cap – Wayne & Julie Thomas
 Riverton FFA – Champion Ag Mechanics – Large Project
 Riverton FFA – Reserve Champion Ag Mechanics Large Project
 Columbus FFA - Champion Ag Mechanics Small Project
 Columbus FFA- Reserve Champion Ag Mechanics Small Project
 Harold Depenbusch Family – Junior Grand Champion Arts & Crafts
 Daisy Mooney & Sue Drennan – Intermediate Grand Champion Arts & Crafts
 Harold Depenbusch Family – Senior Grand Champion Arts & Crafts
 Sharp Family – Buck's Green Thumb Award
 Chip Herrenbruck Family – Champion Fruit
 Chip Herrenbruck/Bill Duling Families in memory of Quinn Clark – Champion Crops
 Michele Weber Family – Champion Garden
 Fair Association – Crossbred Breeding
 Fair Association – AOB Breeding
 - Carcass
 Country Gardens, Diane Yurk – Champion Floriculture
 Wayne & Julie Thomas – Champion Reading
 Chip Herrenbruck/Bill Duling Families in memory of Sherry Clark – Grand Champion color
 Junior Photo
 Logan's Horseshoeing (In Memory of Sean) – Grand Champion Intermediate Photo
 Chip Herrenbruck/Bill Duling Families in memory of Sherry Clark- Grand Champion color
 Senior Photo
 Charlie & Nancy Herrenbruck – Grand Champion B/W Junior Photo
 Charlie & Nancy Herrenbruck – Grand Champion B/W Senior Photo
 Charlie & Nancy Herrenbruck – Overall Champion Photo
 Fair Association – Champion Large Fowl
 Fair Association – Champion Waterfowl
 Fair Association – Champion Broilers
 Eric Underwood – Champion Junior Poultry Showmanship
 Phillip Underwood – Champion Intermediate Poultry Showmanship
 Van & Tara Underwood – Champion Senior Poultry Showmanship
 Fair Association – Champion Bantam

Fair Association – Champion Pigeon
Christian Meyer – Best Bird in Show Champion overall
Heistand Excavating – Champion Poultry Trio
Fair Association – Champion Rabbit
Rick & Laura Atkinson – Reserve Champion Rabbit
Wright Family – Junior Champion Rabbit Showmanship (TRAVELING)
Mullere Family – Intermediate Champion Rabbit Showmanship
Mullere Family – Senior Champion Rabbit Showmanship
Dale Helwig Family – Champion Space tech, Astronomy, & Robotics
Charlie & Nancy Herrenbruck – Champion Self – Determined
Hank Hildebrandt Plumbing, Drain & Excavating – Champion Small Engines
Terry & Sara North – Junior Grand Champion Woodworking
Terry & Sara North – Senior Grand Champion Woodworking
Karen Densley - Champion Fiber Arts
Clark Hall Family – Helping Hands Award (TRAVELING)
Neil Hale Memorial - Grand Champion all around Showman (TRAVELING)
Joe Mooney – Justin Mooney Memorial
Harold Depenbusch and family – Champion Heritage Arts
Hank Hildebrandt plumbing, Drain & Excavating - Champion Geology Exhibit
4 Walk Farms – Top Champion Leadership Poster Award
Glittering Stones – Callee Henson Memorial

MARKET ANIMAL

4-H/FFA LIVESTOCK DRUG WITHDRAWAL FORM need to return this form by June 17th in regard to the use of animal health aids, growth promotants, or other livestock substances, I am aware that:

- Chemical substances used in livestock production, disease prevention, or disease control have approved withdrawal times before slaughter.
- Information on specific use and withdrawal times can be found on product label instruction.
- Tranquilizers and other non-approved substances should not be used for food animals.

Therefore, I certify that the animals I bring to this show have: (check one)
 while in my ownership, never been given any substance which required a withdrawal time before slaughter.

complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion, or other livestock management practices. I understand that a violation of approved usage of these substances may be prosecuted and that ANY ANIMAL at the fair is subject to comprehensive drug tests at the option of show management.

The Fair Board and its officers and management will not be held legally responsible.

DISPOSAL FORM

As there will be no base bidders for market animals at the fair, those with market animals Please check the appropriate box (or boxes)

- My animal(s) will be returning home with me
 I need assistance in getting my livestock project (s) to market. (If so, list how many)

<input type="checkbox"/>	BEEF	<input type="checkbox"/>	MEAT GOATS	<input type="checkbox"/>	LAMBS
<input type="checkbox"/>	FEEDERS	<input type="checkbox"/>	PIGS	<input type="checkbox"/>	<input type="checkbox"/>

- My market animal(s) can be sold to local consumers for market value.

<input type="checkbox"/>	BEEF	<input type="checkbox"/>	MEAT GOATS	<input type="checkbox"/>	LAMBS
<input type="checkbox"/>	FEEDERS	<input type="checkbox"/>	PIGS	<input type="checkbox"/>	<input type="checkbox"/>

4-H/FFA Signature

Date:

Parent/Guardian Signature

Date: